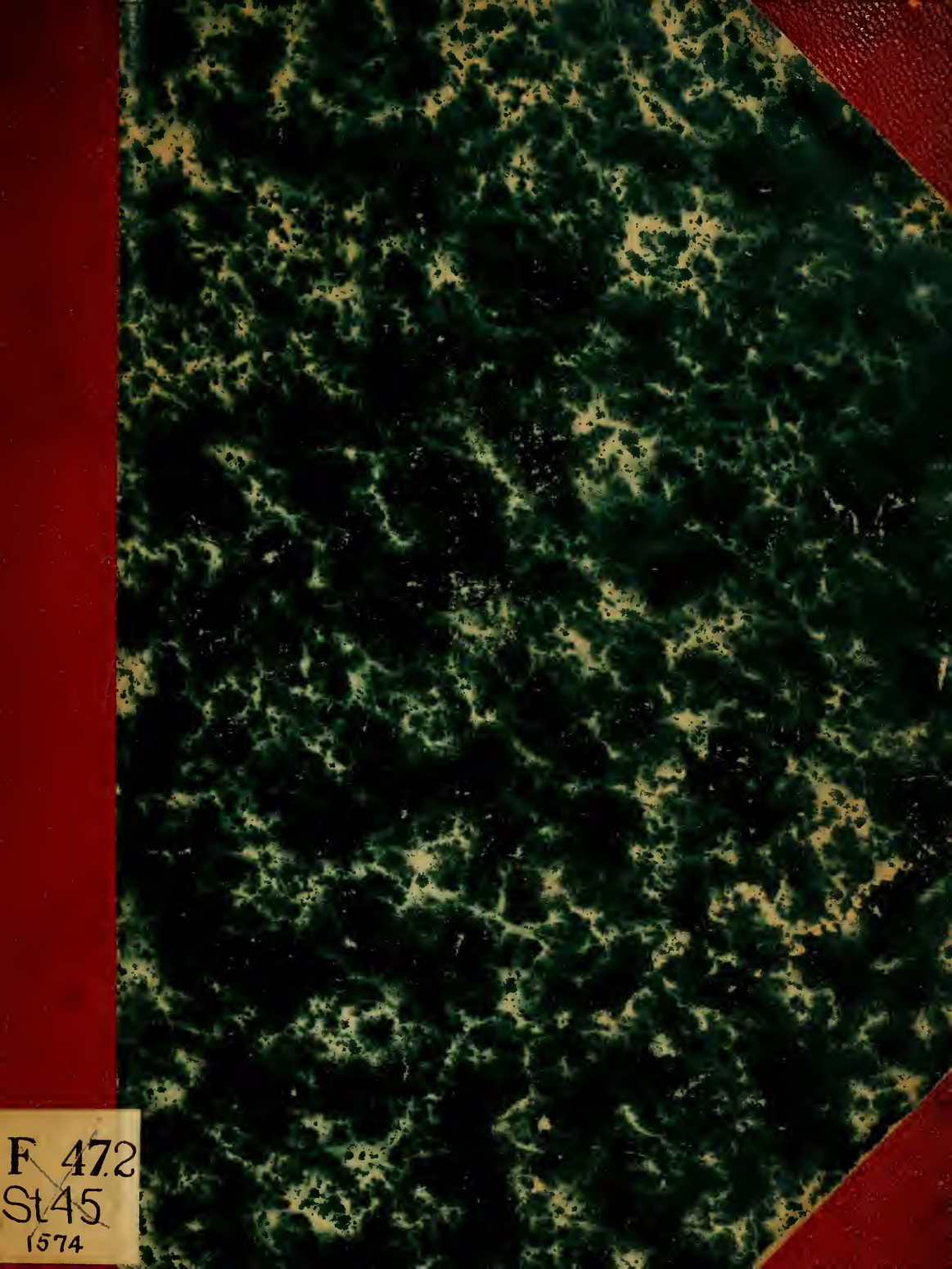

F 47.2
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THE WHOLE BOOKE OF PSALMES COLLECTED INTO ENGLISHE METRE BY THOM. STERNH. IOHN HOPKINS AND OTHERS, CONFERRED with the Ebrue, with apt Notes to ſing them withall.

¶ Set forth and allowed to be ſong in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after Sermons, & moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and balades, which tend onely to the nouriſhing of vice, & corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED, LET HIM PRAY, and if any be mery, let him ſing Pſalmes.

COLOSS. III.

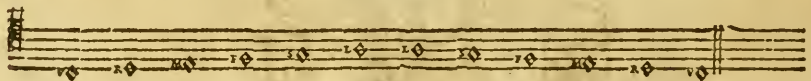
¶ Let the woord of God dwell plenteouſly in you, in all wiſedome, teachyng and exhortyng one an other in Pſalmes, Hymnes and ſpirituall ſonges, and ſing vnto the Lord in your hartes.

AT LONDON,
Printed by Iohn Daye, dwelling ouer *Alderſgate.* *An. 1574.*

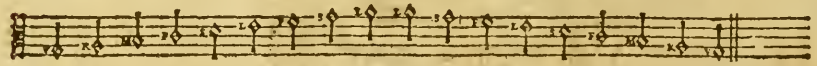
¶ Cum Priuilegio Regiæ Maieſtatis, per Decennium.

TO THE READER.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſyrous to learne to ſyng) cauſed a new Print of Note to be made with letters to be ioyned by euery Note: Whereby thou mayſt knowe how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayſt the more eaſily by the vewyng of theſe letters come to the knowledge of perfecte Solfyng: *wherby thou mayſt ſing the Pſalmes the more ſpedely and eaſlier. The letters be theſe,* V. *for* Vt, R. *for* Re, M. *for* My, F. *for* Fa, S. *for* Sol, L *for* La. *Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.*

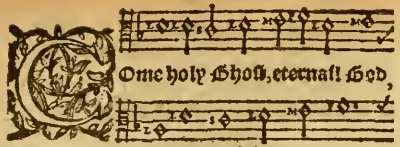


Vt Re My Fa Sol La La Sol Fa My Re Vt.

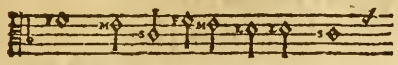


Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt

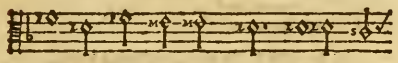
THus I commit thee vnto him that liueth for euer, who graunte that we may ſing with our hartes and myndes vnto the glory of hys holy name. Amen.



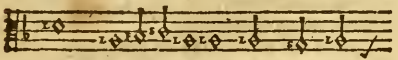
COme holy Ghost, eternall God,
proceadinge from above:



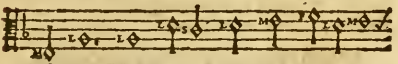
Both from the father and the sonne,



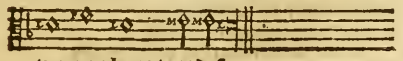
the God of peace and loue. 2. Visite our



mindes, and into vs, thy heauenly grace



inspire: That in all truth and godlynes



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most hygh
which no tongue can expresse.
The fountayne and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manyfold,
wherby Christes Church doth stand:
In faythfull hartes writing thy law,
the finger of Gods hand.
Accoding to thy promyse made,
thou geuest speach of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our wittes,
send down thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feble and so frayle:
That nether flesh, the world nor deuill
agaynst vs doe preuayle.

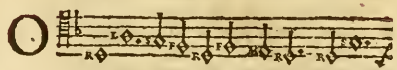
Put back our enemies far from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or disdayne.
And graunt O Lord that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slyde.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all christen landes.

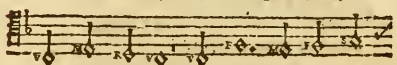
Graunt vs O Lord through thee to know,
the father most of might:
That of his deare beloued sonne,
we may attayne the sight.
And that with perfect fayth also
we may acknowledge thee:
The spirits of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that the onely Sonne
vouchsafe his spirite to send:
To all that doe profesſe his name,
vnto the worldes end. Amen.

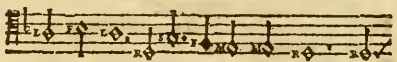
The humble sute of a *Sinner. M.*



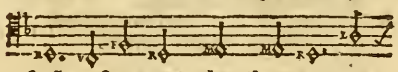
O Lord of whom I do depend, behold



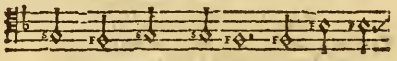
my carefull hart, and whē thy will and



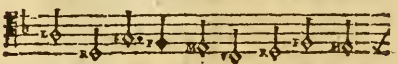
pleasure is, release me of my smart. Thou



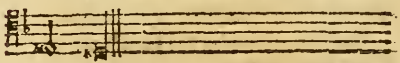
seest my sorrowes what they are, my



griefe is knowne to thee, and there is



none that can remoue, or take the same



from me.

But onely thou whose ayde I craue,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compasse about:
That I am now remediles,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this payne:
But euen thy Christ my Lord and God,
which for my sinnes was slayne.

Whose bloudy woundes are yet to see,
though not with mortall eye:
yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Aungels and thy Saintes,
do now beholde the same:
So trust I to possesse that place,
with them to prayse thy name.
But whiles I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherfore this is yet once agayne,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my tong and voyce,
be instrumentes of prayse:
And in thy Church and house of saintes,
sing Psalmes to thee alwayes.

Venite exultemus. psal. xcv.

Sing this at the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauyour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And ore aboue all other Gods,
A kyng omnipotent.

His people doth not he forsake,
At any time or tyde:
And in his handes are all the costes,
Of all the world so wyde.
And with his louing countenance,
He loketh euery where:
And doth behold the tops of all,
The mountaynes farre and neare.

The Sea and all that is therin,
Are his for he them made:
And eke his handes haue fashioned,
The earth which doth not fade.
O come therfore and worship him,
And downe before him fall:
And let vs weep before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flock and sheep of his pasture,
On whom he taketh care.
This day if ye doe heare his voyce
yet harden not your hart:
As in the bitter murmuring,
When ye were in defact.

Which thing was of their negligence,
Committed in the tyme:
Of trouble in the wildernes,
A great and greeuous tryme.
Whereas your fathers tempted me
And tryed me euery wyse:
They proued me and saw my workes,
What I could doe or say.

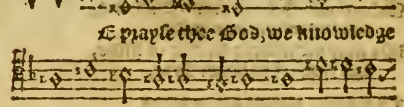
These fourty yeares I haue been greued,
With this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore combred
Long tyme and many dayes:
Wherefore I know assuredly,
They haue not known my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

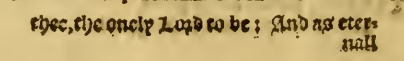
Gloria Patri.

All laud and prayse be to thee Lorde,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present tyme,
And shall be euermore.

The song of S. Ambrose called Te Deum.

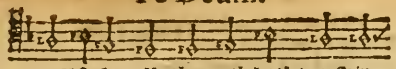


We prayse thee God, we knowledge

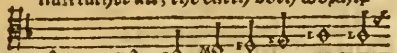


thee, the onely Lord to be; And as eter-

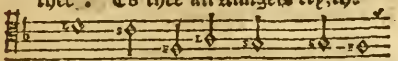
nall



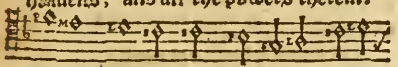
nall father all, the earth doth worship



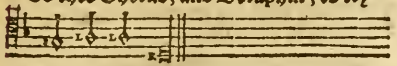
thee. To thee all Aungels cry, the



heauens, and all the powers therein:



To thee Cherub, and Seraphin, to cry



they doe not linne.

3 O Holy, Holy, Holy, Lord,
of Saboth Lord the God:
Through heauen & earth thy praise is spread
and glory all abroad.
Thapostles glorious companye,
yeld prayses vnto thee:
The Prophetes goodly fellowshyp,
prayse thee continually.

The noble and victorious hoste,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestye,
they doe acknowledge thee:
Thy Christ thyne honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art kyng:
O Christ, and of the Father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou toodest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell myght:
Thou heauens kyngdome didst set ope,
to ech beleuyng wight.
In glory of the Father thou,
doost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

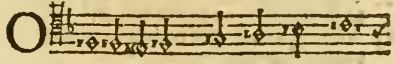
Lord helpe thy seruauntes, whom thou hast
bought with thy precious bloud:
And in eternall glory set,
them with thy Saintes so good.
O Lord doe thou thy people saue,
bless thyne inheritaunce:
Lord gouerne them, and Lord do thou,
for euer them aduaunce.

We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord,
vouchsafe vs to defend.

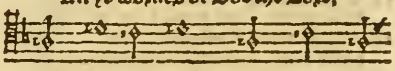
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therfore,
Lord let me neuer bee.

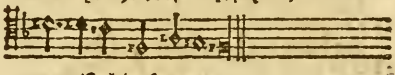
¶ The song of the three Children *praysing God, prouoking all creatures to doe the same.*



All ye workes of God the Lord,



blesse ye the Lord: Prayse him and

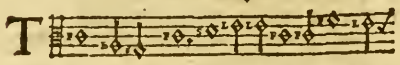


magnifie him for euer.

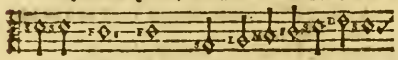
2 O ye the Angels of the Lord,
blesse ye the Lord, praise him, and magnifie him for euer.
3 O ye the starry heauens hie,
blesse ye the Lord, praise him, and magnifie him for euer.
4 O ye waters aboue the skye,
blesse ye the Lord, praise him, and magnifie him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, prayse hym and magnifie him for euer.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, praise him and magnifie him for euer.
7 O ye the glistring starres of heauen,
blesse ye the Lord, prayse hym and magnifie hym for euer.
8 O ye the showers and dropping dewe,
blesse ye the Lord, prayse him and magnifie him for euer.
9 O ye the blowing windes of God,
blesse ye the Lord, prayse hym and magnifie him for euer.
10 O ye the fire and warming heat,
blesse ye the Lord, prayse him and magnifie hym for euer.
11 Ye winter and the Sommer tide,
blesse ye the Lord, prayse him and magnifie him for euer.
12 O ye the dewes and binding frostes,
blesse ye the Lord, prayse hym and magnifie him for euer.
13 O ye the frost and chilling colde,
blesse ye the Lord, prayse hym and magnifie hym for euer.
14 O ye congeled yse and snow,
blesse ye the Lord, praise him, &c.
15 O ye the nightes and lightsome dayes,

blesse ye the Lord, praise him. &c.
16 O ye the darkenes and the light,
blesse ye the Lord, praise him. &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord, praise him. &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, prayse hym. &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, prayse him. &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, prayse him. &c.
21 O ye the euer springing welles,
blesse ye the Lord, praise him. &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, praise him. &c.
23 Whales and all that in waters moue,
blesse ye the Lord, praise him. &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, praise him. &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord, praise hym. &c.
26 O ye the children of mankinde,
blesse ye the Lord prayse him. &c.
27 Let Israell eke blesse the Lord,
yea blesse the Lord praise him. &c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord. praise him. &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord, praise him. &c.
30 Ye spirites and soules of righteous men,
blesse ye the Lord, praise him. &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord, praise him. &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, praise him. &c.
O Azarias blesse the Lord,
blesse thou the Lord, praise him. &c.
And Misael blesse thou the Lord,
blesse thou the Lord, prayse him. &c.

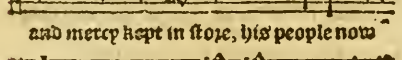
The song of Zacharias called *Benedictus.*



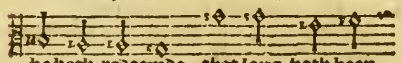
Me onely Lord of Israell, be praysed



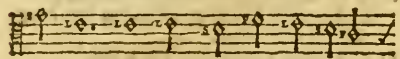
euermore: For through his visitation,



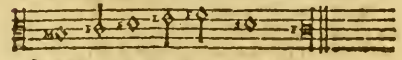
and mercy kept in store, his people now



he hath redeemde, that long hath been



in thrall: And spread abroad his sauyng



health, vpon his seruantes all.

In Dauids house his seruant true,
According to his mind:
And also his annoynted king,
As we in Scripture finde.
As by his holy Prophets all
Oft tymes he did declare:
The which were since the world began
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemyes and from the handes
Of all that do vs hate.
The mercy which he promysed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

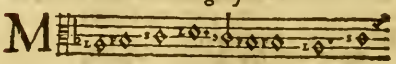
And also to performe the othe
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.
That he would geue himselfe for vs
And vs from bondage bring:
Out of the handes of all our foes,
To serue our heauenly king.

And that without all maner feare,
And eke in righteousnes:
And also for to lead our liues,
In stedfast holynes.
And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

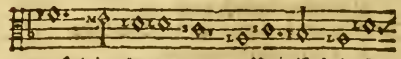
For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To geue them knowledge how that their,
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from an high,
Is come vs for to visite:
And those for to illuminate,
Which do in darkenes sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

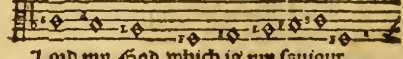
The song of blessed Mary *called Magnificat.*



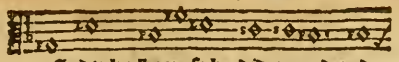
My soule doth magnifie the Lord,



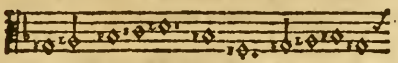
my spirite eke euermore: Reioiseth in the



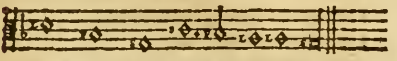
Lord my God, which is my sauiour.



2. And why? because he did regard, and



gaue respect vnto: So base estate of hys



handemayd, and let the mighty goe.

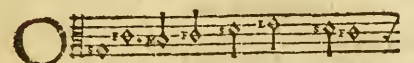
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He sheweth strength with his great arme
And made the proud to start:
With all imaginations,
That they bare in their hart.

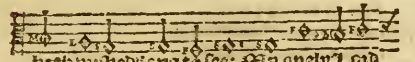
He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meek in hart,
As he hath thought it meete.
The hungry he replenished,
Wyth all thinges that were good:
And through his power he made the rich,
Oft tymes to want their food.

And calling to remembrance
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,
To Abraham before:
And to his seed successiuely,
To stand for euermore.

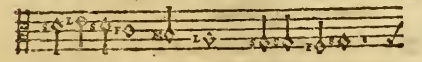
The song of Simeon, called *Nunc dimittis.*



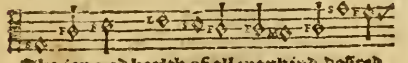
Lord because my hartes desire



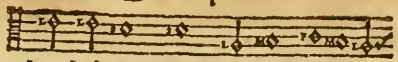
hath wished long to see: My onely Lord



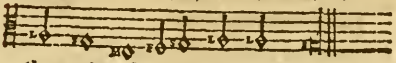
and Sauiour, thy sonne before I dye. 2.



The ioy and health of all mankind, desired



long before: Which now is come into

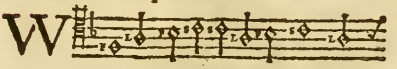


the world, of mercy bringing store.

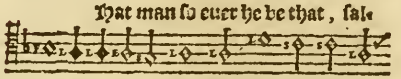
Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Which lightneth my hart.
Because mine eyes which thou hast made
To geue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

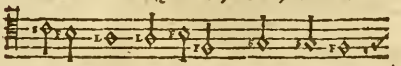
¶ The Symbole or Creede of *Athanasius, called: Quicunque vult.*



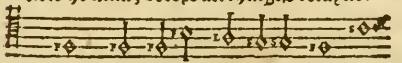
What man so euer he be that, sal-



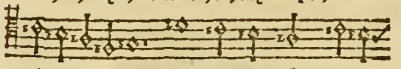
uation will attayne: The Catholick be-



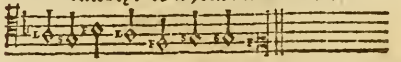
liefe he must, before all thinges retayne.



Which fayth vnlesse he holy keepe, and



vndefiledly: Without all doubt eter-



nally, he shalbe sure to dye.

The Catholick belief is this,
that God we worship one:
In trinitie, and trinitie,
in vnitie alone.
So as we neither doe confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of

the holy Ghost alone.
Of Father Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke
the maiestye likewise.

Such as the Father is such is
the Sonne in ech degree:
And such also we do beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is echone.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall and
the Sonne eternall so
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that ech,
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one almighty is
and not almightyes three.

The Father God is, God the Sonne
God holy ghost also:
Yet are there not three Gods in all
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy ghost, yet are
there not three Lordes but one.

For as we are compeld to graunt,
by Christian veritie:
Ech of the persons by himselfe,
both God and Lord to be.
So Catholick Religion,
forbiddeth vs alway:
That eyther Gods be three or that,
there Lordes be three to say.

Of none the father is ne made
ne create nor begot
The Sonne is of the Father not
create ne made but got.
The holy ghost is of them both
the Father and the Sonne:
Ne made ne create nor begot,
but doth proceed alone.

So we one Father haue not three
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewyse.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee.
So vnitie in Trinitie,
as sayd it is before:
And Trinitie in vnitie,
in all thynges we adore.

Therfore what man soeuer that,
saluation wyll attayne:
This fayth touching the Trinitie,
of force he must retayne.
And needefull to eternall lyfe,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right fayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substaunce got,
before the worlde began:
And of his mothers substaunce borne,
in worlde a very man.

Both perfect God and perfect man,
in one one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching hys Godhead equall wyth
hys Father God is hee:
Touchyng hys manhode lower then,
hys Father in degree.

Who though he be both very God,
and very man also:
yet is he but one Christ alone,
and is not persons two.
One, not by turnyng of Godhead,
into the flesh of man:
But by takyng manhode to God,
thys beyng one began.

All one not by confoundyng of,
the substaunce into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there;

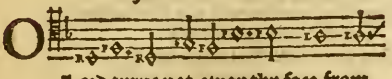
From

From thence to iudge the quick and dead,
agayne he shall retyre.

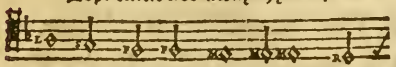
At whose returne all men shall ryse,
with bodies new reseyde:
And of their owne workes they shall geue,
accompt vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholick beliefe,
who doth not faythfully:
Beleue the same without all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was, is now
and shall be euermore.

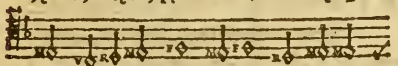
¶ The Lamentation of a sinner. M.



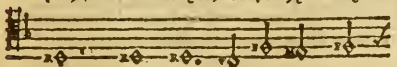
O Lord turne not away thy face, from



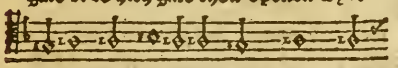
hym that lyeth prostrate: Lamentyng



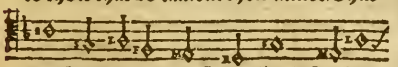
sore his sinnefull lyfe, before thy mercy



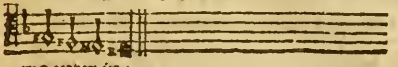
gate 2. Which gate thou openest wyde



to those that do lament their sinne: Shut



not that gate agaynst me Lord, but let



me enter in.

And call me not to mine accomptes
How I haue lyued here:
For then I know right well (O Lord,)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue been and what I am,
I know thou knowest it well.

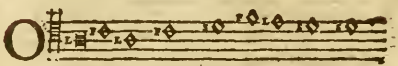
O Lord thou knowest what thinges be
And eke the thinges that be: (past
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowest what thinges were then
As all thinges els that hath been sence,
Among the sonnes of men.

And can the thinges that I haue done
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherfore with teares I come to thee,
To beg and to entreate:
Euen as the childe that hath done euill,
And feareth to be beate.

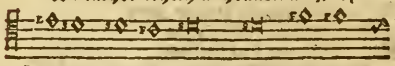
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or crane:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

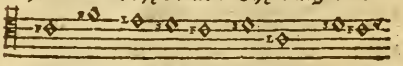
¶ The Lordes Prayer, or *Pater noster.*



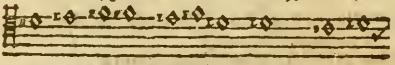
O Vr father which in heauen art, Lord



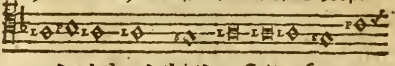
halowed be thy name: Thy kingdome



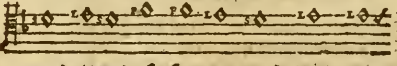
come. Thy will be done in earth, euen as



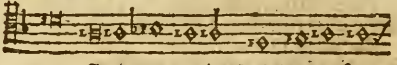
the same in heaue is. 2 Geue vs O Lord



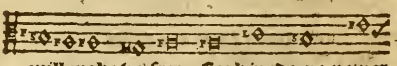
our dayly bread this day: As we forgeue



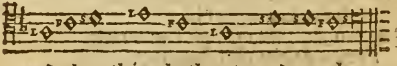
our detters, so forgeue our dettes we



pray. 3 Into temptation lead vs not, from



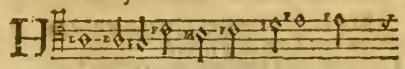
euill make vs free: For kingdome, power



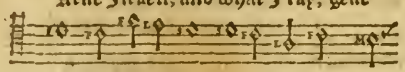
and glory thine, both now, and euer be.

The x. commaundementes.

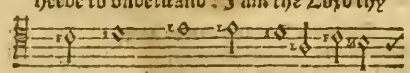
Audi Israell. Exodus 20. N.



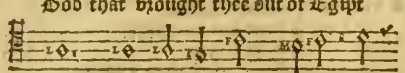
Arke Israell, and what I say, geue



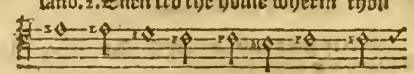
heede to vnderstand: I am the Lord thy



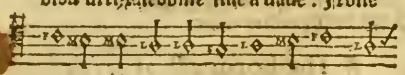
God that brought thee out of Egipt



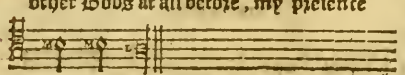
land. 2. Euen frō the house wherin thou



didst in thy kingdome like a slaue: None



other Gods at all before, my presence



shalt thou haue

No maner grauen Image, shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfayted be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a ielious God am I
That punish parentes faultes vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes his name in vayne,
the Lord shall not excuse.
Remember that thou holy keep,
the sacred Sabaoth day:
Six dayes thou labour shalt, and doe
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne:
Thy daughter, seruant nor handmayd,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates.

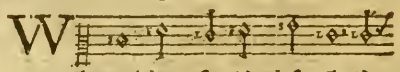
hath his abyding place.

For in six dayes God heauen and earth,
and all therin did make:
And after those his rest he did,
vpon the seuenth day take.
Wherfore he blest the day that he,
for resting did ordayne:
And sacred to him selfe alone,
appoynted to remayne.

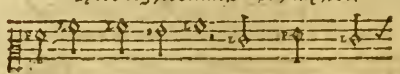
Yeald honor to thy parentes that
prolongd thy dayes may be:
Vpon the land the which the Lord
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes false
agaynst thy neighbour be.

Thou shalt not couet house that to,
thy neighboure doth belong:
Ne couet shalt in hauing of,
hys wyfe to doe hym wrong.
Nor his manseruaunt, nor his mayde,
nor Oxe, nor Asse of hys:
Nor any other thing that to,
thy neighbuor propertis.

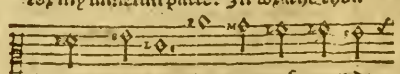
¶ The Complaint of a sinner.



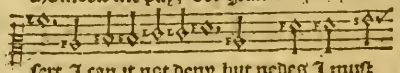
Here righteousnes doth say, Lord



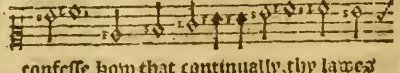
for my sinnefull parte: In wrathe thou



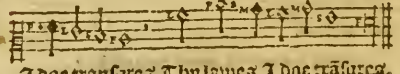
shouldest me pay, vengeance for my de



sert. I can it not deny, but nedes I must



confesse, how that continually, thy lawes



I doe transgres. Thy lawes I doe trāsgres.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight
Full oft and euery day.

The scripture playn telleth me
The righteous man offendeth
Seuen tymes a day to thee,

Whereas

Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path
But he falleth now and then
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man rightwiſe:
Falleth oft in ſinnefull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſnes none haue
Wherto then ſhall I truſt,
My ſinnefull ſoule to ſaue.

But truely to that poſt,
Wherto I cleaue and ſhall:
Which is thy mercies moſt,
Lord let thy mercy fall
And mittigate thy moode,
Or els we periſh all:
The price of this thy bloud
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet
So moiſt my hart ſo dry:
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keep
From thoſe infernall foes
And from that lake ſo deep,
Whereas no mercy growes.
And I ſhall ſing the ſonges
Confirmed with the iuſt:
That vnto thee belonges
Which art myne only truſt

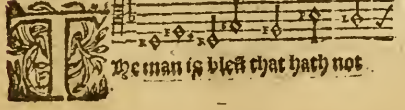
FINIS.

Pſalmes of Dauid.

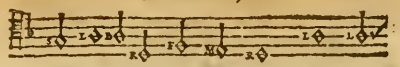
in Meter.

Beatus vir. Pſal. i. T.S.

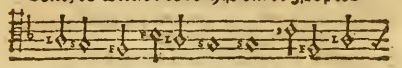
Whether it was Eſdras or any other, that gathered the Pſalmes into a booke, it ſeemeth he did ſet thys Pſalme firſt in maner of a Preface, to exhort all godlymen to ſtudie and meditate the heauenly wiſdome. For the effect is, that they be bleſſed that gene themſelues wholy all their lyfe to Gods law. And that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.



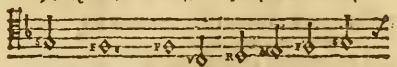
THe man is bleſt that hath not



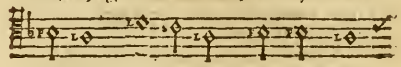
bent, to wicked rede his care: Nor led



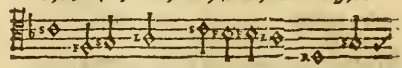
his lyfe as ſinners doe, nor ſate in ſcor-



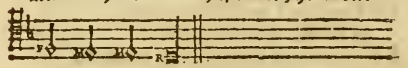
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe, him ſelfe



both day and nighe.

3. He ſhalbe like the tree that groweth
faſt by the tyuers ſide:
Which bringeth forth moſt pleaſaunt fruite,
in her due tyme and tyde.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand.
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhalbe nothing ſo:
But as the duſt which from the earth,
the winde drines to and fro.
5 Therfore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

For why? the way of godly men,
vnto the Lord is known:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt: Pſal. ij. T.S.

The Prophet Dauid reioyſeth, that notwithſtanding his enemies rage, and worldly power: yet God will continue his kingdome for euer, and aduance it euen to the farthest end of the world. And therefore he exhorteth kynges & rulers (that ſetting vayne glory apart) they would humbly ſubmit themſelues vnder Gods poke, for it is in vayne to reſiſte. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

WHy did the Gentiles tumultes rayſe
what rage was it their brayne?
Why did the Jewiſh people muſe
ſeeing all is but vayne?
2 The kinges and rulers of the earth
conſpire and are all bent:
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.

3 Shall we be bound to them say they
let all their bondes be broke:
And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doynges will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annoynted him my king,
vpon my holy hill:
I will therfore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will geue to thee,
as heires at thy request:
The endes and coastes of all the earth
by thee shall be possest.

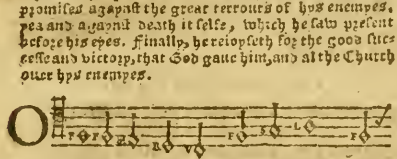
9 Thou shalt them bruse euen with a mace
as men vnder foote trod:
And as the potters sherds shalt breake
them with an iron rod.
10 Now ye O kinges and rulers all
be wise therfore and learnd:
By whom the matters of the world,
be iudged and discernd.

11 Se that ye serue the Lord aboue
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in lyke maner.
12 Se that you kisse and eke imbrace,
his blessed sonne I say:
Lest in his wrath ye sodenly
perysh in the mid way.

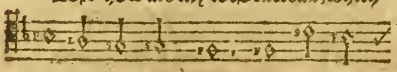
If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psalme.iij. T.S.

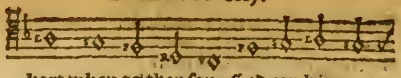
¶ Dauid beyng persecuted and driuen out of hys kingdome by his owne sonne Absolon, was greatly tormented in mynde for hys sinne agaynst God, and therfore calleth vpon God, and waxeth bold through hys promises agaynst the great terrours of hys enemyes, yea and agaynst death it selfe, which he saw present before his eyes. Finally, he reioyseth for the good successe and victory, that God gaue him, and al the Church ouer hys enemyes.



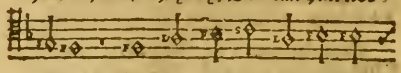
O Lord how are my foes increast, which



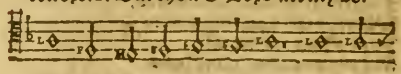
vexe me more and more? They kill my



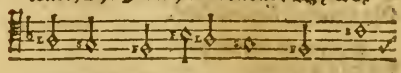
hart when as they say, God can him not



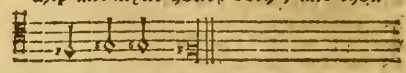
restore. 2. But thou O Lord art my de-



fence, whē I am hard bestead: My wor-



ship and myne honor both, and thou



holdest vp my head.

4 Then wyth my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I slept and rose agayne:
For why? I know assuredly,
the Lord wyll me sustayne.

6 If ten thousand had hemd me in,
I could not be affrayde:
For thou art still my Lord my God,
my sauiour and myne ayde.
7 Rise vp therfore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to the O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psalme.iiij. T.S.

¶ When Saule persecuted hym, he called vpon God, trusting most assuredly in hys promise, & therefore boldly reproueth hys enemyes, who by wilful malice resisted his dominyon. And finallye preferreth the fauour of God before all worldlye treasures. Let vs likewise learne to trust in Gods promyses, when wee are afflicted wyth any kind of trosse, and so wee shall neyther feare our enemyes, nor yet be ouercome wyth temptations.

Sing this as the first Psalme.

O God that art my righteousnes,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long wyll ye,
my glory thus despyse?
Why wander ye in vanitye,
and folow after lyes.

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to hym I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therfore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnes I say:
And looke that in the liuyng Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wyne,
full great increase haue had.

9 In peace therfore lye downe will I,
takyng my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal.v. T.S.

¶ Dauid hauing suffred great calamytie, as well by Doeg and Achitophell Saules flatterers, as by other infinite enemyes, talleth to God for succoure, shewynge how requisite it is that God should punishe the malycious enuy of hys aduersaries. After beyng assured of pro perous successe, he conceiueth comforte, concludyng that when God shall deliuer him, others also shal be partakers of the same mercyes.

Sing this as the third Psalme.

Incline thyne eares vnto my wordes,
O Lord my playnt consider:
2 And heare my voyce my kyng my God,
to thee I make my prayer.
3 Heare me betimes Lord tary not,
for I wyll haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased wyth wickednes,
and ill wyth thee dwelleth none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vayne workers of iniquitie,
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them then:
And God shall hate the bloudthirsty,
and the deceitfull man.
7 Therfore will I come to thy house,
trusting vpon thy grace,
And reuerently wyll worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hart is foule and vayne:
Their throat an open sepulchre,
their tounges doe glose and fayne.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
that haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayse.

12 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as wyth a shield,
defend him from all ill.

Domine ne in furore. Psal.vi. T.S.

¶ When Dauid by his sinnes had prouoked Gods wrath, and now felte not onely hys hand against him, but also conceaued the horrour of death euerlastyng, he desireth forgeuenes, bewayling that if God toke hym away in his indignation, he should lacke occasion to prayse him as he was wont to doe whilest he was amongst men. Then sodenly feelyng Gods mercy, he sharply rebuked hys enemyes which reioysed in hys afflictions.

Sing this as the first Psalme.

Lord in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therfore (O Lord)
of mercy me forbeare:
And heale me Lord for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So greuous is my playnt and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
wyth teares of my complaynt.

7 My sight is dim and waxeth olde,
wyth anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitye:
For why? the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:

But it receaued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord wyll soone defame:
And sodenly confounde them all.
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Vring falsly accused by Chus one of Saules kinsmen, he calleth to God to be his defender, to whom he commendeth his innocency, first shewing that his conscience did not accuse him of any euill towardes Saule. Next that it touched Gods glory to awarde sentence against the wicked: and so entring into the consideration of Gods mercye and promise, he waxeth bold, and destroyeth the vaine enterprises of his enemyes, threatning that it shall fall on their owne neckes, that which they haue purposed for others.

Sing this at the third Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least lyke a Lyon he me teare,
and rent in peeces small:
Whilest there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thyng that is not vyght:
Or els if I be found in faulte,
or guilty in thy sight.
4 Or to my freend rewarded euill,
or left hym in distresse:
Which me pursude most cruelly,
and hated me causeleese.

5 Then let my foes pursue my soule,
and eke my lyfe downe thrust:
Vnto the earth and also lay,
myne honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe me thy kyngdome promised,
to me which wrong sustayne.

7 Then shall great nations come to thee,
and knowe thee by this thyng:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accordyng to my righteousnes,
and myne integritye.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secretes of all hartes,
are searched and deserde.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect hart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles hys mighty hand,
euen euery day and houre.
13 Except he chaunge hys mynde I dye,
for euen as he shoulde smite:

He whets hys sword his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
hys arrowes keene and sharpe:
For them that doe me persecute,
whilest he doth mischiefe warpe.
15 But loe though he in trauell be,
of hys deuelishe forecast:
And of his mischiefe once conceaued,
yet bringes forth nought at last.

16 He digs a ditche and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wyong returneth to the hurt,
of hym in whom it bred:
And all the mischefe that he wrought,
shall fall vpon hys head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with my song wyll prayse the name,
of hym that is most hye.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, doth not onely geue great thankes, but is ronished with the admiration of the same, as one nothing able to comprehende such great mercies, and so endeth.

Sing this at the third Psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounteth in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confounde thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hye,
the workes of thyne owne hand:
The Sunne the Moone and all the starres,
in order as they stand.
4 What thyng is man Lord thinke I then,
that thou doost hym remember?
Or what is mans posteritie,
that thou deest it consider?

5 For thou hast made him little lesse,
then angels in degree:
And thou hast crowned hym also,
with glory and dignity.
6 Thou hast prefect him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thynges,
that he should keepe them vnder.

7 As sheepe and neate and all beastes eke,
that in the fieldes doe feede:
Fowles of the ayre, fish in the sea,
and all that therein breede.
8 Therfore must I say once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes throughy the worlde.

Confi-

Confitebor tibi. Psal. ix. T. S.

After he had geuen thankes to God for the sundry victories that he had sent him against hys enemyes and also proued by manifolde experience how ready God was at hand in all his troubles: he beyng now likewise in daunger of new enemyes, desireth God to helpe hym: according to his wonte, and destroye the malicious arrogancy of his aduersaries.

Sing this as the third Psalme.

WIth hart and mouth vnto the Lord,
wyll I sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwayes.
2 I wyll be glad and much reioyce,
in thee O God most hye:
And make my songes extoll thy name,
aboue the starry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great force and myght.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge.
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doost rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame wyth them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raygne:
And in the seate of equitye,
true iudgement wyll mayntayne.
8 Wyth iustice he wyll keepe and guide,
the world and euery wight:
And so will yelde wyth equitye,
to euery man hys right.

9 He is protector of the poore,
what tyme they be opprest:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therfore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

The second part.

11 Sing Psalmes therfore vnto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is myndefull of the bloud,
of those that be opprest:
Forgetting not the afflicted hart,
that seekes to hym for rest.

13 Haue mercy Lord on me poore wretch,
whose enemyes still remayne:
Which from the gates of death art wont,
to rayse me vp agayne.
14 In Sion that I might set forth,
thy prayse with hart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselues preparde:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgements which were (good,
for euery man to marke:
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the worlde,
that wyll not God remember.
18 But sure the Lord wyll not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord arise least men preuayle,
that be of worldly myght:
And let the heathen folke receaue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid domine. Psal. x. T. S.

The complayneth of the fraud, rapine, tiranny, and all kynd of wronge which worldly men vse, assigning the cause thereof, which was: that wicked men beynge as it were drunken with worldly prosperitye, & therefore settyng aparte all feare and reuerence towardes God, thinke they may do all thinges without controllyng. Therfore he calleth vpon God to send some remedy against these desperate euils. And at length comforteth himselfe wyth hope of deliueraunce.

Sing this as the third Psalme.

WHat is the cause that thou O Lord,
art now so farre from thyne:
And keepest close thy countenaunce,
from vs this troublous tyme.
2 The poore doth pearish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lustes of hys owne hart,
the vngodly doth delight.
So doth the wicked prayse hym selfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all a part:
Nay, nay, there is no God sayth he,
for thus he thinkes in hart.

5 Because hys wayes doe prosper still,
he doth thy lawes neglect:
And wyht a blast doth puffe agaynst,
such as would hym correct:
6 Tush, tush (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to hym is very straunge.

7 Hys mouth is full of cursednes,
of fraud, deceit, and guile:
Under hys tonnge doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Agaynst the poore that passe hym by,
his cruell eyes are bent.

9 And lyke a Lyon prively,
lyeth lurking in hys den:
If he may snare them in hys net,
to spoyle poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made,
by hys strong power his pray.

The second part.

12 Thus God forgetteth thys (sayth he)
therefore may I be bolde:
His countenaunce is cast aside,
he doth it not beholde.
13 Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.

14 What blasphemy is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hartes,
say thus thou carest not for it.
15 But thou seest all thys wickednes,
and well dooest vnderstand:
16 That frendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they wyth their iniquitye,
may perish all together.
18 The Lord shall raigne for euermore,
as kyng and God alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou hearest O Lord the poore mans
their prayer and request: (plaint,
Their hartes thou wilt confirme vntill,
thyne eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domino. Psal. xi. T. S.

¶ This Psalme conteineth two partes. In the first Dauid sheweth how hard assaultes of temptations he sustayned, and in how great anguishe of mynde he was when Saule did persecute hym: then next he reioyceth that God sent him succour in his necessitie, declaring his iustice, as well in gouernyng the good and the wicked men, as the whole world.

¶ *Syng this as the iij. Psalme.*

I Trust in God how dare ye then,
say thus my soule vntill?
Flye hence as fast as any foule,
and hyde you in your hill.
2 Beholde the wicked bend their bowes,

and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmelesse brest.

3 Of worldly hope all stayes were shronke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought.
4 But he that in hys temple is,
most holy and most hye:
And in the heauens hath hys seate,
of royall maiestye.

The poore and simple mans estate,
considereth in hys mynde:
And searcheth out full narrowly,
the maners of mankynde.
5 And wyth a chearefull countenaunce,
the righteous man wyll vse:
But in his hart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners eatefly snares,
as thicke as any rayne:
Fire and brimstone and whirlewinds thicke,
appointed for theyr payne.
7 Ye see then how a righteous God,
doth righteousnes embrace:
And to the iust and vpright man,
sheweth fayth his pleasaunt face.

Saluum me fac. Psal. xij. T. S.

¶ The Prophet learning the miserable estate of the people, and the decay of all good orders, desireth God spedely to send succour to his children. Then comforting hymselfe and others with assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises, concludyng that when all orders are most corrupted, then will God deliuer his.

Sing this as the third Psalme.

HElpe Lord for good and godly men,
do perishe and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and fayne.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, & make great brags
the Lord soone cut them out.
4 For they say still, we will preuayle,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll.

5 But for the great complaynt and cry,
of poore and men opprest:
Arise wyll I now sayth the Lord,
and them restore to rest.
6 Gods worde is lyke to siluer pure,
that from the earth is tride:
And hath no lesse then seuen tymes,
in fire bene purified.

Now

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from thyſe ill kinde of men.
8 For now the wicked world is full,
of miſchiefes manyfolde:
When vanity with mortall men,
ſo highly is extolde.

Vſquequò domine. Pſal. xiij. T. S.

Dauid (as it were) ouercomen with ſundry and new afflictions, flyeth to God as his onely refuge, and ſo at the length being encouraged through Gods promyſes, he conceiueth moſt ſure confidence againſt the extreme horrours of death.

Sing this as the third Pſalme.

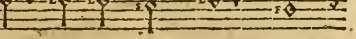
How long wilt thou forget me Lord?
Shall I neuer be remembred?
How long wilt thou thy viſage hyde,
as though thou were offended.
2 In hart and mynde how long ſhall I,
with care tormented be?
How long ere ſhall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord and God,
and heare me ſore oppreſt:
Lighten myne eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt that my enemy ſay to me,
beholde I doe preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord,
and prayſes to hym ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

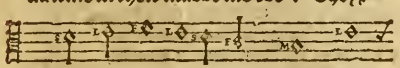
Dixit inſipiens. pſal. xiiij. T. S.

The deſcribeth the pernerſe nature of men, which were ſo growen to licentiouſnes, that God was brought to vtter contempt: for the which thing although he was greatly greeued: yet being perſwaded that God would ſend ſome preſent remedy, he comforteth hymſelfe and others.

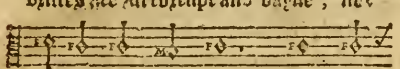


There is no God as foliſhe men,

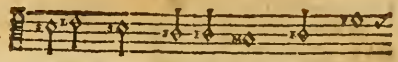
affirme in their madde moode: They



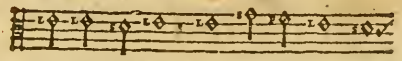
diſtes are all corrupt and vayne, not



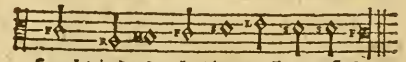
one of them doth good. 2. The Lords



beholde from heauen high, the whole



race of mankind: and ſaw not one that



ſought in deede, the liuyng God to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the worlde did any good,
I ſay there was not one.
4 Is all their iudgementes ſo farre loſt,
that all worke miſchiefe ſtill:
Eatyng my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and wyll maintayne them all.
6 Ye mocke the doinges of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall geue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.
8 Euen when thou ſhalt reſtore agayne,
ſuch as were captiues lad:
Then Jacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis habitabit. pſal. xv. T. S.

This Pſalme teacheth on what condition God did chuſe the Jewes for his peculiar people, and wherefore he placed his temple among them, which was to the entent that they by liuing vprightly and godly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the third Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receaue to dwell,
in thy moſt holy hill?
2 The man whoſe lyfe is vncorrupt,
whoſe workes are iuſt and ſtraite:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doth moue falſe tales,
which might impayre the ſame.
4 That in his hart regarderh not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promyſes,
that keepeth faythfully:
Although he make his couenaunt ſo,
that he doth loſe thereby.

6 That

6 That putteth not to vsury,
hys money and hys coyne:
Ne for to hurt the Innocent,
doth bribe or els purloyne.

7 Who so doth all thynges as you see,
that here is to be done:
Shall neuer perishe in this worlde,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succor, not for his workes, but for hys faythes sake: protesting that he hateth all Idolatry, takyng God onely for his comfort & felicitie who suffereth his to lacke nothing.

Sing this as the xiiij. Psalme.

LOrd keepe me for I trust in thee,
and doe confesse in deede:
Thou art my God and of my good,
O Lord thou hast no neede.
2 I geue my goodnesse to thy Saintes,
that in the world doe dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad:
To offer to the Idol gods,
alas it is to bad.
4 As for their bloudy sacrifice,
and offringes of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doost maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beauty did excell:
Myne heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by hys meanes my secret thoughtes,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust hym ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my hart and tounge also,
doth both reioyce together:
My flesh and body rest in hope,
when I thys thyng consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt geue thyne holy one,
corruption for to see.

11 But wilt teach me the way to lyfe,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi domine. Psal. xvij. T. S.

There he complaynyth to God of the cruell pride and arrogancie of Saule, and the rest of his enemyes, who thus raged without any cause geuē on his part. Therfore he desireth God to reuenge his innocency, and defend him. This Psalme ought diligently to be noted of such, as receaue euill for well doing.

Sing this as the xiiij. Psalme.

O Lord geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
wyth lips that doe not fayne.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thyne eyes behold and cleare,
thys my simplicitye.

3 Thou hast well tryed me in the night,
and yet couldst nothyng finde:
That I haue spoken wyth my toung,
that was not in my mynde.
4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy worde,
I haue refrayned still.

5 Then in thy pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swarue.
6 For I doe call to thee (O Lord)
surely thou wylt me ayde:
Then heare my prayer and wey right well,
the wordes that I haue sayd.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
agaynst thy maiesty.
8 O keepe me Lord as thou wouldst keepe,
the apple of thyne eye:
And vnder couert of thy wynges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and che so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lye in wayte where I should passe,
wyth craft me to confounde:
And musing mischiefe in their myndes,
to cast me to the grounde.
12 Much lyke a Lyon gredely,
that would hys pray embrace:
Or lurking lyke a Lyons whelpe,
within some secret place.

13 Vp Lord wyth hast preuent my foe,
and cast hym at my feete:
Saue thou my soule from the ill man,
and wyth thy sword hym smite.
14 Deliuer me Lord by thy power,
out of these tyrantes handes:
Which now so long tyme raygned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goods are rife:

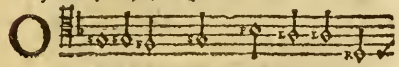
That

That haue no hope or part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fillest,
wyth pleaſures to their mynde:
Their children haue inough and leaue,
to theirs the reſt behynde.

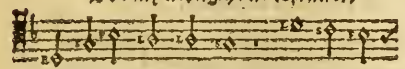
But I ſhall wyth pure conſcience,
beholde thy gracious face:
So when I wake I ſhall be full,
wyth thyne image and grace.

Diligam te. Pſal. xviij. T. S.

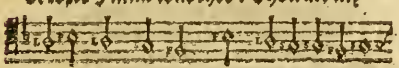
¶This pſalme is the firſt beginning of Dauids ſalutations and thankeſgeuing in the entring into hys kingdome, wherein he artolleth and prayſeth moſt highly the maruelious mercyes and graces of God, who hath both preſerued & defended him. Alſo he ſetteth forth the image of Chriſtes kingdome, painted in hys kingdome, that the faythfull may be aſſured that Chriſt ſhall alwayes conquere and ouercome by the vnſpeakeable power of his father, though all the whole worlde ſay there againſt.



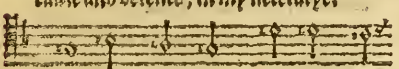
God my ſtrength and fortitude,



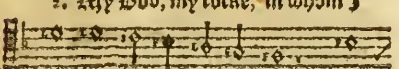
of force I muſt loue thee: Thou art my



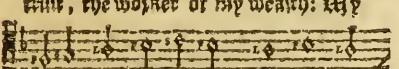
caſtle and defence, in my neceſſitye.



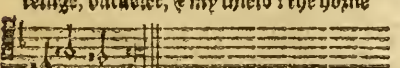
2. My God, my rocke, in whom I



truſt, the worker of my wealth: My



refuge, buckeler, & my ſhield: the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The panges of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſyre and ſnarle ſnares of hell,
were round about me ſet:
And for my death there was prepared,
a deadly trapping net.
6 I thus beſet wyth payne and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

9 The Lord deſtended from aboue,
and bowed the heauens hye:
And vnderneath his feete he caſt,
the darknes of the ſky.
10 On Cherubs and on Cherubins,
full royally he rode.
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

11 And ſithe a den moſt darke he made,
his den and ſecret place:
With waters blache and ayry cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightnes ſhall appeare:
Then cloudes conſume, and in their ſtede,
come hayles and coales of fire.

13 Theſe fiery dartes and thunderboltes,
diſperſe them here and there:
And with his often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threatninges,
and at thy chiding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanes of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wandred wickedly,
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and degree:

His statutes and commaundementes,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednes,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleennes of my handes,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doost saue the simple folke,
in trouble when they lye:
And doost bring downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.
28 For by thine helpe an host of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abyde.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherin I walkte,
did euermore keepe cleane.
32 That made my feete like to the Hartes,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue myne armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest playne,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble as a balke.
36 And surely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyed.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feete they fall downe flat.
I strike them all so sore.
38 For thou doost girde me with thy strigth,
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my handes,
my mortall enemyes yoke:
And all my foes thou doost deuide,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor holpe them with relefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the winde,
I driue them vnder feete:
And sweepe them out like filthy clay,
that stickerh in the street.
42 Thou keepest me from seditious folke,
that still in strife be led:
And thou doost of the heathen folke,
appoynt me to be head.

43 A people strange to me vnknowen,
and yet they shall me serue:
And at the first obey my wordes,
whereas my owne would swarue.
44 I shalbe irkesome to mine owne,
they will not see my light:
But wander wide out of the wayes,
and hide them out of sight.

45 But blessed be the lyuing Lord,
most worthy of all prayse:
That is my roche and saluing health,
praysed be hee alwayes
46 For it is God that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause(O Lord my God,)
to thee geue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 That gauest great prosperitye,
vnto the kinge I say:
To Dauid thine annoynted king,
and to his seed for aye.

Cæli ennarrant. Psal. xix. T.S.

¶ To the intent he might moue the faythfull to a deeper cõsideration of gods glory, he setteth before their eyes the most exquisite workemanship of the heauens with their proportion and ornaments: And afterward calleth them to the law, wherein God hath reueled himselfe more familiarly to his chosen people. The which peculiar grace by commendyng the law, he setteth forth more at large, and in the ende concludeth with a prayer.

Sing this as the xiij. Psalme.

The

The heauens and the firmament,
doe wonderously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes succesſe:
The nightes which likewise their race run
the selfe same thinges expresſe.

3 There is no language, tongue, nor speach
where their sound is not heard:
4 In all the earth and coastes therof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renowne:
5 Who like a bridegrome ready trimde
doth from his chamber come.

And as a valiant champyon,
who for to get a price:
With ioy doth haſt to take in hand,
some noble enterprice.
6 And all the sky from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lordes commandements,
and glad both hart and minde:
His precepts pure and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be imbraced alway,
then fined golde I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth know
the errors of his life:
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes,
preuayle not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

A prayer of the people vnto God, that it would please him to heare their king, and receaue his sacrifice which he offred before he went to battell against the Ammonites, declaring how that the heathen put their trust in horses and chariotes, but they trust only in the name of the Lord their God: wherefore the other shall fall: but the

the Lord will saue the kyng and his people.

Sing this as the xiiij. Psalme.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

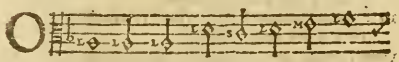
3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings echone.
4 According to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs saueſt,
and our banners display:
Vnto the Lord, which thy requestes
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

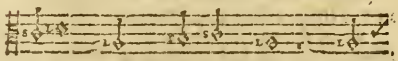
7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in Virtute. Psal. xxi. T.S.

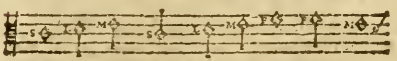
David in the person of the people prayseth God for the victory which he gaue them against the Syrians and Ammonites. 1. Samuell. x. xi. wherein he had the riche crowne of the kyng of Ammon set vppon his head. ij. Samuell. xij. and was indued with the manifolde blessinges of God, and contrariwise his enemies destroyed.



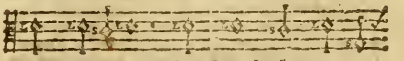
O Lord how ioyefull is the king,



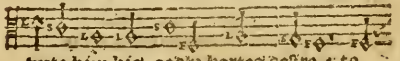
in thy strength and thy power: How



vehemently doth he reioyce, in thee

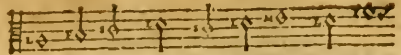


his Sauyour? For thou hast geuen

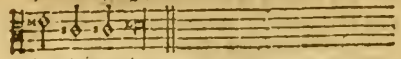


vnto him his godly hartes desire: to

him



him nothing haſt thou denide, of that



he did require.

3 Thou didſt preuent him with thy giftes,
and bleſſinges manifolde:
And thou haſt ſet vpon his head,
a crowne of perfect golde.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worſhip and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitye,
that neuer ſhall decay:
And with thy chearfull countenaunce,
wilt comfort him alway.

7 For why the king doth ſtrongly truſt
in God for to preuayle:
Therefore his goodnes and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy flocke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they fayle, and had no power
for to performe the ſame.
12 But as a marck thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtringes readely
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely
prayſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

¶ Dauid complayneth himſelfe to be brought into ſuch extremities, that he is like a man deſperate, and paſt all hope, after declareth wherof he recouereth himſelfe from the bottomleſſe pitte of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he dyd foreſee in the ſpirit of prophecy. So this Pſalme after two ſortes doth declare the prophecy of Eſay: he was taken forth of priſon and iudgement.

Sing this as the 21. Pſalme

O God my God wherfore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in the ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers olde,
had all their hope for euer.
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the fayth they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they beholde,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue:

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
wyth thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and relefe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me gredely,
as though they would me flea:
Much lyke a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed;
my iointes in ſunder breake:
My hart doth in my body melt,
lyke waxe againſt the heate.

15 And like a potheard driеth my ſtrength,
my tong it cleaueth faſt:
Vnto my tawes, and I am brought,
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my handes and feete.

17 I

17 I was tormented ſo that I,
might all my bones haue tolde:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garmentes they deuided eke,
in partes among them all:
And for my coates they did caſt lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy dearling deare,
from dogs that would deuour.

21 And from the Lions mouth that would,
me all in ſunder chiue:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſty record:
And in thy Church ſhall prayſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayſe the Lord,
then Jacob honor him:
And all the ſeede of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenaunce when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayſe and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſufficed,
and thoſe that doe their deuer:
To know the Lord ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhall prayſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip hym,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhall be their gouernor,
and king for euermore.

29 The rich men of his godly giftes,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of lyke by him muſt taſt:
My ſeede ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſeede ſhall plainly ſhew to them,
that ſhalbe borne hereafter.
His iuſtice and his righteouſnes,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

¶ Becauſe the Prophet had prayed the great mercies of God at diuers times, and in ſundry matters, he gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodnes for wardes him for euer.

Sing this as the xxi. Pſalme.

THe Lord is onely my ſupporte,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede.
2 He doth me folde in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſauntly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doze,
yet would I feare none ill:
For with thy rod and ſhepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

¶ An other of the ſame. by Thomas Sternhold.

Sing this as the 21. Pſalme.

MY ſhepeheard is the liuing Lord,
nothing therfore I neede:
In paſtors fayre with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my mynde in frame:
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Thy mercy all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. pſal. xxiiij. I. H.

¶ Becauſe the grace of God was then to be vttered in the temple, more gloriouſly then before it had bene in the tabernacle. Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honor therof, ſtyrring vs to the conſideration of the eternall manſions prepared for vs in the heauēs, whereof this was a ſhadow and figure.

Sin-

Sing this as the xxi. Psalme.

THe earth is all the Lordes, with all
her store and furniture:
Yea his is all the world and all,
that therein doe endure.
2 For he hath fastly founded it,
above the sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascend into thy hill?
Or passe into thy holy place,
there to continue still.
4 Whose handes are harmeles and whose
no spot there doth defile: (hart,
His soule not set on vanitie,
who hath not sworne no guile.

5 Him that is such a one the Lord,
shall place in blissfull plight:
And God his God and Saviour,
shall yeld to him his right.
6 This is the broode of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that tyme of his race.

7 Ye Princes open your gates, stand open,
the everlasting gate:
For there shall enter in therby,
the kyng of glorious state.
8 What is the kyng of glorious state,
the strong and mighty Lord:
The mighty Lord in battaile stout,
and tryall of the sword.

9 Ye Princes open your gates, stand open,
the everlasting gate:
For there shall enter in therby,
the kyng of glorious state.
10 What is the king of glorious state,
the Lord of hostes it is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

The Prophet touched with the consideration of his sinnes, and also grieved with the cruell malice of his enemyes, prayeth to God most fervently, to have his sinnes forgeven, especially such as he had committed in his youth. Hee beginneth every verse according to the Hebrue letters, two or three except.

I Lyft myne hart to thee my God

and guide most iust: Now suffer me

to take no shame, for in thee do I trust.

2. Let not my foes reioyce, nor make

a scorne of me: & let them not be over-

throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully,
Therfore thy pathes and thy right wayes,
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they have bene for ever.
6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I have bene of thy truth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignity,
Lord have me in thy mynde.
8 His mercy is full sweete,
his truth a perfect guide:
Therfore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witnes of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall evermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.

15 Myne eyes and eke my hart,
to him I will advaunce:
That pluckt my feete out of the snare,
of sinne and ignorannce.
16 With mercy me behold,
to thee I make my mone:

For

For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my hart,
are multiplyed in deede:
Bring me out of this miſery,
neceſſitie and neede.
18 Beholde my pouertie,
mine anguiſhe and my payne:
Remit my ſinne and myne offence,
and make me cleane againe.

19 O Lord beholde my foes,
how they doe ſtill encreaſe:
Purſuing me with deadly hate,
that fayne would line in peace.
20 Preſerue and keepe my ſoule,
and ele deliuer mee:
And let me not be ouerthrowen,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome releeſe:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. I. H.

¶ Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for ayde frō God & aſſured of his integrity towards Saule, deſireth God to be his iudge and to defend his innocency cauſles afflicted. Finally he maketh mention of his ſacrifice which he will offer for his deliuerannce, and deſireth to be in the company of the faythfull in the congregation of GOD whence he was baniſhed by Saule, promiſing integritie of life and open prayſes and thankeſgeuing.

Sing this as the 30. Pſalme.

LOrd be my iudge and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrengthy me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men doe proue their golde wyth fire,
my raynes and hart eſpy.

3 Thy goodneſſe layde before my face,
I diruſt beholde alwayes:
For of thy truth I tread the trace,
and wyll doe all my dayes.
4 I doe not luſt to haunt or reſe,
with men whoſe deedes are bayne:
To come in houſe I doe refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort,
their deedes I doe deſy ſe:
I doe not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſhe and doe proceede,
in workes that walke vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe,

that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
wheras I thy grace doth dwell.

9 Oh ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my lyfe among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt wyth craft and guile,
their life thereof is full:
And their right hand wyth wrench & wile,
for bribes doth pluche and pull.

11 But I in righteouſnes entend,
my tyme and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foote is layde for all aſſayes,
it ſtanderh well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

¶ Dauid maketh this Pſalme beyng deliuered from great perils, as appeareth by the prayſes, & thankeſgeuyng annexed. Wherein we may ſee the conſtant fayth of Dauid againſt the aſſaultes of all enemyes and alſo the end wherfore he deſireth to liue and to be deliuered onely to worſhyp God in the congregation. Hereby he promiſeth himſelfe aſſurannce, though father and mother forſake him, he teacheth this to be the onely way to ſee the good thynges in the land of the liuing, and after his example he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 18. Pſalme.

THe Lord is both my helpe and light,
ſhall man make me diſmayd?
Sith God doth geue me ſtrength & might,
why ſhould I be affrayde?
2 While that my foes wyth all their ſtrength
begin wyth me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my hart is not afrayde:
In battall pight if they wyll trye,
I truſt in God for ayde.
4 One thyng of God I doe require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of hys face,
and view his temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecrete by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle, and cleane deface,
that

that compaſſe me about.
8 Therfore within hys houſe will I
geue ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laude the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy (Lord) on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face (ſayeſt thou to mee)
Lord, I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of ſuch as watch for me,
to trappe me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witnes to depoſe.

15 My hart would faint but that in me,
this hope is fixed faſt:
The Lords Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviij. I.H.

¶ Being in great feare and penſiuenes to ſee God diſhonored by the wicked men, he deſireth to be rid of them, and cryeth for vengeaunce againſt them, and at length aſſureth himſelfe that God hath heard his prayer, vnto whoſe tuition he commendeth all the faithfull.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that go to graue.
2 The voyce of thy ſupplyant heare,
that vnto thee doth cry:
When I lift vp my handes vnto,
thy holy arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right fayre vnto their frendes,
and thinke full ill in hart.
4 According to their handy worke,
as they deſerue in deede:
And after their inuentions,
let them receaue their meede.

5 For they regard nothyng Gods workes,
his law, ne yet his loue:
Therfore wyll he them and their ſeede,
deſtroy for euermore:
6 To render thankes vnto the Lord,
how great a cauſe haue I?
My voyce, my prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hartes relicke,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them (Lord) and rule their hartes,
that they may neuer ſwarue.

Afferte Domino. Pſal. xxix. T.S.

¶ An excellent Pſalme, wherein the Prophet exhorteth the very princes and rulers of the world (which otherwiſe for the moſt part thinke there is no God) at the leaſt to feare him, for the thunders & tempeſtes, for feare wherof all creatures tremble, & though thereby God threatneth ſinners, yet is he alwayes mercifull to his, and moueth them thereby to prayſe his name.

Sing this as the 21. Pſalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayſe, honor and ſtrength,
vnto the liuing Lord.
2 Geue glory to his holy name,
and honor him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerns all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt hye and ſtrong.
6 And makes them leape like as a calfe,
or els the Vnicorne:
Not onely trees but mountaynes great,
whereon the trees are borne.

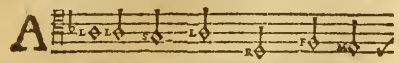
7 His voyce deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hyndes for feare to calue,
and makes the couert playne:
Then in his temple euery man,
hys glory doth proclayme.

10 The

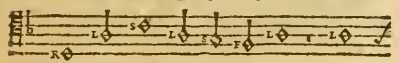
10 The Lord was ſet aboue the floodes,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal.xxx. I.H.

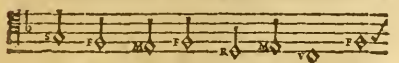
When Dauid ſhould haue dedicated hys houſe vnto the Lord, he fell ſo extreme ſicke that he was without all hope of life, and therfore after his recouery, he reuerently thankes to God, exhorting others to do the like, and to learne by his example, that god is rather merciſfull, then ſeuere and rigorous towardes his children, and alſo that the fall from proſperitie to aduerſitie is ſodaine. This done he returneth to prayer, promiſing to prayſe God for euer.



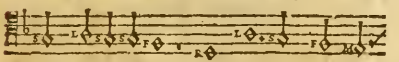
All laud and prayſe wyth hart and



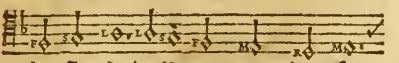
voyce, O Lord I geue to thee: Which



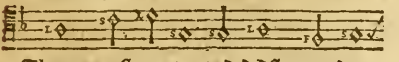
didſt not make my foes reioyce, but



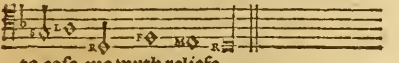
haſt exalted me. 2. O Lord my God to



thee I cryde in all my payne and griefe:



Thou gaueſt an eare and didſt prounde,



to eaſe me wyth reliefe.

3 Of thy good will thou haſt calde backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kepſt me from the graue.
4 Sing prayſe ye ſaintes that proue and ſee,
the goodnes of the Lord:
In memory of his maieſtie,
reioyce with one accorde.

5 For why his anger but a ſpace,
doth laſt and ſtake agayne:
But in his fauour and his grace,
alwayes doth life remayne.
Though gripes of griefe and panges full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyed the world at will,
thus would I boaſt and ſay:

Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace,
hadſt ſent me ſtrength and ayd:
But when thou turnedſt away thy face,
my mynde was ſore diſmayd.

8 Wherfore againe yet did I cry,
to thee O Lord of might:
My God with plaintes I did apply,
and prayd both day and night.
9 What gayne is in my bloud ſayd I,
if death) deſt'oy my dayes?
Shall duſt declare thy maieſtie,
or yet thy truth doth prayſe?

10 Wherfore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe
vnto a cherefull voyce:
Thy mourning weede thou tokeſt me fro,
and madeſt me to reioyce.

Wherfore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe,
My Lord my God to thee will I,
geue laud and thankes alwayes.

In te domine ſperaui. pſal. xxxi. I.H.

Dauid deliuered from ſome great danger in the deſert of Maon or elſwhere, firſt he rehearſeth what meditation he had by the power of faith, when death was before his eyes, his enemy being ready to take hym: Then he adioyned the fauour of God alwayes to be ready to thole that feare him. Finally, he exhorteth all the faithfull to truſt in God, and to loue him, becauſe he preſerueth and ſtrengthneth them, as they may ſee by his example.

Sing this as the third Pſalme.

O God I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

3 For why as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength and all my care,
is for thy might and ayd.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thinges to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,

I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large:

The second part.

9 Great griefe O Lord doth me assayle,
some pitie on me take:
My eyes wax dim, my might doth fayle,
my wombe for woe doth ake.
10 My life is worne wyth griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and waste.

11 Among my frendes I am a scorne,
my frendes are all dismayde:
My neighbours and my kinsmen borne,
to see me are afrayde.
12 As men once dead are out of mynde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mynde did fray:
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for ayde,
not to be ouerrode:
For I confesse and still haue sayd,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withstand.
16 To me thy seruaunt Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
layde vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tonges.
20 Thankes to the Lord that hath declarde,
on me his grace so farre:
He to defend with watch and warde,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saintes loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart,
be bolde and haue a lust:
For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. xxxij. T. S.

¶ David punished with grieuous sickenes for his sinnes, counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted,
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moyst,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due tyme:
So that the floods of waters great,
shall haue no power on hym.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doost rid me out.
8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnde by proofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifolde,
sorowes and griefe sustayne:
But vnto him that trusteth in God,
his goodnesse shall remayne.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. T. S.

¶ He exhorteth good men to praise God, for that he hath not

not only created all things, and by his prouidence gouerneth the ſame, but alſo is faithfull in his promiſes. He vnderſtandeth mans hart, and ſcattereth the counſell of the wicked, ſo that no man can be preſerued by any creature, or mans ſtrength, but they that put their confidence in his mercy, ſhalbe preſerued from all aduerſitie.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voyce,
ſhould praiſe the God of might.
2 Praiſe ye the Lord wyth harpe and ſong,
in Pſalmes and pleaſaunt thinges:
With Lute and inſtrument among,
that ſoundeth on ten ſtringes.

3 Sing to the Lord a ſong moſt new,
wyth courage geue hym prayſe:
4 For why? his word is euer true,
his workes and all hys wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and powers euery chone,
hys breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in eth coaſt,
dread hym and ſtand in awe.
9 What he commaunded wrought it was,
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect in deede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake nor ſwage:
12 The motions of his mynde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowen:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hād hath wrought
mans hart and doth it frame:
For he alone doth know ehs thought,
and worketh of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuayle at length:

The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſmen eke ſhal faile,
their ſturdy ſteedes ſhall ſterue:
The ſtrengh of horſe ſhall not preuayle,
the rider to preſerue.
18 But lee the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Wherfore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darres away.

21 Our ſoule in God hath ioy and game,
reioyſing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therfore let thy goodneſſe O Lord,
ſtill preſent with vs bee:
As we alwayes wyth one accord
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T.S.

After Dauid had eſcaped Achis, as it is written in the i. Sam. xxi. xi. whom in this title he calleth Abimilech, (which was a generall name to all the kynges of the Philiſtines) he praiſeth God for his deliuerance, proclaiming all others by his example, to truſt in God, to feare and ſerue hym, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will geue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therfore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together wyth one accord.
4 For I my ſelfe beſought the Lord,
he aunſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him beholde,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they needе it not to feare.
6 This ſely wretch for ſome reliefe,
vnto the Lord did call:
Who did hym heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:

To ſaue all ſuch as feare the Lord,
that nothyng them deface.
8 Taſt and conſider well therfore,
that God is good and iuſt:
O happy man that maketh him,
hys onely ſtay and truſt.

9 Feare ye the Lord hys holy ones,
aboue all earthly thyng:
For they that feare the lyuing Lord,
are ſure to lacke nothyng.
10 The Lyons ſhall be hungerbit,
and pinde wyth famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare,
and to my wordes geue eare:
I ſhall you teach the perfect way,
how you the Lord ſhould feare.
12 Who is that man that would liue long,
and lead a bleſſed lyfe?
13 See thou refrayne thy tonng and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doyng ill,
and do the gadly deede:
Inquire for peace and quietneſſe,
and follow it wyth ſpeede.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe to heare the playnt,
of the poore innocent.

16 But he doth frowne & bend his browes,
vpon the wicked trayne:
And cuts away the memory,
that ſhould of them remayne:
17 But when the iuſt doth call and cry,
the Lord doth heare them ſo,
That out of payne and miſery,
forthwyth he lets them goe.

18 The Lord is kynde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorowfull,
the meeke and poore in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
do periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in hym,
nothyng ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

¶ So long as Saule was enemie to Dauid, all that had

any authoritie vnder him, to flatter their kyng, did eſpy ſo moſt cruelly perſecute Dauid: againſt whō he prayeth God to pleade and to auenge his cauſe, that they may bee taken in their nettes and ſnares whiche they layde for hym, that his innocencie may bee declared. And that the innocent whiche taketh part with hym, may reioyce and praiſe the name of the Lord that thus deliuereth hys ſeruaūt. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his lyfe.

Sing this as the Lamentation.

LOrd plead my cauſe againſt my foes,
confound their force and myght:
Fight on my part againſt all thoſe,
that ſeeke wyth me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Bird on thy ſword, and ſtop the way,
myne enemyes to withſtand:
That thou vnto my ſoule may ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flye with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be voyde of light,
and ſlippy like to fall:
And ſend thyne Angell wyth thy might,
to perſecute them all.

7 For why without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digde a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
(O Lord) deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart, and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in hys ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my partes ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee.

The ſecond part.

11 Thou doſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 Thy cruell foes againſt me riſe,
to witneſſe thynges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdayne:
That they ſhould pay my good with ill,

my

my ſoule doth ſore complayne.
14 Whe they were ſicke I mournd therfore,
and clad my ſelfe in ſacke:
Wyth faſtyng I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea, abiect ſlaues at me did toy,
wyth mockes and checkes full ſtout.

17 The belly Gods and flattering trayne,
that all good thynges deride:
At me doe grin wyth great diſdayne,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare,
why doeſt thou ſtay and pauſe?
Oh rid my ſoule myne onely deare,
out of theſe Lyons clawes.

19 And then wyll I gene thankes to thee,
before thy Church alwayes:
And where as moſt of people be,
there wyll I ſhew thy prayſe.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeles me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 Wyth open mouth they run at me,
they gape, they laugh, they ſneere:
Well, well, ſay they, our eye doth ſee,
the thyng that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
We not farre of nor me forſake,
as men that fayle their freend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and ayde me wyth thy might.

25 Accordyng to thy righteouſnes,
my Lord God ſet me free:
And let not them their pryde expreſſe,
nor triumph ouer me:
26 Let not their hartes reioyce and ſey,
there, there, this geare goeth trim:
Nor gene them cauſe to ſay on hie,
we haue our will on him.

27 Confound them wyth rebuke & ſhame,
that ioy when I do mourne:
And pay them home wyth ſpite and blame,
that brag at me wyth ſcorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes wyth hart and voyce,
ſhall prayſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſeruauntes proſper well,
that is a pleaſant ſight.
30 Wherfore my tong I wyll apply,
thy righteouſnes to prayſe:
Vnto the Lord my God will I,
ſing laud wyth thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I H.

¶ David greuouſly vexed by the wicked, doth complaine of their malice & wickednes. Then he returneth to conſider the vnſpeakable goodnes of God towardes all creatures, but ſpecially towardes his childre: that by faith thereof he may be comforted and aſſured of his deliuerance by this ordinary courſe of Gods worke, who in the end deſtroyeth the wicked, and ſaueth the iuſt.

¶ *Syng this as the 30. Pſalme.*

The wicked wyth hys workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

His wordes are wicked, vile, and nought,
his tong no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleepe then doth he muſe,
his miſchiefes to fulfill:
No wicked wayes doth he refuſe;
nor nothyng that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
aboue the cloudy ſky.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercies is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy wynges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
wyth plenty at their wyll:
Of all delight they ſhall be ſped,
and take thereof their fill.

9 For why? the well of lyfe ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhew,
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,

that wicked workes maintaine:
They shall be ouerthrowen withall,
and neuer rise agayne.

Noli æmulari. Psal. xxxvij. T. S.

¶ Because the godly should not wonder to see wicked men prosper in this world, the Prophet sheweth that all thyngs shall be graunted according to their hartes desire, to them that loue and feare God, and they that do the contrary, although they seeme to florishe for a tyme, shall at length perish.

¶ Sing this as the xxx. Psalme.

GRudge not to see the wicked men,
in wealth to florishe still:
Nor yet enuy such as to ill,
haue bent and set their wyll.
2 For as greene grasse and florishing herbes
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therfore in God alone,
to doe well geue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldst haue:
Or els canst wish in all the worlde,
thou needst it not to craue.

5 Cast both thy selfe and thine affayres,
on God with perfect trust:
And thou shalt see wyth patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he wyll cleare as the lyght:
So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therfore and stedfastly,
on God see thou wayte then:
Not shrinking for the prosperous state,
of leude and wicked men.
8 Shake of despight, enuie, and hate,
at least in any wise:
Their wicked steps auoyde and flye,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them wythstand.
12 The leud men and malicious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that leud men thus do thinke,
the Lord laughes them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (hartes
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these leud and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God wyll it ouerthrow:
Where contrary he doth preserue,
the humble men and low,
18 He seeth by his great prouidence,
the good mans trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shalbe clad and fed.
20 For whosoeuer wicked is,
and enmy to the Lord:
Shall quaile, yea melt euen as Lambs
or smoke that flyeth abroad. (grease,

The third part.

21 Behold the wicked boroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perishe in his rage.

23 The Lord the iust mãs wayes doth guide
and geues hym good successe,
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall yet is he sure,
not vtterly to quayle:
Because the Lord stretches out his hand,
at neede, and doth not fayle.

25 I haue bene young and now am olde,
yet did I neuer see:
The iust man left or els his seede,
to beg for misery.
26 But geues alway most liberally,
and lendes where as is neede,
His children and posteritie,
receaue of God their meede.

27 Flee vice therfore and wickednesse,
and vertue doe embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace:

That

That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
hauing as Lordes all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hie:
his tong doth talke to edifie,
wyth truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.
32 The wicked lyke a rauening wolfe,
the iust man doth beset:
By all meanes seeking hym to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God will succour send:
Though men agaynst him sentence geue,
God would him yet defend.
34 Wayte thou on God and keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and beholde the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendes them ayde,
of his mere grace and loue.
40 God doth them helpe saue, and deliuer,
from lewd men and vniust:
And still will saue them whilest that they,
in him do put their trust.

Domine ne in. Psal. xxxvii. K.H.

David lying sicke of some grieuous disease, acknowledgeth hym selfe to bee chastised of the Lorde for hys sinnes, and therefore prayeth God to turne away hys wrath: he vttereth the greatnes of his grief by many wordes and circumstaunces as wounded with the arrowes of Gods ire, forsaken of his frendes, euill entreated of his enemies, but in the end with firme confidence he commendeth his cause to God and hopeth for speedy helpe at his hand.

Stay this as the 30. Psalme.

PVt me not to rebuke (O Lord)
in thy prouoked ire:

Me in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doinges Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me sore vppon.

5 My woundes stincke and are festred so,
as lothsome is to see:
Which all though myne owne foolishnes,
betideth vnto mee.
6 And I in carefull wyse am brought,
in trouble and distresse:
That I goe wayling all the day,
my dolefull heauinesse.

7 My loynes are filde wyth sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I rore for griefe of hart.
9 Thou knowest Lord my desire, my grones,
are open in thy sight:
10 My hart doth pant my strength hath
mine eyes haue lost their light. (faild

11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life, layd snares,
and they that sought the way:
To doe me hurt spake lyes and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme that opens not,
his mouth to speake withall.
15 For all my confidence (O Lord)
is wholy set on thee:
16 O Lord thou Lord that art my God,
thou shalt geue eare to mee.

This did I craue that they my foes,
triumph not ouer mee:
17 For when my foote did slip then they,
did ioy my fall to see.
And truely I poore wretch am set,
in plague a wofull wight:
And eke my griefull heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorowes do oppresse.
19 My foes doe still remayne aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They

10 They stand agaynst me that my good,
2 wyth euill doe repay:
Because that good and honest thinges,
I do ensue alway.
21 Forsake me not (O Lord my God)
be thou not farre away:
22 Hast me to helpe (my Lord my God)
my safety and my stay.

Dixi custodiam. Psal. xxxix. I.H.

David vttereth with what great griefe and bitternes of minde, he was driue to these outragious cõplaintes of his infirmities: for hee confesseth that when he had determined silence, that hee hast forth yet into wordes that he would not, through the greatnes of his griefe. Then he rehearseth certaine requestes which tast of the infirmitie of man, and mixeth with them many prayers but all to shewe a mynde wonderfully troubled that it might playnly appeare how hee dyd striue mightely against death and desperation.

Sing this as the 35. Psalme.

I Sayd I will looke to my wayes,
for feare I should goe wrong:
I wyll take heede all tymes that I,
offend not in my tong.
2 As wyth a bit I will keepe fast,
my mouth wyth force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tonge, and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore against my wyll.
4 My hart waxt hot within my brest,
wyth musing, thought, and doubt:
Which did encrease and stirre the fire,
at last these wordes brake out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast limited out my life,
in length much like a span:
Myne age is nothing vnto thee,
so vayne is euery man.

7 Man walketh like a shade and doth,
in vayne himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do fraume
what helpe do I desire:
Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumme, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vayne a thyng is man.

13 Lord heare my sute and geue good heede,
regarde my teares that fall:
I sojourne lyke a stranger here,
as did my fathers all.
14 Oh spare a little, geue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. psal. xl. I.H.

David deliuered from great danger, doth magnifie & praise the grace of God for his deliuerance, and commendeth his prouidence towardes all mankynd. Then doth hee promise to geue himselfe wholy to Gods seruice, & so declareth how God is truly worshipped. After ward he geneth thãkes and prayseth God, and hauyng complained of his enemies, with good courage he calleth for ayde and succour.

Sing this as the 30. Psalme.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thinges shall see,
as people much afrayd:
Then they vnto the Lord wyll flee,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lord remayne:
That with the prowd doth take no part,
nor such as lye and fayne.
6 For (Lord my God) thy wondrous deedes,
in greatnes farre to passe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I entend and doe deuise,
thy workes abroad to shew:
To such a reckoning they doe rise,
therof no end I know.
8 Burnt offringes thou delightest not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou doest no man require.

9 Meat offringes and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
myne eares to heare withall.
10 But then (sayd I) beholde and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That

11 That I (O God) should doe thy mynde,
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resortes I tell:
Behold my toung no tyme doth cease,
(O Lord) thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mynde,
that no man might it know:
The trust that in thy truth I finde,
to all the Church I show.

For I wyth mischiefes many one,
am sore beset about:
My sinnes encrease, and so come on,
I cannot spy them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faint for very dread,
that I am almost dead.

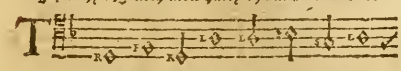
16 With speede send helpe and set me free,
O Lord I thee requite:
Make hast wyth ayde to succour me,
O Lord at my desire.
17 Let them sustayne rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wishe and would me ill.

18 For their ill feates doe them descry,
that would deface my name:
Alwayes at me they rayle and cry,
fye on hym, fye for shame.
19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.

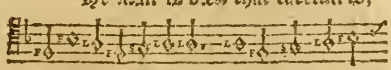
20 But as for me I am but poore,
opprest and brought full low:
Yet thou (O Lord) wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
wyth me no tyme delay,

Beatus qui intelligit. Psal. xli. T.S.

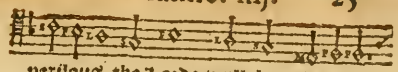
¶ Dauid being greuously afflicted, blesseth thē that pitie hys case, and complayneth of the treason of his owne frēdes & familiars, as came to passe in Judas. Joh. xv. After he feelyng the great mercies of God, gently chastising him and not suffering his enemyes to triumphe agaynst hym, geueth most harty thankes vnto God.



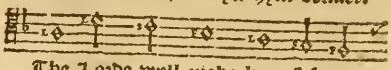
The man is blest that carefull is,



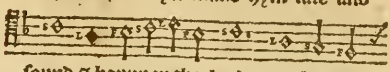
the nedy to consider: For in the season



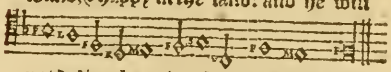
perilous, the Lorde wyll hym deliuer.



The Lorde wyll make hym safe and



sound, & happy in the land: and he will



not deliuer hym into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord wyll hym restore:
And thou (O Lord) will turne to health,
his sicknes and his sore.
4 Then in my sicknes thus say I,
haue mercy Lord on mee:
And heale my soule that is full woe,
that I offended thee.

5 Myne enemyes wished me ill in hart,
and thus of me did say:
When shall he dye that all his name,
may vanish quite away?
6 And when they come to visite me,
they aske if I doe well:
But in their hartes mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some greuous sin hath brought him to,
this sicknes say they playne:
He is so low that without doubt,
rise can he not agayne.

9 The man also that I did trust,
wyth me did vse deceit:
Who at my table eate my bread,
the same for me layd wayte.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the thinges they haue deserued,

11 By this I know assuredly,
to be beloued of thee:
When that myne enemyes haue no cause,
to triumph ouer mee.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israell,
be prayse euermore:
Euen so be it Lord wyll I say,
euen so be it therfore.

Quemadmodum. Psal. xli. T.S.

¶ The Prophet greuously complayneth that heyng lets

ted by his perſecutors, hee could not be preſent in the cõgregation of Gods people, proteſting that although he was ſeparate in body from them, yet his hart was therwyth affectionate. And laſt of all he ſheweth that he was not ſo farre ouercome wyth theſe ſorrowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the xiij. Pſalme.

LIke as the hart doth breath and bray,
the well ſpringes to attayne:
So doth my ſoule deſire alway,
with the Lord to remayne.
2 My ſoule doth thirſt, & would draw neare
the liuing God of might:
O when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all tymes are my repaſt,
which from myne eyes doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good array,
furniſhed with my trayne:
Vnto the temple was our way,
wyth ſonges and hartes moſt fayne.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God for him to prayſe,
I hold it euer beſt.

By him haue I ſuccour at neede.
againſt all payne and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And this my ſoule within me Lord,
doth faint to thinke vpon,
The land of Iordan and record,
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their voyce:
The floudes of euill that doe fall,
runne ouer me with noyſe.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I will not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiuenes,
hanging the head thus walke:
Whyle that mine enemyes me oppreſſe,
and beze me with their talke?

10 For why? they perce mine inward partes
with panges to be abhord:
When they cry out wyth ſtubburne hartes,
where is thy God thy Lord?
11. So ſone why doeſt thou faint and quaile
my ſoule with paines oppreſt?
With thoughtes why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

Truſt in the Lord thy God alwayes,
and thou the tyme ſhalt ſee:
To geue him thankes with laud and prayſe,
for health reſtorde to thee.

Iudica me Deus. Pſal xliij. T.S.

The prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. Pſalme.

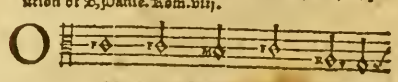
IVdge and reuenge my cauſe (O Lord)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro:
And why walke I ſo heauely,
oppreſſed wyth my foe.

3 Send out thy light and eke thy truth,
and lead me wyth thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the aulter goe,
of God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God moſt deare.

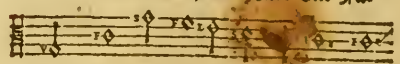
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
By him haue I deliuerance,
againſt all payne and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal. xliij. I.H.

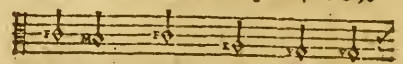
A moſt earneſt prayer made in the name of the faythfull, when they are afflicted by their enemies for ſuſtayning the quarell of Gods word, according to the expoſition of S. Paule. Rom. viij.



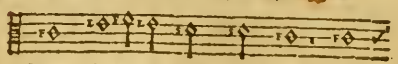
OVr eares haue heard our Fa-



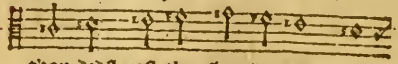
thers tell, and reuerently record: The



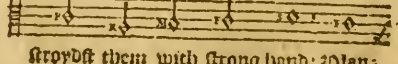
wondrous workes that thou haſt



done, in alder time (O Lord.) How

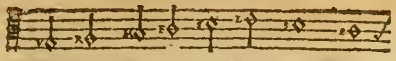


thou didſt caſt the Gentils out, and

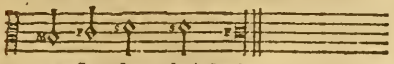


ſtroydſt them with ſtrong hand: Plan-

tyng



ting our Fathers in their place, and



gaueſt to them their land.

3 They cõquered not by ſwoꝛd noꝛ ſtrength,
the land of thy beheſt:
But by thy hand thyne arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king (O God) that holpe,
Jacob in ſundꝛy wyſe:
5 Led with thy power we thꝛew downe ſuch
as did againſt vs riſe.

6 J truſted not in bow ne ſwoꝛd,
they could not ſaue me ſound:
7 Thou keepeſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and pꝛayſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee befoꝛe our foes,
and ſo were ouertrode:
Our enemies robd and ſpoyld our goods,
while we were ſparſt abꝛoade.
11 Thou haſt vs geuen to our foes,
as ſheepe foꝛ to be ſlayne:
Amongſt the heathen euery where,
ſcattred we doe remayne.

12 Thy people thou haſt ſold like ſlaues,
and as a thyng of nought:
Foꝛ moſt none thou hadſt thereby,
no gayne at all was ſought.
13 And to our neighbours thou haſt made,
of vs a langhing ſtocke:
And thoſe that round about vs dwell,
as vs do grin and mocke.

The ſecond part.

14 Thus we ſerue foꝛ none other vſe,
but foꝛ a common talke:
They mock, they ſcoꝛne, they nod their heds,
where euer they goe oꝛ walke.
15 J am aſhamed continually,
to heare theſe wicked men:
Yea ſo J bluſh that all my face,
with red is couered then.

16 Foꝛ why? we heare ſuch ſlãderous woꝛds
ſuch falſe repoꝛtes and lyes:
That death it is to ſee their wꝛonges,
their thꝛeatninges and their cryes.
17 Foꝛ all this we foꝛget not thee,
noꝛ yet thy couenaunt bꝛake:
18 We turnd not backe our hartes frõ thee,
noꝛ yet thy pathes foꝛſake.

19 Yet thou haſt trod vs downe to duſt,
whꝛre dennes of Dꝛagons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 Jf we had our Gods name foꝛgot,
and helpe of Jdols ſought:
21 Would not God thys haue tride this out,
foꝛ he doth know our thyought.

22 Nay nay, foꝛ thy names ſake (O Lord)
alwayes are we ſlayne thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou ſo long,
and leaue vs not foꝛ all:
24 Why hideſt thou thy countenaunce,
and doeſt foꝛget our thꝛall.

25 Foꝛ downe to duſt our ſoule is bꝛought,
and we now at laſt caſt:
Our belly like as it were glued,
vnto the grounde cleaues faſt.
26 Riſe vp therfoꝛe foꝛ our defence,
and helpe vs Lord at neede:
We thee beſeech foꝛ thy goodnes,
to reſcue vs with ſpeede.

Eructauit. Pſal. xlv. J. H.

The maieſtie of Salomon, his honoꝛ, ſtrength, beautie, riches and power are pꝛayſed, and alſo hys mariage with the Egyptian, beyng an heathen woman, is bleſſed, if that ſhe can renounce her people, and the loue of her countrey, and geue her ſelfe wholy to her husband. Vnder the which figure the wonderfull maieſtie, & the encreaſe of the kingdome of Chꝛiſt and the Chꝛurche his ſpouſe, now taken of the Gentiles is deſcribed.

Sing this at the 25. Pſalme.

My hart doth take in hand,
ſome godly ſong to ſing:
The pꝛayſe that J ſhall ſhew therein,
partayneth to the kyng.
2 My tong ſhall be as quicke,
his honoꝛ to endite:
As is the pen of any ſcribe,
that vſeth faſt to wꝛite.

3 O fayꝛeſt of all men,
thy ſpeach is pleaſaunt pure:
Foꝛ God hath bleſſed thee with giftes,
foꝛ euer to endure.
4 About thee gird thy ſwoꝛd,
O pꝛince of might elect:
With honoꝛ, glory and renowne,
thy perſon pure is decke.

5 Go foꝛth wyth godly ſpeede,
in meekenes, truth, and right:
And thy right hand ſhall thee inſtꝛuct,
in woꝛkes of dꝛeadfull myght.
6 Thine arꝛowes ſharpe and kene,
their hartes ſo ſoꝛe ſhall ſting:
That folke ſhall fall and knele to thee,
yea all thy foes (O kyng.)

7 Thy royall ſeat (O Lord)
foꝛ euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes mayntayne.
8 Becauſe thou loueſt the right,
and dooſt the ill deteſt:
God euen thy God hath pointed thee,
with ioy aboue the reſt.

9 With mirh and ſauours ſweete,
thy clothes are all beſpꝛead:

When

When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kinges daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in golde and garmentes gay.

The ſecond part.

11 O daughter take good heede,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip hym.

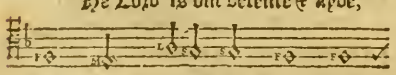
13 The daughters then of Tyre,
with giftes full rich to ſee:
And all the welthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the kyng,
is glorious to beholde:
Within his cloſet ſhe doth ſit,
all deckt in beaten golde.

15 In robes well wrought wyth nedle,
and many a pleaſaunt thyng:
With virgins fayre on her to waite,
ſhe commeth to the kyng.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the kyng,
and there they do abide.

17 In ſtede of parentes left,
(O Queene) the caſe ſo ſtandes:
Thou ſhalt haue ſonnes whom thou mayſt ſet,
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall recorde:
Thy people ſhall geue thankes to thee,
for euermore O Lord.

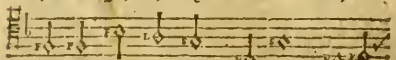
Deus noſtrũ ref. Pſal. xlvi. I.H.

¶ A ſong of thankeſgeuing for the deliuerance of Jeruſalẽ, after Senacherib with his army was driuẽ away, or ſome other like ſodayne and marueilous deliuerance by the mighty hand of God, wherby the Prophet commending this great benefit, doth exhort the faythful to geue themſelues whol, into the hands of God, doubting nothing but that vnder his protection they ſhalbe ſafe againſt all the aſſaultes of their enemies.

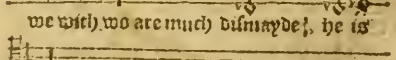


The Lord is our defence & ayde,

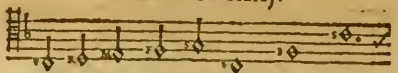
the ſtrength wherby we ſtande: When



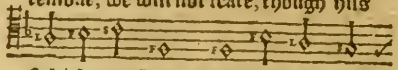
we wyth wo are much diſmayde, he is



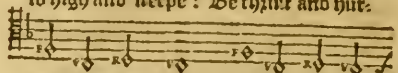
our helpe at hand. 2 Though the earth



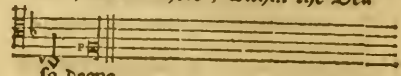
remoue, we will not feare, though hils



ſo high and ſteepe: Be thruſt and hur-



led here and there, within the Sea



ſo deepe.

3 Tho though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and breake downe mighty hils.
4 For one fayre ſtreame doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the city of our God,
and wath his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truely ſtay.
6 The heathen flocke, the kingdomes feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare and ſee with minde & thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countreyes did conſpire:
Their bowes he brake, and ſpeares echone,
their chariots burnt with fire.
10 Leaue of therfore (ſayth he) and know,
I am a God moſt ſtout.
Among the heathen hye and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I.H.

¶ The Prophet exhorteth all people, to worſhip the true and euerliuyng God, commendyng the mercies of God toward the poſteritie of Jacob, and after prophecieth of the kingdome of Chriſt, in this tyme of the Goſpell.

Sing this as the 46. Pſalme.

YE people all in one accorde,
clappe handes and reioyce:
Be glad and ſing vnto the Lord,

wyth

wyth swete and pleasant voyce.
2 For hie the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is truely,
in all the earth extolde.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete, he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flouring worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasaunt noyce:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
6 Sing prayses to our God, sing prayse,
sing prayses to our kyng:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one,
8 To Abrahams people: for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

¶ A notable deliuerance of Hierusalem from the hands of many kynges is mentioned, for the which thankes are geuen to God, and the estate of that Citie is praysed, that hath God so presently at all times ready to defend them. This Psalme semeth to be made in the time of Azas, Josaphat, Asa, or Ezechias, for in their tymes chiefly was the Citie by foraine princes assaulted.

Sing this as the 46. Psalme.

GReat is the Lord, and with great prayse,
to be aduaunced still,
Within the Citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The Citie of the mighty king,
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together ehe are gone.
4 But when they did beholde it so,
they wondred and they were:
Astonied much and sodenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman, when she shall,
goe trauell by and by.
6 As thou with Easterne winde the ships,
vpon the Sea dost breake:
So they were stayd, and euen as,
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was tolde:
Yea in the Citie which our Lord,
for euer will vpholde.
8 O Lord we wayt and doe attend,
on thy good helpe and grace:
For which we doe all tymes attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand (O Lord) is full,
of righteousnes alwayes.
Let for thy iudgementes Sion hill,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

10 Goe walke about all Sion hill,
and round about her goe:
And tell the towers that thereupon,
are builded on a row.
11 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

12 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

¶ The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happy that are most wealthy, and therefore not to be feared: but contrariwise, he lifteth vp our myndes to consider how all thynges are ruled by Gods prouidence, who, as he iudgeth these worldly misers to euerlasting tormētes, so doth he preserue his, and will reward them in the day of the resurrection. 1. Thess. 1.

Sing this as the 45. Psalme.

ALl people harken and geue eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world doth dwell.
3 For why my mouth shall make discourse,
of many thinges rightwise:
In vnderstanding shall my hart,
his study exercise.

4 I will incline myne eares to know,
the parables so darke:
And open all my doubtfull speach,
in meter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for hym.

8 It is to great a price to pay,

none

none can thereto attayne:
9 Or that he might his lyfe prolong,
or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead, straungers possesse,
their goods, their rentes, their landes.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great in earth,
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth, and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most leud and bayne: (thoughtes,
Their children yet approue their talke,
and in like sinne remayne.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
15 But God will surely preserue me,
from death and endles payne:
Because he will of his good grace,
my soule receaue agayne.

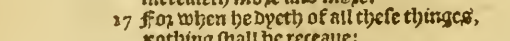
16 If any man waxe wondrous rich,
feare not (I say) therfore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these thinges,
nothing shall he receaue:
His glory will not follow hym,
his pompe will take her leaue.

18 Yet in this life he takes hymselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose, he liue as long,
as did his fathers olde:
Yet must he needes at length geue place,
and be brought to deathes folde.

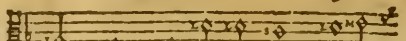
Thus man to honor God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and ponder.

Deus Deorum. Pſal. L. I. H.

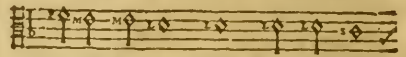
The prophecieth how God will call all natyons by the Gospell, and require no other sacrifices of the people, but confession of his benefites, and thankes geuing and how he detesteth al such as seeme zelous of ceremonies and not of the pure worde of God onely.



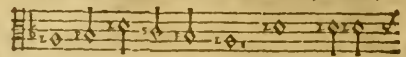
The mighty God, the eternall hath



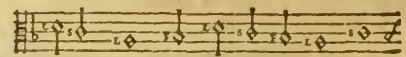
thus spoke: And all the world, he will



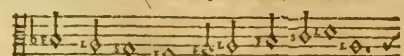
call and prouoke: Euen from the East,



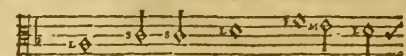
and so forth to the west. 2. Frō toward



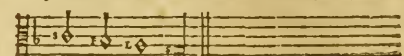
Sion which place hym liketh best, God



will appeare in beauty most excellent.



3. Our God will come, before that



long tyme be spent.

4 Deuouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.
Then shall he call,
the earth and heauen bright:
To iudge his folke,
with equitie and right:
5 Saying goe to,
and now my saintes assemble:
Thy peace they keepe,
their giftes doe not dissemble.

6 The heauens shall,
declare his rightcousnes:
For God is Iudge,
of all thinges more and lesse,
7 Heare my people,
for I will now reueale:
Lift Israell,
I will thee nought conceale,
8 Thy God thy God,
am I and will not blame thee:
For geuing not,
all maner offringes to me.

9 I haue no neede,
to take of thee at all:
Goates of thy folde,
or Calfe out of thy stall.
10 For all the beastes,
are myne within the woodes:
On thousand hils,
cattell are myne owne goods.
11 I know for myne,
all birdes that are on mountaines,
All beastes are myne,
which haunt the fieldes and fountaines.

12 Hungry

12 Hungry if I were,
I would not thee it tell:
For all is myne,
that in the world doth dwell,
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God,
prayse and harty thankesgeuing,
And pay thy vowes,
vnto God euerliuing.

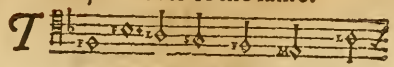
15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me,
16 To the wicked,
thus sayth the eternall God,
Why doost thou preach,
my lawes and hestes abroad?
Seeing thou hast,
them with thy mouth abused,
17 And hatest to be,
by discipline reformed.

My wordes I say,
thou doost reiect and hate:
18 If that thou see,
a theef, as with thy mate,
Thou runnest with him,
and so your pray do seeke,
And art all one,
with baudes and ruffians eke.
19 Thou geuest thy selfe,
to backbite and to slaunder:
And how thy toung,
deceiueth, it is a wonder.

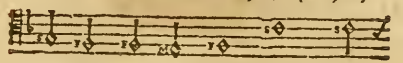
20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tong,
Thou didst me iudge,
(because I stayd so long)
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when,
he threatneth with his worde,
Least without helpe,
I spoyle you as a pray,
23 But he that thankes
offreth, prayseth me aye,
(Sayth the Lord God)
and he that walketh thys trace,
I will him teach,
Gods sauing healthy to embrace.

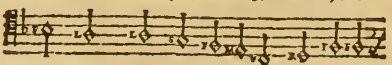
¶An other of the same.



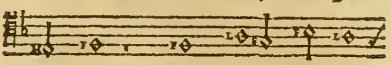
The God of Gods the Lord hath



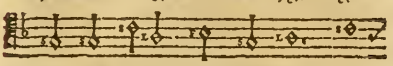
calde the earth by name: From where



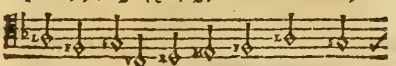
the sunne doth rise, vnto the setting of



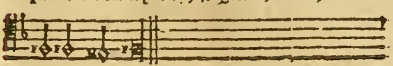
the same. 2. From Sion hys fayre



place, his glory bright and cleare: The



perfect beauty of his grace, frō thence



it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before hym shall the fire waste,
and tempest round about.
4 The heauens from on hye,
the earth below likewise:
He will call forth to iudge and try
his folke, he doth deuise.

5 Bring forth my saintes (sayth he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these thinges are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O geue heede,
Israell to thee I cry:
I am thy God thy helpe at needs,
thou canst it not deny.]
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do neede,
thy cattle young or olde:
Or els so much desire to feede,
on Goates out of thy folde.
10 May all the beastes are mine,
in woods that eate their filles:
And thousandes more of neate and kine,
that runne wilde in the hilles.

The second part.

11 The birdes that build on hie,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred soze,
what neede I ought of thine?
Sith that the earth with her great stoze,
and all therein is myne.

13 To Buls flesh haue I myndе,
to eate it doost thou thinke?
Oz such a sweetnesse do I finde,
the blood of Goates to drinke?
14 Geue to the Lord his prayse,
with thankes do hym apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to mee,
when ought would wozke thee blame,
And I will sure deliuer thee,
that thou mayst prayse my name.
16 But to the wicked trayne,
which talke of God ech day:
And yet their wozkes are foule and vayne,
to them the Lord will say.

17 With what a face darest thou,
my wozd once speake oz name?
Why doth thy talke my law allow?
thy deedes deny the same.
18 Whereas foz to amend
thy life, thou art so slacke:
My wozde the which thou doost pretend,
is cast behinde thy backe,

The third part.

19 When thou a theefe doost see,
by theft to liue in wealth:
With him thou runnest and doost agree,
likewise to thriue by stealth.
20 When thou doost them beholde,
that wiues and maydes defile:
Thou likest it well and waxest bolde,
to vse that life most vile.

21 Thy lips thou doost apply,
to slaunder and defame:
Thy tonug is taught to craft and lye,
and doth still vse the same.
22 Thou studiest to reuile,
thy frendes to thee so neare:
With slaunder thou wouldst needes defile,
thy mothers sonne so deare.

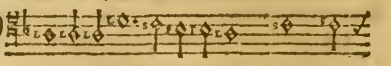
23 Hereat while I do wincke,
as though I did not see:
Thou goest on still and so doost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in myndе:
Least when I plague you in myne ire,
your helpe be farre to finde.

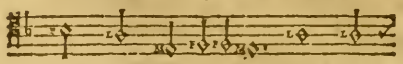
26 The that doth geue to mee,
the sacrifice of prayse:
Doth please me well and he shall see,
to walke in godly wayes.

1 *Miserere mei Deus. Psal. Li. W. W.*

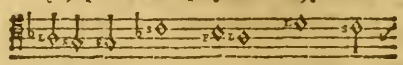
When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. Therfore first he desireth God to forgeue his sinnes, and rente in him his holy spirite: with promise that he will not be vnmyndefull of those great graces. Finally, fearing least God would punish the whole church for his fault, he requireth that he would rather increase his graces towardes the same.



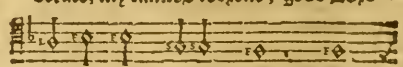
O Lord consider my distresse, and now



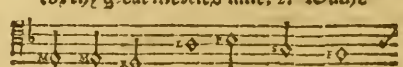
wyth speede seeme pity take: My sinnes



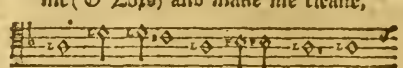
deface, my faultes redresse, good Lord



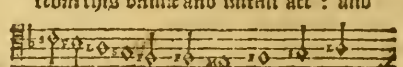
for thy great mercies sake. 2. Washe



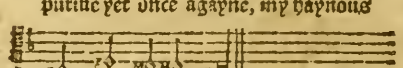
me (O Lord) and make me cleane,



from this vniust and sinfull act: and



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remorse and sorrow do constrayne,
me to acknowledge myne excesse:
My sinne alas doth still remayne,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgementes iust & right.

5 It is to manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vile wretch remayne therin.
6 Also behold Lord thou doost loue,
the inward truth of a pure hart:
Therfore thy wisedome from aboue,
thou hast reuealde me to conuert.

7 If thou wyth Hyssope purge this blot,
I shall be cleaner then the glasse:
And if thou washe away my spot,
the snow in whitnes shall I passe.
8 Therfore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but spedely my tormentes end:
Take not from me thy spirite and grace,
which may from daungers me defend.
12 Restore me to those ioyes agayne,
which I was wont in thee to finde:
And let me thy free spirit retayne,
which vnto thee may stirre my mynde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by myne example shall flie sinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tong shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tong vntie,
O Lord which art the onely kay,
And then my mouth shall testifie,
thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offred many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heavy hart, the mynde oppreckt,
O Lord thou neuer doost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offringes,
of peace and righteousnes I say,
Yea Calues and many other thinges,
vpon thine altar will we lay.

An other of the same, by T.N.

Sing this as the Lamentation.

HAue mercy on me (God) after,
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yet wash me more from mine offence,

and cleanse me from my sinne:
For I do know my faultes and ill,
my sinne is in myne eyne.

3 Against thee thee alone, I haue,
offended in this sale:
And euill haue I done before,
the presence of thy face.
4 That in the thinges that thou doest say,
vpright thou mayst be tride:
And eke in iudging that the dome,
may passe vpon thy side.

5 Beholde in wickednes my kynde,
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceaue.
6 But lo the truth of inward partes,
is pleasaunt vnto thee:
And secrets of thy wisdome thou,
reuealed hast to mee.

7 Wyth Hyssope (Lord) besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so I shall,
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the broosed bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vttecly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stable spirite.

11 Me cast me from thy sight, nor take,
thy holy spirite away:
The comfort of thy sauing health,
geue me agayne I pray.
12 With thy free spirite establish me,
and I will teach therfore:
Sinners thy wayes, and wicked shall,
be turnde vnto thy lore.

The second part.

13 O God that art God of my health,
from blond deliuer me:
That prayses of thy righteousnes,
my toung may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

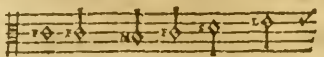
15 I would haue offred sacrifice,
if that had pleased thee:
But pleased wyth burnt offrings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God thou wilt not despise.

17 In thy good will deale gently Lord,

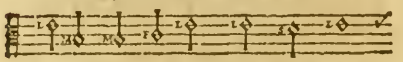
to Sion and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offrings, giftes, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall,
vpon thyne altes lay.

Quid gloriaris. Psal. Lij. I.H.

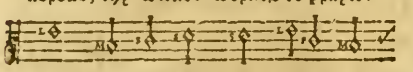
¶ Dauid describeth the arrogant tyranny of his aduersary Doeg, Saules chiefe shepheard, who by false surmises caused Abimelech, with the rest of the Priests to be slayne. Dauid prophesieth his destruction, and encourageth the faythfull to put their confidence in God, whose iudgementes are most sharpe against his aduersaries. And finally, he rendreth thankes to God for his deliuerance. In this Psalme is lyuely set forth the kingdome of Antechrist.



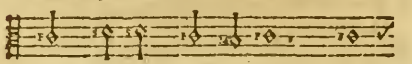
Why doost thou Tyraunt boast



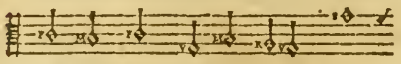
abroad, thy wicked workes to prayse?



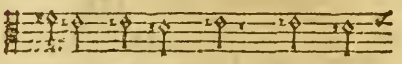
Dooth thou not know there is a God,



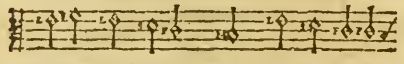
whose mercyes last alwayes? 5. Why



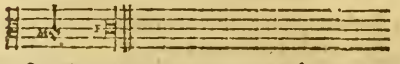
doth thy mynde yet still deuise, such



wicked wyles to warpe? Thy tounge



vntrue in forging lyes, is like a ra-



soure sharpe.

3 On mischiefe why sett thou thy mynde,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doost delight in fraude and guile,
in mischiefe, blood and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull tonng.

5 Therfore shall God for euer confound,
and plucke thee from thy place:
Thy frede roote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproch of thee withall,
cry out with one accord.

7 Beholde the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue frech and greene,
shall spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherin thy saintes reioyce.

Dixit insipiens. Psal. Liij. T.N.

¶ The Prophet describeth the crooked nature, the cruelte, and punishment of the wicked, when they looke not for it: and desireth the deliuerance of the godly that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he,
within his hart hath sayd:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread,
the Lord they call not on.
6 Euen there they were affrayd and stood,
with trembling all dismayd:
Where as there was no cause at all,
why they should be afrayd.

7 For God his bones that thee besiegde,
hath scattred all abroad:
Thou hast confounded them for they,
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liij. I.H.

¶ Dauid brought into great danger by reason of Ziphimis, calleth vpon the name of God to destroy his enemyes, promising sacrifice and free offringes for their deliuerance.

Sing

Sing this as the xlvi. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard (O Lord) and geue an eare
to me, when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For straungers by against me rise,
and tyrauntes bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayde,
the Lord doth euer stand.

5 With plagues repay against all those,
for me that lye in wayte:
And in thy truth destroy my foes,
with their owne snare and bayte.
6 An offring of free hart and will,
than I to thee shall make:
And prayse thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. LV. I. H.

¶ David being in great heauines, and distres complayneth of the cruelty of Saule, and of the falshode of his familiar acquaintance, vttering most ardent affections to moue the Lord to pitty him. After beyng assured of deliueraunce, bee setteth forthe the grace of God, as though he had already obteined his request.

Sing this as the xlvi. Psalme.

O God geue eare, and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away:
2 Take heede to me, graunt my request,
and aunswere me against:
With plaintes I pray, full sore oppressed,
great griefe doth me constrayne.

3 Because my foes with threates & eyes,
oppresse me through despight:
And so the wicked sort likewise,
to bere me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therwith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will geue mee,
the swift and pleasant winges,
Of some fayre Doue, that I may flie,
and rest me from these thinges?
8 Loe then I would go farre away,
to flye I would not cease:
And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in all the hast,
and not abide behinde:
That I were quit and ouerpast,
these blastes of boystrous wynde.
10 Deuide them Lord, and from them pull,
their deuelishe double toung:
For I haue spide their citie full,
of rapine, strife, and wrong.

11 Which things both night & day through-out
do close her as a wall: (out,
In midst of her is mischiefe stout,
and sorrow ehe withall.
12 Her priuy parres are wicked playne,
her deedes are much to bite:
And in her streetes there doth remayne,
all crafty, fraude, and guile.

The second part.

13 If that my foes did seeke my bane,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendship didst pretend:
And didst my secret counsell heare,
as my familiar frende.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to hym for helpe I flie:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tyde,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpō their frendes they layd their handes,

which were in couenaunt knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they haue war within their hart,
as butter are their wordes:
Although his wordes are smoth as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe hys dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. LVi. I.H.

¶ Dauid being brought to Achis the king of Gath (1. Sam. xxi. xxij.) complaineth of his enemies, demaundeth succour, putteth hys trust in God and his promises, & promiseth to perfourme his vowes, which he had taken vpon him, wherof thys was the effect to prayse God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight agaynst me many rise,
O thou most high of might.

3 When they would make me most afrayd,
with boast and braggs of pride:
I trust in thee alone for ayde,
by thee will I abyde.
4 Gods promise I do minde and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What thinges I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spye my pathes and snares haue tride,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kyngdomes downe.
8 Thou seest how oft they make me flye,
and on my teares doost looke:
Receiue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away do start:

I well perceaue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioye will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will perfourme with hart so free,
to God my vowes alwayes:
And I (O Lord) all tymes to thee,
will offer thankes and prayse.

13 My soule frō death thou doost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere. Psal. LVij. I.H.

¶ Dauid beyng in the desart of Ziph, where the inhabytauntes did betray him, and at length in the same cave with Saul: calleth most earnestly vnto God wyth full confidence that he will perfourme hys promyse, and take hys cause in hand: also that he will shew his glory in the heauens and the earth, agaynst hys cruell enemyes: therfore doth he render laud and prayse.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like thinges,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
so saue me from their spight:
That to deuour me haue assayde,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long
as sharpe as I haue seene:
They wound & cut with their quicke tonge,
like swordes and weapons keene.

7 Set vp and shew thy selfe (O God)
aboue the heauens bright:
Exalt thy prayse on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a pitty caue and pit:
Wherin they thinke my soule to snare,
but they are faine in it.

9 My hart is set to laud the Lord,
in hym to ioy alwayes:

My

My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute my Harpe, my ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 Hys mercy doth extend as farre,
as heauens all are hie:
Hys truth as high as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe abroad,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si Gerè Gtique. Pſal. Lviij. I.H.

The deſcribeth the malice of his enemies, the flatterers of Saul, who both ſecretly and openly ſought his deſtruction: from whom hee appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce, when they ſee the puniſhment of the wicked, to the glory of God.

Sing this as the 44. Pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgementes true and iuſt,
nor knowing need or might?
2 May in your hartes ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers woombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of Serpentes doth appeare:
Yea like the Adder that is deafe,
and kalt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyſe,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones,
like Lyons whelpes hang out.

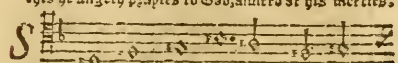
7 Let them conſume away and waſte,
as water runnes forth right:
The ſhaftes that they do ſhoote in haſt,
let them be broke in flight.
8 As Snailes do waſte within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they knew.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeaunce take:
And they ſhall waſh their feete in blood,
of them that him forſake.

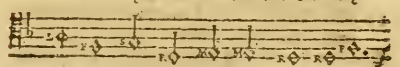
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I.H.

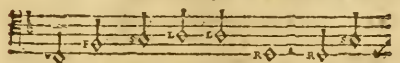
David being in great daunger of Saule, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocency, and their fury, deſiring God to deſtroy all thoſe that ſinne of malicious wickednes: whom though he keepe aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowen to be the God of Iacob to the worldes end. For this he ſingeth prayſes to God, aſſured of his mercies.



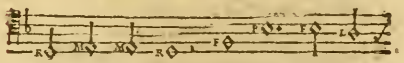
Ende ayde and ſaue me from my



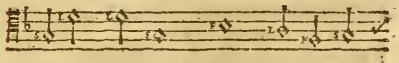
foes, O Lorde I pray to thee: Defend



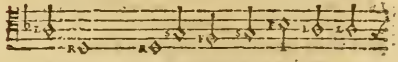
and keepe me from all thoſe, that riſe



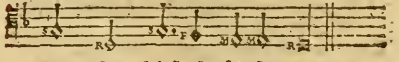
and ſtrine wyth me. 2. O Lord preſerue



me from thoſe men, whoſe doings are



not good: And ſet me ſure & ſafe from



them, that thirſteth after bloud.

3 For loe they wayte my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they entend.

5 O Lord of hoſtes of Iſraell:
ariſe and ſtricke all landes:
And pitie none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke about,
as hoūdes they houle and grunne:
And all the citie cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,
but in their lips were ſwoꝛdes:
They greed my death, and then would ſay,
what? none doth heare our woꝛdes.
8 But Loꝛd thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Loꝛd doth come of thee:
My God he is my helpe at hand,
a foꝛt of fence to me.
10 The Loꝛd to me doth ſhew his grace,
in great aboundaunce ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once (O God)
leaſt it from mynde do fall:
But with thy ſtrength driue them abꝛoad,
and ſo conſume them all.
12 Foꝛ their ill woꝛdes and truthleſſe tong,
confound them in their pꝛide:
Their wicked othes with lyes and wꝛong,
let all the woꝛld deride.

13 Conſume them in thy wꝛath (O Loꝛd)
that nought of them remaine:
That men may know thꝛoughout the woꝛld,
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Thꝛoughout the ſtreetes in euery place,
they runne about and ſpy.

15 They ſeeke about foꝛ meate I ſay,
but let them not be fed:
Noꝛ finde an houſe wherin they may,
be bolde to put their head.
16 But I will ſhew thy ſtrength abꝛoad,
thy goodneſſe I will pꝛaiſe:
Foꝛ thou art my defence and God,
at needs in all aſſayes.

17 Thou art my ſtrēgth, thou haſt me ſtayd,
O Loꝛd I ſing to thee:
Thou art my foꝛt, my fence and ayde,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

¶ Dauid beyng now kyng ouer Iudah, and hauyng had many victoꝛies, ſheweth by many euident ſignes that God eleꝛted him kyng: Admyꝛyng the people that God will pꝛoſper them, if they approue the ſame. After he pꝛayeth vnto God to finiſh that he hath begon.

Sing thu as the 59. Pſalme.

O Loꝛd thou didſt vs cleane foꝛſake,
and ſcatteredſt vs abꝛoad:
Such great diſpleaſure thou didſt take,
returne to vs O Loꝛd.
2 Thy might doth make the land ſo ſoꝛe,
that it in ſunder ryues:
The hurt theꝛof O Loꝛd reſtoꝛe,
foꝛ it doth bow and quake.

3 Wyth heauy chaunce thou plagueſt thus,
the people that are thine:
And thou haſt geuen vnto vs,
a dꝛinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may tꝛiumph in the ſame,
becauſe thy woꝛd is tꝛue.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Loꝛd graunt this to me.
6 The Loꝛd did ſpeake frō his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succothes vale.

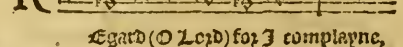
7 Gilead is geuen to my hand,
Manaſſes myne beſide:
Ephꝛaim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom thꝛow my ſhoo:
And thou Paleſtine oughteſt to ſeeke,
foꝛ fauour me vnto.

9 But who will bꝛing me at this tide,
vnto the citie ſtꝛong:
Oꝛ who to Edom will me guide,
ſo that I goe not wꝛong.
10 Wilt thou my God which didſt foꝛſake,
thy folke, their land, and coaſtes:
Our warres in hand then wouldſt not take,
noꝛ waike among our hoſtes.

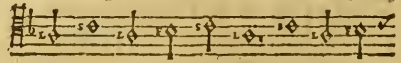
11 Geue ayde, O Loꝛd, and vs relieue,
from them that vs diſdaine:
The helpe that hoſtes of men can geue,
it is but all in vayne.
12 But thꝛough our God we ſhall haue
to take great thinges in hand: (might,
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. lxi. I. H.

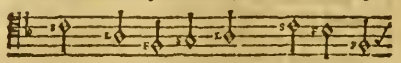
¶ whether that he were in daunger of the Ammonites, oꝛ beyng purſued of Abſolon: here he crieth to be heard and deliuered, and confirmed in his kingdome. He pꝛoꝛmiſeth perpetuall pꝛayſes.



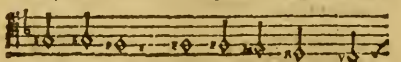
Egard (O Loꝛd) foꝛ I complayne,



and make my ſute to thee: Let not my

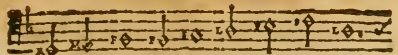


woꝛdes returne in vayne, but geue an

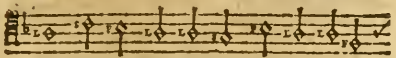


eare to me. 2. From of the coaſtes and

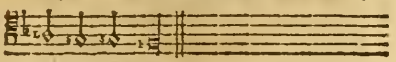
vttmoſt



vtmost parts of all the earth abroade:



In grief and anguish of my hart, I cry



to thee (O God.)

3 Upon the rocke of thy great power,
my wofull mynde repose:
Thou art my hope my fort and tower,
my fence agaynst my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly giftes will he reward,
all them that feare hys name.
6 The king shall he in health maintayne,
and so prolong hys dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth, and grace,
defend hym from decay.
8 Then shall I sing for euer still,
vnto thy praise vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo sub. psal. Lxij. I. H.

David declareth by hys example, and by the nature of God, that he must trust in God alone, and thereunto exhorteth all people: seyng that all is vanity, & without God all goeth to nought, & we are alwayes taught that God onely is of power to saue, & that hee rewardeth man according to his workes.

Sing this as the 61. Psalme.

My soule to God shall geue good heede,
and him alone intend:
For why? my health and hope to speede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and ayde:
He is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye,
vse crafte? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye seeke alwayes,
to put him to the worse:
Ye loue to lye, with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory, and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is myne onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballaunce but a sleight:
With thinges most vayne do them compare,
for they can keepe no weight.
10 Trust not in wrong robbery, or stealth,
let vayne delightes be gone:
Though goods well got flow in with wealth
set not your hartes theron.

11 The Lord long sith one thing doth tell,
which here to minde I call:
He spake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiij. T. S.

David after he had bene in great daunger by Saule in the desert of Ziph, made this Psalme, wherein he geueth thankes to God for his wonderfull deliuerance, in whose mercies he trusted euen in the middest of his miseries: prophecying the destruction of Gods enemies, and contrariwise happinesse to all the that trust in the Lord. 1. Sam. xiij.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and body both,
doth thirst of thee to tast.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once agayne,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far surmount,
this lyfe and wretched dayes:
My lips therfore shall geue to thee,
due honor, laud, and prayse.

4 And whilest I liue I will not fayle,
to worship thee alway,
And in thy name I shall lift vp,
my handes when I doe pray,
5 My soule is fild as with marow,
which is both fat and sweete:
My mouth therfore shall sing such songes,
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night ride:
For vnder couert of thy winges,
thou art my ioyful guide.
8 My soule doth surely sticke to thee;
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuour echone,
their carcases shall feede:
The hungry Foxes which do runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi Deus. Psal. Lxiiij. I.H.

¶ Dauid prayeth agaynst the false reporters and flaunderers, he declareth theyr punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the xviij. Psalme.

O Lord vnto my voyce geue eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue seene,
men whet and sharpe their swordes:
They shoote abroad their arrowes kene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shaft,
the vpright man to hit:
The iust vnware to strike by craft;
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espy?
6 What wayes to hurt they talke and muse,
all tymes within their hart:
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auayle,
when they thinke least vpon:
God with hys dart shall sure assayle,
and wound them euery one.
8 Their craftes and their ill tongs withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his witty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I.H.

¶ A prayse and thankesgeuing vnto God by the faythfull, who are signified by Syon and Jerusalem: for the chusing, preseruation, & gouernance of them, & for the plentifull blessinges poured forth vpon the earth.

Sing this as the 30. Psalme.

Thy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintayne,
and their behestes fulfyll.
2 For that thou doest their prayer heare,
and doost therto agree:
Thy people all both far and neare,
wyth trust shall come to thee.

3 Our wicked lyfe so far exceedes,
that we should fall therein:
But Lord forgeue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong & stout
to stand in euery shower.

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread these signes to see:
Which morne and euening with great mirth
do passe with prayse to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou doost apply,
and much increase her store.
10 The floud of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

11 Wyth wete thou doest her furrowes fill,
wherby her clods do fall:
Thy drops to her thou doest distill,
and blesse her fruites withall.
12 Thou deckest the earth of thy good grace,
with fayre and pleasant crop:
Thy cloudes distill their dew apace,
great plenty they do drop.

13 Wherby the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places playne the flocke shall feede,
and couer all the earth:
The vallies wyth corne shal so exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I.H.

¶ He prouoketh all men to prayse the Lord, and to consider

Ader his workes, rehearsing two thynges most wonderfull. Hee setteth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions: He promiseth to geue sacrifice & prouoketh all men to heare what God hath done for hym, and to prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull (O Lord) say ye,
in all thy workes thou art?
Thy foes for feare doe seeke to thee,
full sore against their hart.

3 All men that dwell the earth throughout,
doe prayse the name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth beholde and see,
what thinges the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He layd the sea like heapes on hie,
therein a way they had:
On foote to passe both sayre and dry,
wherof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shalbe controlde.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workmen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water ren,
of very griefe and payne.
12 Yet sure thou doost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes (I say) which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice shalbe,
of Bullockes, Goates, and Lambes.
16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my toung make speede apace,
to prayse hym by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. T.S.

¶ A sweete prayer for all the faithfull to obtaine the fauour of God, & to be lightened with his countenance, to the ende that his way and iudgementes may bee knowen throughout the earth. A reioysing that God is the gouernour of all nations.

Sing this as the 25. Psalme.

HAue mercy on vs (Lord)
and graunt to vs thy grace,
To shew to vs doe thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doost guide,
the nations of the earth.

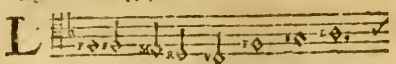
5 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

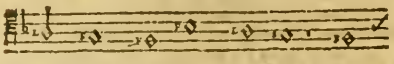
Exurgat Deus. Psal. Lxviij T.S.

¶ In this Psalme Dauid setteth foorth as in a glasse the wonderfull

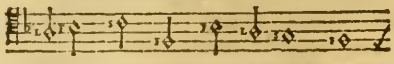
wonderfull mercies of God towardes his people: ſeke by all meanes and moſt ſtraunge ſortes declareth hym ſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces and victories, doth excell wt hys on. Wherfore all worldly chynges he exhorteth theys fore all men to prayſe God for euer.



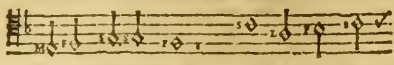
LEt God ariſe, and then hys foes



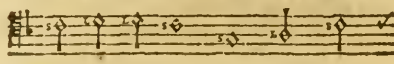
will turne themſelues to flight: His



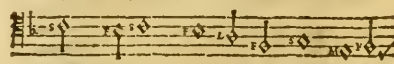
enmies then will run abroade, and



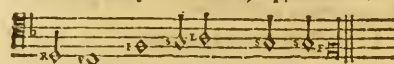
ſcatter out of ſight. 2. And as the fire



doth melt the waxe, and winde blow



ſmoke away: So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and merry all,
and chearfull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortles:
He bringeth bondmen out of thrall,
and rebels to diſtres.

7 When thou didſt march before thy folke,
the Egiptians from among:
And brought them through the wildernes,
which was both wide and long.
8 The earth did quake the raine pourd down
heard were great claps of thunder:
The mount Sina ſhoke in ſuch ſort,
as it would cleane a ſunder.

9 Thine heritage with drops of wine,
aboundantly was washt:
And if ſo be it barren wast,
by thee it was refreſht.
10 Thy choſen flocke doth there remayne,

thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part

11 God will geue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe braue and fame.
12 For puiſsaunt kinges for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots,
your hew ſhould paſſe the Doue:
Whoſe winges and feathers ſeeme to haue,
ſilver and golde aboue.
14 When in this land God ſhall triumph,
ouer kinges both hie and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hie,
and leape for pride together:
This hill of Sion God doth loue,
and there wyll dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hie,
and captiues led them all:
Which in tymes paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple deuine.
19 Now prayſed be the Lord for that,
he powreth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God, by whom we ſcape,
all daungers death and payne.
21 Thus God will wound his enmies head
and breake the heary ſcalpe:
Of thoſe that in their wickednes,
continually doe walke.

22 From Baſan will I bring (ſayd he,)
my people and my ſheepe:
And all myne owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tonges embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thyne

thine enemies doeth deface:
And how thou goeſt as God and king,
into thy holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with taber.

26 Now in thy congregations,
(O Iſraell) prayſe the Lord,
And Iacobs whole poſteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoſt,
With Zabulon and Neptalin,
which dwelt about their coaſt.

28 As god hath geuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by worde.

The fourth part.

30 Yea and ſtraunge kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of laud and prayſe.
He ſhall deſtroy the ſpearemens rankes,
theſe calues and bulles of might:
And cauſe them tribute pay and daunt,
all ſuch as lone to fight.

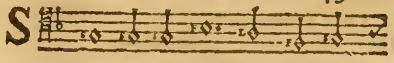
31 Then ſhall the Lords of Egipt come,
and preſentes with them bring:
The Moꝛes moſt blacke ſhall ſtretch their (hands,
vnto their Lord and king.
32 Therfore the kingdomes of the earth,
geue prayſe vnto the Lord:
Sing pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by his fearefull thunderclaps,
men may well know his myght.
34 Therfore the ſtrength of Iſraell,
aſcribe to God on hie:
Whoſe might and power doth far extend,
aboue the cloudy ſky.

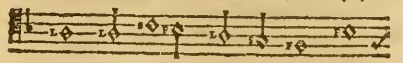
35 O God thy holynelle and power,
is dread for euermoꝛe:
The God of Iſraell geues vs ſtrength,
prayſed be God therfore.

Saluum me fac. Pſal. Lxix. I.H.

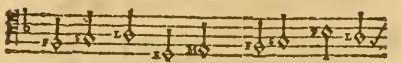
The complaints, prayers, feruent zeale, and great anſ
guiſh of Dauid is ſet forth as a figure of Chriſt, and all
his members: the malicious crueltie of the enemies, &
their puniſhment alſo, where Iudas and ſuch traitoꝛs
are accurſed. Then gathereth he courage in his affli
tion, & offereth prayſes vnto God, whiche are moꝛe ac
ceptable the all ſacrifices, whereof all the afflicted, may
take comfoꝛt. Finally he doth prouoke all creatures to
prayſes, propheſying of the kyngdome of Chriſt, and
the buildyng of Iuda, where all the faythfull and their
ſeede ſhall dwell for euer.



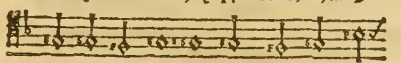
Saue me O God, and that wyth



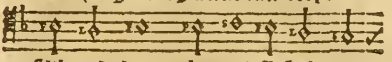
ſpeede, the waters flow full faſt: So



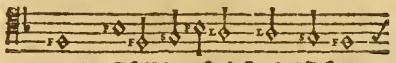
nie my ſoule do they proceede, that I



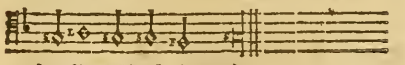
am ſoꝛe agaſt. 2. I ſticke full deepe in



filth and clay, whereas I feele no



ground: I fall into ſuch floods I ſay,



that I am like be dꝛound.

3 Wyth crying oft I faint and quaſſe,
my thꝛoat is hoarſe and dꝛy:
Wyth looking vp my ſight doth fayle,
foꝛ helpe to God on hie.
4 My foes that giltles do oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though foꝛ no cauſe they vexe me ſoꝛe,
they proſper and are glad:
They do compell me to reſtoꝛe,
the thinges I neuer had.
6 What I haue done foꝛ want of wit,
thou Lord all tymes canſt tell:
And all the ſame that I commit,
to thee is knowne full well.

7 O God of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt oꝛ thynke away,
foꝛ ought that chaunceth mee.
8 It is foꝛ thee and foꝛ thy ſake,
that I do beare this blame:
In ſpight of thee they would me make,
to hide my face foꝛ ſhame.

9 My mothers ſonnes my bꝛethꝛen all,
foꝛſake me on a tow:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their cheches and tauntes at thee to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,

yea

yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and payne of hart,
in sackecloth vse to walke.
Then they anone will it peruert,
therof they iest and talke.

13 Both hie and low and all the throng,
that sit within the gate:
They haue me euer in their tong,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be dround,
and deptli my soule deuour.
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruant hyde,
nor turne thy face away:
I am oppresst on euery side,
in hast geue eare I say.
20 O Lord vnto my soule draw nie,
the same wyth ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame:
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with braggs do breake my
I seeke for helpe anone: (hart,
But finde no freendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde,
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

As desert dry their house disgrace,
their offring eke expell:
27 That none therof possesse their place,
nor in their tentes do dwell.
For thou do strike the man to tame,
on him they lye full sore:
28 And if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischiefe still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And dash them cleane out of the booke,
of hope, of life, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I (O Lord) with wo and griefe,
haue bene full sore oppresst:
Thy helpe shall geue me such reliefe,
that all shall be redrest.
31 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
wyth hartty thankes among.

32 Which is more pleasant vnto thee,
such mynde thy grace hath borne:
Then either Oxe or Calfe can be.
that hath both hoofe and horne.
33 When simple men do this beholde,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

34 For why? the Lord of hostes doth heare,
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.
35 Wherfore the sky and earth below,
the sea wyth flood and streame:
His prayse they shall declare and shew,
wyth all that like in them.

36 For sure our God will Sione saue,
and Iudaes cities build:
37 Much folke possession there shall haue,
her streates shall all be fild.
Her seruantes seed shall keepe the same,
all ages out of mynde:
38 And there all they that loue the Lord,
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

The prayeth to be right speedely delinered, as in the 69. Psalme. Then he desireth the shame of his enemyes, & the ioyfull comfort of all those that seeke the Lord.

¶ Sung this at the 25. Psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostes wyth hast and speede,
helpe, helpe, I thee desire.
2 With shame confound them all,

that

that ſeeke my ſoule to ſpill.
Rebuke them backe wyth blame to fall,
that thinke and wish me ill.

9 Confound them that apply,
and ſeeke to worke me shame:
And at my harme doe laugh and cry,
ſo, ſo there goeth the game.
4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honor, laud and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe therefore,
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in fayth eſtabliſhed by the word of the proe miſe, & confirmed by the worke of God from his youth: hee deſireth now to bee deliuered from the wicked and cruell man (meanyng) his ſonne Abſolon, and his conſederacie, and he promiſeth to be mindfull and thankefull for the ſame.

Sing this as the 69. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is all in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accorde,
and ſend me helpe at neede.

3 Be thou my rocke to whom I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art hee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherfore I will thee prayſe wyth mirth,
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my fence and ayde ſo ſtrong.
8 Wherfore my mouth no tyme ſhall lacke,
thy glory and thy prayſe:
And eke my toung ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me doe conſpire,
that for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
twis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord when neede ſhall be:
But that in tyme of griefe thou may,
wyth haſt geue helpe to me.

13 Wyth ſhame confound and ouerthrow,
all thoſe that ſeeke my lyfe:
Oppreſſe them wyth rebukes alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall recorde,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no compt nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tooke the care,
and dooſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhow,
to them that now be here:
And that our ſeede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doinges all may ſee:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou myne honor dooſt increaſe,
my dignitie mayntayne:
Yea thou didſt make all griefe to ceaſe,
and comfortſt me agayne.

23 Therefore thy faythfulnes to prayſe,
I will both lute and ſing:

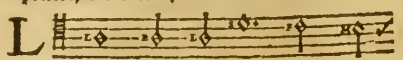
My

My harpe shall sound thy laud alwayes,
O Israels holy kyng.
24 My mouth shall ioy with pleasant voyce
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

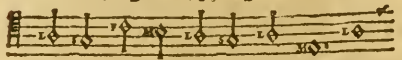
25 My tong thy vprightnes shall sound,
and speake it dayly still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I H.

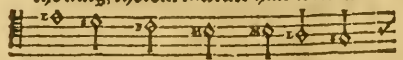
¶ Thee prayeth that the kyngdome of God by Christ may come vnder the person of Salomon: vnder whom shall be righteousnesse, peace, and felicitie, vnto whom all kynges and nations shall do homage, whose name and power shall endure for euer.



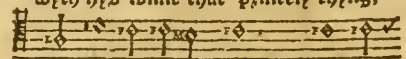
Od geue thy iudgementes to



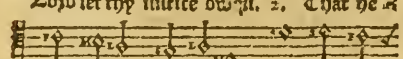
the king, therein instruct him well: And



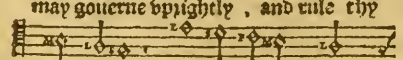
wyth hys sonne that princely thyng,



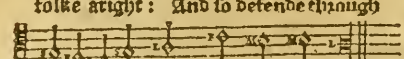
Lord let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And so defende through



equitie, the poore that haue no might.

3 And let the mountaynes that are hie,
vnto their folke geue peace:
And eke let little hils apply,
in iustice to encrease.
4 That he may helpe the weake and poore,
with ayde and make them strong:
And eke destroy for euermore,
all those that doo them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.
6 Lord make the kyng vnto the iust,
like rayne to fieldes new mowne:
And like to drops that lay the dust,
and feede the land vnsowne.

7 The iust shall flourishe in his tyme,
and all shall be at peace:
Vntill the Moone shall leaue to shine,
waste, chaunge, and to encrease.

8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 Their Lordes of all the Iles thereby,
great giftes to him shall bring:
The kinges of Saba and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke wyth one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the nedy sore doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pity on the poore,
that are with neede oppressed:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes golde:
He shall be honoured as a kyng,
and dayly be extolde.
16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Ceder trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing,
to Israels God echone:
For he doth euery wondrous thing,
yea he hymselfe alone.
20 And blessed be his holy name,
all tymes eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quàm bonus. Psal. Lxxij. T. S.

¶ The Prophet teacheth by his exãple, that neither the worldly prosperitie of the vngodly, nor yet the afflictiõ of the good ought to discourage Gods children: but rather ought to moue vs to cõsider our fathers prouidence, and to cause vs to reuerence Gods iudgements, for asmuch as the wicked vanishe away like smoke, and the godly enter into lyfe euerlasting: in hope whereof he resigneth hym selfe into Gods handes.

Sing

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kinde to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well,
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And or I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgde and did diſdayne:
That wicked men all thinges ſhould haue,
without turmoyle or payne.
4 They neuer ſuffer panges or griefe,
as if death ſhould them smite:
Their bodyes are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And wyth the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdayne.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is moſt licentious,
boaſting much of their wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly thinges,
no wight they do eſteeme.
10 The people of God oft tymes turne back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know and underſtand:
Theſe worldly thinges ſince wicked men,
be Lordes of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickednes,
my fantaſie refraine:
And waſh my hands with innocentes,
and clenſe my hart in vayne?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſliking myne eſtate:
But that I ſhould thy people iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderſtoode right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou dooſt them all deface.

19 Then all men muſe at that ſtraunge ſight,
to ſee how ſodenly:
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then,
my minde was much oppreſt:
22 So fond was I and ignorannt,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdeſt me alwayes faſt:
24 And with thy counſell dooſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſhe,
but thee in heauen aboue:
And in the earth there is nothyng,
like thee that I can loue.
26 My fleſh and eke my hart doth faile,
but God doth fayle me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therfore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus? Pſal Lxxiiij. I.H.

The faythfull complayne of the deſtruction of the Church and true religion, vnder the name of Sion, and the altars deſtroyed: and truſting in the might & free mercies of God, by hys couenaunt, they require helpe and ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruauntes, and the confuſion of his proude enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

3 Haue mynde therfore and thinke vpon,
remember it full well:
Thy pleasaunt place thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God:)
They set as signes on every wall,
their banners displayd abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So thine the bils and swordes of these,
within thy temple now.

7 The seeling sawde the carued boordes,
the goodly grauen stones:
With axes, hammers, bils and swordes,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all thys toyle:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayd within their hartes,
dispatch him out of hand:
Then burnt they vp in every place,
Gods houses throughly the land.
10 Yet thou no signe of helpe doost send,
our prophets all are gone:
To tell when this our plague should end,
among vs there is none.

11 Whe wilt thou Lord once end this shame
and cease thyne enemies strong:
Shall they alway blaspheme thy name,
and rayle on thee so long?
12 Why doost thou withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to geue thy foes a rap,

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy mayght did make them dry:
And thou didst breake the serpentes head,
that he therein did dye.

15 Yea thou didst breake the heades so great,
of Whales that are so fell:
And gauest them to the folkes to eate,
that in the deserts dwell.
16 Thou madst a spring with streames to
from rocke both hard and hye: (ryse,
And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou sett to sonne vs with their shine,
the light and eke the sunne.
18 Thou doost appoint the endes & coastes,

of all the earth about:
Both summer heates, and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord no tyme forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beast deuour,
thy Turtle that is true:
Forget not alway in thy power,
the poore that much do rue.

21 Regarde thy couenaunt and behold,
thy foes possesse the land:
All sad and darke, forworne and olde,
our realme as now doth stand,
22 Let not the simple go away,
with disappointed shame:
But let the poore and needy aye,
geue prayse vnto thy name.

23 Rise Lord, let be by thee mayntainde,
the cause that is thine owne:
Remember how that thou blaspheminde,
art by the foolishe one.
24 The voyce forget not of thy foes,
for the presuming hie:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

¶ The faythfull do prayse the name of the Lord, which shall come to iudge at the tyme appointed, when the wicked shall be put to confusion, and drinke the cup of his wrath. Their pride shall be abated, and the righteous shall be exalted to honour.

Sing thus as the 44. Psalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare declare,
thy wondrous workes will wee.
2 I will vprightly iudge, when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hye.
4 I sayd vnto them set not vp,
your rayled hornes on hye:
And see that ye do with stiffe necke,
not speake presumptuously.

5 For neither from the easterne partes,
nor from the westerne side,
Nor from forsaken wildernesse,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and setts
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
hym-

hymselfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remayne of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therfore:
And will not cease to celebrate,
hys prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

In Iudea. Psal. Lxxvi. I. H.

¶ This Psalme setteth forth the power of God, and care for the defente of his people in Jerusalem, in the destruction of the army of Senacherib, and exhorteth the faythfull to be thankefull for the same.

Sng this as the 69. Psalme.

TO all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battayle on the fielde.
4 Thou art more worthy honour (Lord)
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaynes hie.

5 But now the proud are spoyld through
and they are falne on sleepe: (thee,
Through men of war no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou doest them eproue:
As halfe on sleepe their chariots stoode,
no horseman once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath:
To bide thy sight and doth not dread,
when thou art in thy wrath. (heard,
8 When thou doest make thy iudgementes
from heauen through the grounde:
Then all the earth full sore afeard,
in silence shall be founde.

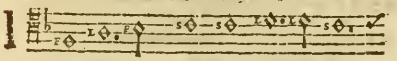
9 And that when thou (O God) doost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter (Lord) do thou restrayne,
their wrathes and threates alwayes.

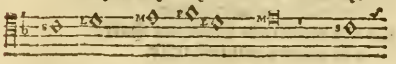
11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrors his sight,
to all the kinges on earth.

Voce mea ad. Psal. lxxvij. I. H.

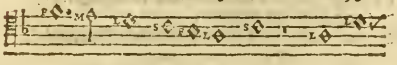
¶ The prophet in the name of the Church, rehearseth the grearnes of hys affliction and his greuous temptation: whereby he was driuen to this end, to consider his former conuersation & the continuall course of Gods workes in the preseruation of his seruaunts, and so he confirmeth his fayth agaynst these temptations.



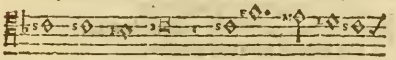
Wyth my voyce to God doe cry,



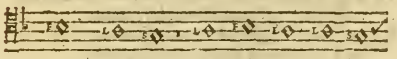
wyth harte and harty cheare: My



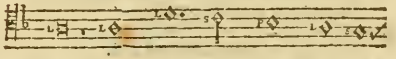
voyce to God I lifte on hie, and he



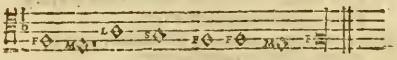
my sute doth heare. In tyme of grief I



sought to God, by nyght no rest I



tooke: But stretcht my handes to hym



abroade my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest
that I alwayes awake.
With feare am I so sore opprest,
my speach doth me forsake.

5 The dayes of olde in mynde I cast,
and oft dyd thinke vpon:
The tymes and ages that are past,
full many yeares agone.
6 By night my songs I call to mynde,
once made thy prayse to show:
And wyth my hart much talke I finde,
my sprites do search to know.

7 Will God sayd I at once for all,
cast of his people thus?
So that henceforth no tyme he shall,
be frendly vnto vs.
8 What is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifolde:
Or shall his wrath encrease so whot,
his mercies to withhold?
10 At last I sayd my weaknesse is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he doth deuise:
To tell his factes I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath stregth to match the might,
of thee (O Lord our God?)
14 Thou art a God that oft doost shew,
thy wonders euery howre:
And so doost make the people know,
thy vertue and thy power.

15 And thine owne folke thou doost defend,
with strength and stretched arme:
The sonnes of Jacob that discend,
and Josephes seede from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the depthes on trembling fell.

17 The clouds that were both thick & black,
did rayne full plenteously:
The thunder in the ayre did crack,
thy shaftes abroad did flye.
18 The thunder in the fire was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the sea doth lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

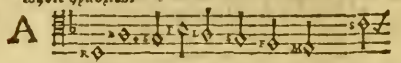
Attendite populi. Psal. Lxxviij. T.S.

The thirde part. Psalme. Lxxviij.

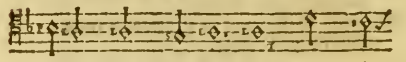
The sheweth how God of his mercy chose his Church of the posteritie of Abraham, rasynge in theyr teeth the stubburne rebellion of theyr fathers that their childre

might not onely vnderstand, that God of his free mercies made his couenaunt with their auncestors: but also seyng them so malicious & peruerse, might be ashamed, and so turne wholy to God. In this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefites, to the intent the ignorannt and grosse people might see in few wordes the effect of the whole hystories.

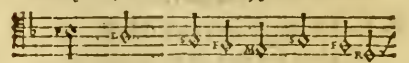
A



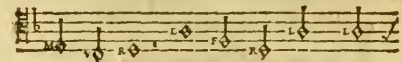
Trend my people to my law, and



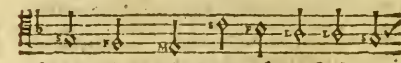
to my wordes incline: My mouth shall



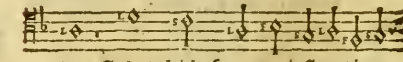
speake straunge parables, and senten-



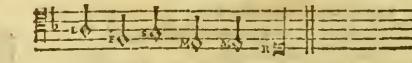
ces deuine. Which we our selues haue



heard and learnd, euen of our Fathers



olde: And which for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Who should gods power to their race praise,
and all his workes of wonder.
5 To Jacob he commaundement gaue,
how Israell should lyue:
Willing our fathers should the same,
vnto their children geue.

6 That they and their posteritie,
which were not sprong vp tho:
Should haue the knowledge of thy law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hartes,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shoting their dartes the day of warre,
and yet they tooke the foyle?

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their lines,
according to their trade.

11 But

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose:
In Egypt land within the fielde,
that called is Thaneos.
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bryght:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brynke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such aboundaunce that no flouds,
to them might be comparde.
17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred hym that is most hye,
to wrath in wildernesse.

18 They tempted him within their hartes,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying wyth murmuration,
in their vnfaythfulnes:
What? can this God prepare for vs,
a feast in wildernesse.

20 Beholde he strake the stony rocke,
and flouds forthwith did flow:
But can he now geue to his folke,
both bread and flesh also.
21 When God heard this he waxed wroth,
wyth Jacob and hys seede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faythfully,
beleue and hope that he:
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did commaund the clouds,
forthwith they brake in sunder:
24 And raind down Manna for thē to eate,
a foode of mickell wonder.

25 Whē earthly men with Angels foode,
were fedde at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And raind down flesh as thicke as dust,
and foules as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lustes and willes.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyce of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therfore he shortened,
and made their honor vayne:
34 Their yeares did wast and passe away,
wyth terrors and wyth payne.

35 But euer when he plagued them,
they sought him by and by:
Remembring then he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tonges, & in their hartes,
dissembled euery word.

The fourth part.

37 For why? their hartes were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe,
the couenaunt that was made.
38 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their misdeedes,
and would not them destroy.

Yea many a tyme he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering they were but flesh,
and euen as a winde:
That passeth away, and cannot well,
returne by his owne kinde.

40 How oftentimes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre thei Lord,
to plague them wyth his stroke.
41 Yet did they turne agayne to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues behelde:
In Egipt, and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receaue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarmes of flies,

Auaritia.

H.j. 43.

which did them ſore annoy:
And filde their countreyes full of frogs,
which ſhould their land deſtroy.

The ſixt part.

46 Yea how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Graſhopper.
47 With haillſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſumde wyth froſt.

48 And yet with haillſtones once agayne,
the Lord their cattle ſmote:
And all their flockes and heardes likewiſe,
wyth thunderboltes full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure wrath, and euill ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caryed them through wildernes,
euen like a flocke of sheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Where as their foes wyth rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes,
of hys owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tentes he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hie,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow thyt would not bend,
but ſlip and ſtart away.

The vi. part.

58 And greued him with their hill altars,
with offrings and wyth fire:
And with their Idols vehemently,
prouoked hym to ire.
59 Therwith his wrath began agayne,
to kindle in his breſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffred he his might and power,
in bondage for to ſtand:
And gaue the honour of hys Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth wyth his heritage:
63 The young men were deuoured with fire,
maides had no mariage.
64 And with the ſword the prieſtes alſo,
dyd periſhe euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a valiaunt man of warre,
refreſhed after wyne.
66 Wyth Emrods in the hinder partes,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he theſheitent and Tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
where as he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Where as he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
hys people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduaunce:
To feede his people Iſraell,
and his inheritaunce.
72 Then Dauid wyth a faythfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Pſal. Lxxix. I. H.

¶ The Iſraelites complaine to God for the great calamitie, & oppreſſion that they ſuffered when Antiochus deſtroyed their temple and Citie Jeruſalem: deſiring Gods ayde againſt hys ragyng tyran ty, leaſt Gods name & religion ſhould bee contemned among the heathen, which ſhould ſee them thus forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles do inuade,
thyne heritage to ſpoyle:
Jeruſalem an heape is made,
thy temple they deſpoyle.
2 The bodyes of thy ſaintes moſt deare,
abroad

abroad to birdes they cast:
The flesh of them that do thee feare,
the beastes deuour and waste.

3 Their blould throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the worlde throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
agaynst vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume.
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyde:
His habitation and his land,
they haue left waste and voyde.
8 Beare not in minde our former faultes,
with speede some pitie show:
And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that geuest all health and grace,
on vs declare the same:
Wey not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruauntes blould,
which they spilt in despight.
11 Receaue into thy sight in hast,
the clamours, griefe, and wrong:
Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand:
12 The nations which haue bene so bolde,
as to blaspheme thy name:
Into their laps with seuen folde,
repay agayne the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

¶ A lamentable prayer to God, to helpe the miseries of the Churche, desiryng hym to consider their sore estate, when hys fauour shined towardes them, to the entent that he might finish that worke he had begon.

Sing this as the 78. Psalme.

THou Heard that Israell doost keepe,
geue eare and take good heede:
Which leadest Joseph like a sheepe,
and doost him watch and feede.
2 Thou Lord I say whose seate is set,
on Cherubins full bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Agaynst thy folke in anger swell,
and wilt not heare them pray.
6 Thou doost the feed with sorrowes deepe,
their bread with teares they eat:
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do lowe of liis,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our myndes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vyne full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fylde the land at last.

11 The hilles were couered round about,
with shade that from it came:
And eke the Ceders high and stout,
wyth braunches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:
That all the folke that passe therby,
thy vyne may spoyle and waste.

The second part.

13 The Boze out of the woods so wilde,
doth dig and roote it out:
The furious beastes out of the field,
deuour it all about.
14 O Lord of hostes returne agayne,
from heauen looke betyme:
Beholde, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which then didst loue so well,
O Lord do not forget.

Austeritas vitæ. Corporis maceratio.

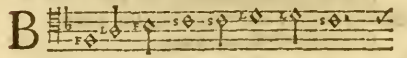
16 They lop and cut it downe apace,
they burne it eke wyth fire:
And thyough the frowning of thy face,
we perish in thyne ire.

17 Let thy right hand be wyth hym now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

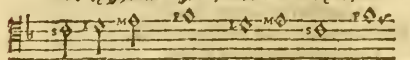
19 O Lord of hostes of thy good grace,
conuert vs vnto thee:
Behold vs wyth a pleasaunt face,
and then full safe are wee.

Exultate deo. Psal. Lxxxi. I.H.

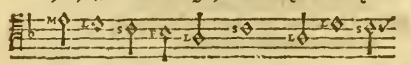
¶ An exhortation to prayse God both in hart and voyce, for his benefites, and to worshyp hym onely. God condemneth theyr ingratitude, and sheweth what great benefites they haue lost, through their owne malice.



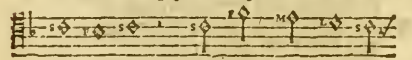
E lyght and glad, in God reioyce,



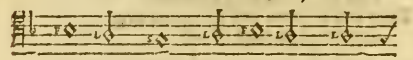
which is our strength and stay: Be ioy-



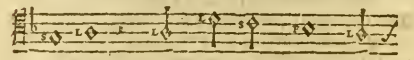
full, and lift vp your voyce, to Jacobs



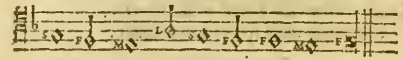
God, I say. 2. Prepare your instru-



ments most meete, some ioyfull Psalme



to sing: Strike vp wyth harpe and



lute so sweete, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egipt came:
That as a witnesse all his seede,
should still obserue the same.

6 When God I say had so prepared,
to bring him from that land:
Whereas the speach which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (sayth he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discorde,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
wyth muttering thou didst moue.
10 Heare O my folke O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if then wilt cleane to mee.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forraine God.
12 I am the Lord thy God, and I,
from Egypt set thee free:
Then aske of me aboundauntly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke hym till:
But of his folke the tyme and age,
should florishe euer still.
18 I would haue fed them with the crop,
and fines of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit in. Psal. Lxxxij. I.H.

¶ The prophet declaring God to be present amongst the Iudges and Magistrates reproueth their partialitie & vnrighteousnes, and exhorteth them to do iustice: but seeing no amendement, hee desireth God to vndertake the matter, and to execute iustice hymselfe.

Sing this as the 77. Psalme.

And

AMid the preaſe with men of might,
the Lord himſelfe dyd ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long ſayd he will you proceede?
falſe iudgement to awarde?
And haue reſpect for loue of meede,
the wicked to regarde?

3 Whereas of due you ſhould defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the nedy from the clawes,
of tyrantes force and might.

5 But nothing will they know or learne,
in vayne to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darckneſs walke.
For loe euen now the tyme is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gayne are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye,
as men and ſo decay:
O tyrantes I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thyne owne,
to take them as thy right.

Deus quis ſimilis? Pſal. Lxxxiij. I. H.

The people of Iſraell pray vnto the Lorde to deliuer them from theyr enemyes both at home and farre of, whiche imagined nothyng but theyr deſtruction: and they deſire, that all ſuch wicked people may (accordyng as God was accuſtomed) bee ſtriken with the ſtormy tempeſtes of Gods wrath, that they may knowe that the Lord is moſt hye vpon the earth.

Sing this as the 75. Pſalme.

DO not O God refrayne thy toung,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee,
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hye.

3 Againſt thy folke they vſe deceit,
and craftely enquire:
For thine elect to lye in waite,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their hart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Iſmalites alſo.
The Haggarens and Moabites,
with diuers other mo.

7 Gebal wyth Ammon and likewiſe,
doth Ameleck conſpire:
The Philiſtines againſt thee ryſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apayd,
wyth them in league to be:
And doth become a fence and ayde,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Cicer and to Jabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now & their Lords appeare,
like Zeb and Oreb then:
As Zebah and Zalmana were,
the kinges of Madian.
12 Which ſayd, let vs throughout the land,
in all the coaſtes abroad:
Poſſeſſe and take into our handes,
the fayre houſes of God.

13 Turne them O God with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forreſtes ſpilles:
And as the flame doth quite conſume,
the mountaynes and the hilles.

15 So let the tempeſtes of thy wrath,
vpon their neckes be layd:
And of the ſtormy winde and ſhower,
Lord make them all affrayd.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij. I. H.

Dauid diuen forth of his countrey, deſireth moſt ardently to come agayne to the tabernacle of the Lorde and the aſſembly of the ſaintes to prayſe God, pronouncyng them bleſſed that may ſo doe. Then he prayſeth the courage of the people that paſſe through the wil-

decrees to assemble them selues in Sion. Finally with prayse of this matter, & confidence of Gods goodnesse he endeth the Psalme.

Sing this as the 78. Psalme.

HOw pleasaunt is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasaunt Lord they be.
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust, my flesh also,
in thee the liuing God.

3 The Sparowes finde a roome to rest,
and saue themselues from wrong:
And eke the Swallow hath a neast,
wherin to keepe her young.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all tymes thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do myndе the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaynes still:
That as a spring it all appeares,
and thou their pits doost fill.
8 From strength to strength they walke full fast,
no faintnesse there shall bee:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I doe pray:
And let it through thyne eares procеede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regarde I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle myne abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hostes that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Do. Psal. Lxxxv. I.H.

¶ Because God withdrew not hys rods from his Church

after the returne from Babylon, first they put him in mynde of theyr deliuerance, to the intent that hee shoulde not leaue the worke of hys grace vnperfect. Next they complayne of theyr long affliction: And thirdly they reioyce in hope of felicitie, promised for theyr deliuerance, which was a figure of Christes kingdome vnder which should be perfect felicitie.

Sing this at the 81. Psalme.

THou hast bene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou dydst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs that wee:
That all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thyne ayde and sauyng health.
8 I will harke what God sayth, for he
speakes to his people peace:
And to his saintes that neuer they,
returne to foolishnes.

9 For why? his healthy is still at hand,
to such as do him feare:
Wherby great glory in our land,
shall dwell and florish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and florish pleasauntly:
So righteousnes shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to geue vs eche good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

¶ David sore afflicted & forsaken of all, prayeth feruently for

for deliuerance: sometymes rehearsing hys miseries, sometimes the mercies receaued, desiring also to be instructed of the Lord, that he may feare him also, & glorifie his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

¶ Syng this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With greuous payne and griefe oppress,
full sore and weake am I.
2 Preserue my soule because my way,
and doinges holy be:
And saue thy seruaunt (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort (O Lord) thy seruaunts soule,
that now with payne is pinde:
For vnto thee (Lord) I extoll,
and lift my soule and mynde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I do complayne:
For why? I know and well do proue,
thou aunswerest me agayne.
8 Among the Gods O Lord is none,
with thee to be compar'de:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thyne owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way and I,
shall in thy truth proceede.
O ioyne my hart to thee so nye,
that it thy name may dread.
12 To thee my God will I geue prayse,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou settest my soule at libertye,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wyse,
will haue thee in their sight.

15 Thou Lord art mercifull and mecke,
full slacke and slow to wrath:
Thy goodnes is full great, and eke,
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thyne owne seruaunt,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
doost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvij. I.H.

¶ The holy Ghost promiseth that the condition of the church, which was in misery after the captiuity of Babilon, should be restored to great excellency so that there should be nothyng more comfortable, then to be numbred among the members therof.

Sing this as the 81. Psalme.

THat Citie shall full well endure,
her ground worke still doth stay:
Vpon the holy hills full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
God loues them more then all the rest,
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are sayd of thee,
thou citie of our God.
4 On Rahab will I cast an eye,
and beare in mynde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people olde full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprong vp and the hie God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines & my pleasant springes,
are compast all in thee.

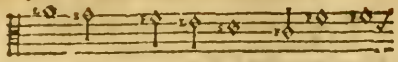
Domine Deus. Psal. Lxxxvij. I.H.

¶ A greuous complaint of the faythfull, sore afflicted by sickness, persecution, & aduersitie: being as it were left of God without any consolatiō. Yet he calleth on God by fayth, and striueth agaynst desperatiō: complaynyng hym selfe to be forsaken of all earthly helpe.

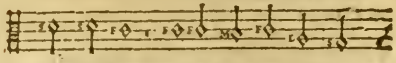
LOrd God of health the hope and

stay, thou art alone to me: I call and

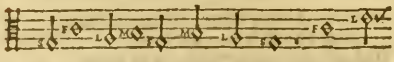
cry



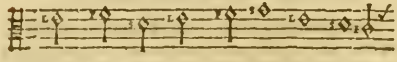
cry throughout the day, and all the



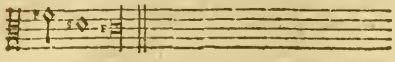
night to thee. 2. O let my prayers ſoone



aſcend, vnto thy ſight on hye: Encline



thyne eare (O Lord) entend, and harken



to my cry.

3 For why? my ſoule wyth woe is filde,
and doth in trouble dwell:
My life and breath almoſt doth yeald,
and draweth nie to hell.
4 I am eſteemed as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from thinges that here remayne:
It were more eaſe for me to be,
wyth them the which are ſlayne.
6 As thoſe that lye in graue (I ſay,)
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes agayn ſt me riſe,
my ſoule to vexe and try.

9 Thou putteſt my frendes farre of from (me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth fayle through griefe and (woe,
I call to thee O God:
Throughout the day my handes alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life agayne repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindnes Lord,
be preached in the graue?
Or ſhall with them that are deſtroyde,
thy truth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why dooſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee:
And now O Lord why dooſt thou hide,
thy face away from me.
16 I am afflict as dying ſtill,
from youth thys many a yeare:
Thy terrors which doe vexe me ill,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tyde.
And all at once with ſtreames full ſtout,
beſet me on ech ſide.

19 Thou ſetteſt farre from me my frendes,
and louers euery one:
Yea and myne olde acquaintaunce all,
out of my ſight are gone.

Miſericordia. Pſal. Lxxxix. I. H.

Wyth many words doth the Prophet prayſe the goodnes of God, for his teſtament and couenaunt that he had made betwene hym and hys elect by Jeſus Chriſt the ſonne of David: then doth he complayne of the great enuie, and deſolation of the kingdome of David ſo that to the outward appearaunce, the promiſe was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the ſhortnes of mans life, and confirming hymſelfe by Gods promiſes.

Sing this as the 58. Pſalme.

TO ſing the mercies of the Lord,
my tonng ſhall neuer ſpare:
And wyth my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd that mercy ſhall,
for euermore remayne:
In that thou dooſt the heauens ſtay,
thy truth appeareth playne.

3 To myne elect ſayth God I made,
a couenaunt and beheſt:
My ſeruaunt David to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablih it full faſt:
And ſtill vpholde thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaynctes within thy Church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the ſonnes of all the Gods,
what one is like our God?

God

7 God in aſſembly of the ſaintes,
is greatly to be dreade:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to bee.

9 The raging ſea by thine aduiſe,
thou rulest at thy will:
And when the waues therof ariſe,
thou makeſt them calme and ſtill.
10 And Egipt thou Lord haſt ſubdude,
and thou haſt it deſtroyd:
Yea thou thy foes wyth mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, & ſtill haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundeſt with thy hand.
12 Both North & South with Eaſt & weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therin doth lye:
The ſtrength of thy right hand ech houre,
thou liftest vp on hie.
14 In righteouſnes and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill wyth thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory ſtrength and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs frayde,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and kyng.

19 Sometyme thy wyll vnto thy Saintes,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know,
20 A man of might haue I erect,
your kyng and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruaunt Dauid I appoynt,
whom I haue ſearched out:
And with my holy oyle annoynt,
him king of all the rout.

22 For why? my hand is ready ſtill,
with him for to remayne:
And wyth myne arme alſo I will,
him ſtrengthen and ſuſtayne.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuour:
Ne yet the ſonnes of wickednes,
of him ſhall haue no power.
24 His foes likewyſe will I deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them wyth my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and ſand:
And eke the running floudes ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringes:
His myght and honor I ſhall make,
aboue all worldly kinges.

29 My mercy ſhall be wyth him ſtill,
as I my ſelfe haue tolde:
My faithfull couenaunt to fulfill,
my mercy I will holde.
30 And eke his ſeede will I ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remayne,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my laws,
and ſo begin to ſwarue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not keepe my trade.

33 Then wyth the rod will I begin,
their doinges to amende:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro.
Nor handle him wyth craftines,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſwore I by my holynes,
and that perforce will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall raigne,

and

and eke his throne of might:
As doth the sunne it shall remayne,
for euer in my sight.
38 And as the Moone within the skye,
for euer standeth fast:
A faythfull witnesse from on hye,
so shall his kingdome last.

39 But now (O Lord) thou doost reiect,
and now thou chaungest cheare:
Yea thou art wroth wyth thine elect,
thine owne annoynted deare.
40 The couenant wyth thy seruaunt made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
hys walles doost thou confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is sore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
loe thou hast made to ioy.
44 His swordes edge thou doost take away,
that should his foes withstand:
To him in warre no victory,
thou geuest nor vpper hand.

45 His glory thou doost also wast,
his throne, his ioy and mirth:
Wyth thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut of and made full short,
hys youth and lusty dayes:
And rayled of hym an ill report,
wyth shame and great disprayse.

47 How long away from me (O Lord)
for euer: wilt thou turne?
And shall thyne anger still alway,
as fire consume and burne?
48 O call to mynde remember then,
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thynges in vayne to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?
50 Where is O Lord thine olde goodnes,
so oft declared before:
Which by thy truth and vprightnes,
to Dauid thou hast swore.

51 The great rebukes to mynde I call,
that on thy seruantes lye:
The rayling of the people all,
borne in my brest haue I.
52 Wherwyth O Lord thine enemyes,
blaspheme haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through skye and earth in all the coastes,
Amen, Amen, I say.

Domine refugium. Psal Xc. I. H.

Moses in hys prayer setteth before vs the eternal fauour of God towardes hys, who are neither abmonished by the breuitie of their lyfe, nor by hys plagues to be thankfull. Therfore Moses prayeth God to turne their hartes, and continue his mercies towardes them and their posteritie for euer.

Sing this as the 77. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all tymes past, yea so long since,
as can not be expect.
2 Or there was made mountayne or hill,
the earth or worlde abroade:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grief & payne,
to dust or clay, and then:
And then thou sayest agayne returne,
agayne ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch one night.

5 So soone as ast thou doost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afrayd.
8 The wicked workes that we haue wrought
thou sett before thine eye:
Our priuy faultes, yea eke our thought,
thy countenance doth espye.

9 For through thy wrath our dayes do wast,
thereof doth nought remayne:
Our yeares consume as wordes or blast,
and are not calde agayne.
10 Our time is three score yeares and ten,
that we doe liue on mold:
If one see foure score surely then,
we count him wondrous old.

The second part.

11 Yet of thys tyme the strength and chiefe,
the which we count vpon:
Is nothing els but paynefull griefe,
and we as blastes are gone.
12 Who once doth know what thing is
what might thine anger hath: (there,

Or

Or in his hart who doth thee feare,
accoding to thy wrath?

13 Inſtruct vs (Lord) to know and try,
how long our dayes remayne:
That then we may our hartes apply,
true wisdome to attayne.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauour to thy ſeruantes now,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhalbe:
All tyme ſo long as lyfe doth laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherin full ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruantes light:
And ſhew vnto thy children deare,
thy glory and thy myght.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruantes thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Quis habitat? Pſal. Xci. I.H.

¶ There is deſcribed in what aſſurāce he liueth that putteth his whole truſt in God, and committeth himſelfe wholy to his protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and geue them immortall glory.

Sing this as the 69. Pſalme.

HE that within the ſecret place,
of God moſt hie doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong holde,
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layde:
And from that deadly care and feare,
wherof thou art afrayd.
4 And wyth his wynges ſhall couer thee,
and keepe thee ſafe and ſure:
Hys fayth and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terrour of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall bee:
Ten thouſand elſe at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,

thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not neede no ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
thy houſe where thou dooſt dwell.

11 For why? vnto his aungels all,
wyth charge commaunded hee:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their handes ſhall beare thee vp,
ſtill wayting thee vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For that he truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for health on me doth cry,
an aunſwere I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares & dayes of wealth,
I will fulfill his tyme:
The goodnes of my ſauing health,
I will declare to him.

Bonum eſt confiteri. Pſal. Xcij. I.H.

¶ This Pſalme was made to bee ſong on the Sabbothe to ſtirre vp the people to acknowledge God, and to prayſe him in his workes. The Prophet eſpyeth there in but the wicked is not able to conſider that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedely perithe. In the ende is deſcribed the felicity of the iuſt, planted in the houſe of God, to prayſe the Lord.

Sing this as the 38. Pſalme.

IT is a thyng both good and meete,
to prayſe the higheſt Lord:
And to thy name (O thou moſt hie,)
to ſing in one accord.
2 To ſhew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweete:
With all the mirth you can inuent,
of inſtrumentes moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:

So

Fines bonorum & malorum.

So deepely are thy counſels ſet,
that none can trye them out.
6 The man vnwyſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand thys thyng.

7 When ſo the wicked at their will,
as graſſe do ſpringe full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hie,
yea thou dooſt raigne therfore:
In euery tyme eternally,
both now and euermore.

The ſecond part.

9 For why (O Lord) behold and ſee,
behold thy foes I ſay:
How all that workes iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hye:
With freſh and new prepared oyle,
thyne noynted kyng am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Lybanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age more fruite ſhall bring,
both fatte and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:
He is my rocke my hope, and truſt,
in hym there is no ill.

Dominus regnauit. Pſal. Xciij. I.H.

The prayſeth the power of God in the creation of the world, & in bearyth downe all people which lyft them vp againſt his maieſtie, and pronoketh to conſider his promiſes.

Sing this as the 78. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength & mayne,
hath gitt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all tyme that can be thought,
thou haſt bene euermore.

4 The floods O Lord, the floods do riſe,
they roare and make a noyce:
The floods (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in fight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell.
6 And looke what promyſe he doth make,
his houſholde to defend:
For iuſt and true they ſhall it take,
all tymes withouten end.

Deus vltionum. Pſal. Xciiij. I.H.

The prayeth vnto God againſt the violence & arrogancie of tyrannes. Then doth he comfort the afflicted by the good iſſue of their affections, as he felt in hymſelfe, and did ſee in others, & by the ruine of the wicked, whom the Lord will deſtroy.

Sing this as the 77. Pſalme.

O Lord thou dooſt revenge all wrong,
that office longes to thee:
Sith vengeaunce doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth dooſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce:
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with braggs burſt out
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortleſſe,
and ſtraungers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And whē they take theſe thinges in hand,
this talke they haue of thee:
Can Jacobs God this vnderſtand,
tuſh no he can not ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:
He made the eyne all thing muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughtes of (man,
his hart he ſeeth full playne:

The

The Lord I ſay mens thoughtes doth ſcan,
and findeth them but vayne:
12 But Lord that man is happy ſure,
whome thou dooſt keepe in awe:
And thrugh correction dooſt procure,
to teach hym in thy law.

13 Whereby he ſhall in quiet reſt,
in tyme of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
hys people for to take:
His heritage whom he did chuſe,
he will no tyme forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her wyth ſpeed,
that are of vpright hart.
16 But who vpon my part ſhall ſtand,
agaynſt the curſed trayne?
Or who ſhall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had been myne ayde,
mine enemies to repell:
My ſoule and life had now been layd,
almoſt as low as hell.
18 When I did ſay, my foote doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When wyth my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mynde.
20 Wilt thou enhaunt thy ſelfe, and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult agaynſt the lyfe,
of righteous men and good:
And in their counſels they are rife,
to ſhed the giltles bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to hym I flye,
he is my ſtrength and rocke.

And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I.H.

An earneſt exhortation to prayſe God for the gouernmẽt of the worlde, & the election of his Church. An admonitiõ not to folow the rebellion of the old fathers, that tempted God in the wildernes, for the which they might not enter into the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to geue hym thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo deepe,
and corners of the land:
The tops of hills that are ſo keepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
hys hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to hym with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
hys ſheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As you with grudging many a yeare,
prouoke me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me mone.
10 Twiſe twenty yeares they did me grieue,
and I to them did ſay:
They erre in hart and not beleue,
they haue not knowen my way.

11 Wherefore I ſware when that my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate Domino. Pſal. xcvi. I.H.

An exhortation both to the Iewes, and Gentyles, to prayſe God for his mercy. And this ſpecyally ought to be referred to the kyngdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirth:
Sing vnto hym with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honor round about:
To ſhew hys wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are idols which will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honor eke do dwell,
for aye before hys face:
Both power and might likewise excell,
within hys holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke (I say)
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of hys name:
And eke into his courtes do go,
with giftes vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone:
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shoute and make a noyse.

13 The field shall ioy and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with glad nesse and with mirth.
14 Before the presence of the Lord,
and comming of his myght:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. Xcvij. I. H.

¶ The Prophet exhorteth all to reioyce for the cõming of the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioysing, and thankesgeuing.

Sing this as the 78. Psalme.

THe Lord doth raigne wherat the earth,
may ioy with pleasaunt voyce.
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes & darkenes eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heat at once do runne,
and go before hys face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blase,
and to the world appeare:
Wherat the earth did looke and gase,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show,
hys iustice forth abroad:
That all the world may see and know,
the goodnes of our God.

7 Confusion sure shall come to such,
as worship Idols vayne:
And eke to those that glory much,
dumme pictures to maintayne.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thyng,
and Iuda shall reioyce:
For at thy iudgementes they shall sing,
and make a pleasant noyce.
10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord, do this,
hate all thing that is ill:
For he doth keepe the soules of hys,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
hys holynes proclayme:
Be thankfull eke with hart and voyce,
and myndfull of the same.

Cantate Domino. Psal. Xcviij. I. H.

¶ An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitye, in hys promise by Christ, by whom he hath communicated hys saluation to all nations.

Sing this as the 78. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthely,
he doth hys foes deuoue:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
hys sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israell,
in mynd he doth record:
That all the earth hath seene right well,
the goodnes of the Lord.

3 Be glad in hym with ioyfull voyce,
all people on the earth:
Geue thankes to God, sing and reioyce,
to hym with ioy and mirth.
4 Vpon the harpe vnto hym sing,
geue thankes to hym with Psalmes:
Reioyce before the Lord our kyng,
with trumpets and with shalmes.

5 Yea let the sea with all therin,
for ioy both roze and swell:
The earth likewyse let it begin,
with all that therin dwell.
6 And let the floods reioyce their fils,
and clap their handes apace:
And eke the mountaines and the hils,
before the Lord hys face.

7 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

The commendeth the power, equity, & excellency of the kingdome of God by Christ, ouer the Iewes & Gentils and prouoketh them to magnifie the same, & to serue the Lord, following the example of the auncient fathers, Moses, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 77. Psalme.

THe Lord doth raigne, although at it,
the people rage full soze:
Yea he on Cherubins doth sit,
though all the world doth roze.
2 The Lord that doth in Sion dwell,
is hie and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our kyng,
doth loue iudgement and right:
Thou rightly rulest euery thyng,
in Jacob through thy might.

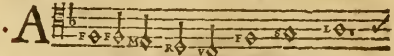
5 To prayse the Lord our God deuise,
all honour to him do:
His footstoole worship him before,
for he is holy to.
6 Moses, Aaron and Samuell,
as Priests on hym did call:
When they did pray he heard them well,
and gaue them aunswere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and aunsweredst them agayne:
Thy mercy did on them appeare,
their deedes didst not maintayne.

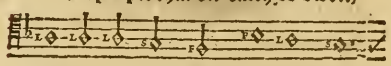
10 O laud and prayse our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnes. Psal C.

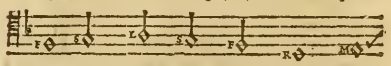
The exhorteth all men to serue the Lord, who hath made vs, and to enter into his courtes and assemblyes, to prayse his name.



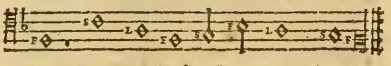
All people that on earth do dwell,



Syng to the Lord with cherefull voyce:



2. Him serue with feare, his prayse forth



tell, Come ye before hym and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 Oh enter then his gates with prayse,
approch with ioy his courtes vnto:
Prayse, laud, and bless his name alwayes,
as it is seemely so to do.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all tymes firmely stoode,
and shall from age to age endure.

An other of the same.

Sing this as the 68. Psalme.

IN God the Lord be glad and lyght,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his,
owne folke and pasture sheepe.

3 O go into his gates alwayes,
geue thankes within the same:
Within his courtes set forth his prayse,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam & iud. Psal. Ci. N.

David describeth what gouernement hee will obserue in his house and kingdome: he will punish, and correct by rooting out the wicked, and cherishing the godly persons.

Sung this as the 81. Psalme.

Full, I mercy

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureness of my spirite:
3 And I no kinde of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slaundereth,
his neighbour priuily:
The lofty hart I can not beare,
nor him that looketh hie.

6 Myne eyes shall be on them, within
the land that faithfull be:
In perfect way who worketh, shall
be seruaunt vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remayne that lyes doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Psal. Ciij. N.

¶ It semeth that this prayer was appointed to the faithfull to pray in the captiuity of Babilon. A consolatiō for the building of the Church, whereof followeth the praise of God to be published vnto all posteritie. The conuersion of the Gētiles & the stability of the Church.

Sing this as the 68. Psalme.

O Heare my prayer Lord and let,
my cry come vnto thee:
2 In tyme of trouble doe not hide,
thy face away from mee.
3 Incline thine eares to me make hast
to heare me when I call:
For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a hatth my bones are burnt,
my hart is smitten dead:
And withers as the graß, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pelican in wilderness,
liuth case now am I in.

And as an Owle in desert is,
loe I am such a one:
7 I watch and as a Sparow on,
the house top am alone.
8 To bayly in reprochfull wise,
myne enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filde:
And mingled haue my drinke with teares,
that from myne eyes haue tilde.
10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my life
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doost,
remayne in steddy place:
And thy remembraunce euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The tyme of mercy, now the tyme,
forset is come to end.
14 For euen in the stones therof,
thy seruauntes doe delight:
And on the dust therof they haue,
compassion in their spirite.

15 Then shall the heathen people feare,
the Lordes most holy name:
And all the kinges on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne shall Sion reare:
And then, when he most nobly in,
hys glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto,
their prayers to attend.
18 This shalbe written for the age,
that after shall succeede:
The people yet vncreated,
the Lordes renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe beloe:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lordes most holy name:
And in Ierusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therfore did say.
24 My God in midst of all my dayes,
now take me not away:

Thy

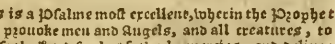
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all tyme hast layde:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perishe and decay,
but thou shalt tary still:
And they shall all in time waxe olde,
euen as a garment will.

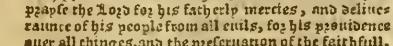
Thou as a garment shalt them chaunge,
and chaunged shall they bee:
27 But thou doost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruauntes shall,
continually endure:
And in thy sight their happy seede,
for euer shall stand sure.

1. *Benedic anima mea. Pſal. Ciij. T. S.*

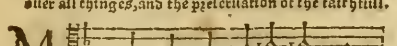
¶ This is a Pſalme most excellent, wherein the Prophet doth prouoke men and Angels, and all creatures, to prayse the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all thinges, and the preseruation of the faithfull.



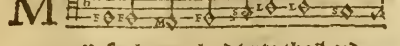
My soule geue laud vnto the Lord,



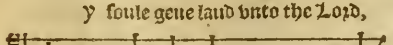
my spirite shall do the same: And all



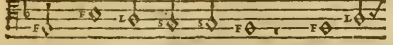
the secrets of my hart, prayse ye hys



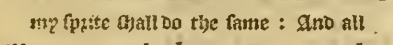
holy name. Geue thankes to God for



all hys giftes, shew not thy selfe vnkind:



And suffer not his benefites to slip out



of thy mynde.

3 That gaue thee pardon for thy faultes,
and thee restorde agayne:
For all thy weake and frayle disease,
and healde thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That filde with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
wherby her age renneth.
6 The Lord with iustice doth repay,
all such that be oppresst:
So that their sufferinges and their wronges,
are turned to the best.

7 His wayes and his commaundementes,
to Moses he did shew:
His counsels and hys valiaunt actes,
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners do him greue:
The slowest to conceaue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinfull lyfe.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the spare is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do hym loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parentes beare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our mould and fashion iust: (shape
How weake and frayle our nature is,
and how we be but dust.

15 And how the tyme of mortall men,
is like the withering hay:
Or like the flower right fayre in fielde,
that fades full soone away.
16 Whose glosse and beauty stormy windes,
do vtterly disgrace:
And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receaue,
his righteousnes at hand.
18 I meane which keepe hys couenaunt,
wyth all their whole desire:
And not forget to do the thyng,
that he doth them require.

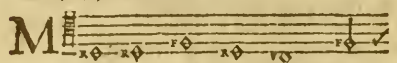
19 The heauens hye are made the seat,
and footstoole of the Lord:
And by hys power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayse ye and blesse the Lord:

Which to obey and do hys will,
immediatly accord.

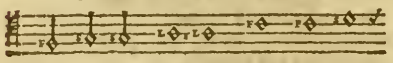
21 Ye noble hostes and ministers,
cease not to laud hym still:
Which ready are to execute,
hys pleasure and his will.
22 Yea all his workes in euery place,
prayse ye his holy name:
My hart my minde, and eke my soule,
prayse ye also the same.

2. Benedic anima. Psal. Ciij. W. K.

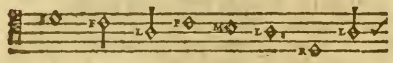
¶ An excellent Psalme to prayse God for the creation of the world, and the gouernaunce of the same by hys marueilous prouidence, wherein the Prophet prayeth against the wicked, who are the occasions that God diminisheth his blessinges.



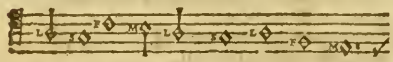
Y soule prayse the Lord, speake



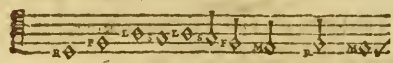
good of his name. O Lorde our great



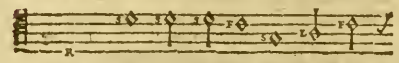
God, how doost thou appeare, So pas-



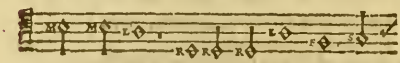
sing in glory that great is thy fame?



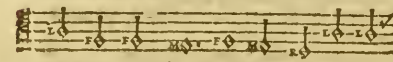
Honour & maiestie in thee shine most



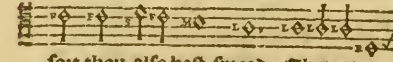
cleare. Wyth lyght as a robe, thou hast



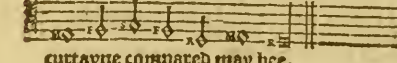
thee beclad, Whereby all the earth thy



greatnes may see, The heauens in such



sort thou also hast spread, That it to a



curtayne compared may bee.

3 His chamber beames lye,
in the cloudes full sure,
Which as his charet,
are made hym to beare.
And there with much swiftnesse,
his course doth endure:
Upon the winges riding,
of cloudes in the ayre.
4 He maketh his spirites,
as heraldes to goe:
And lightninges to serue,
we see also prest.
His will to accomplish,
they runne to and fro:
To saue or consume thinges,
as seemeth him best.

5 He groundeth the earth,
so stirmely and fast:
That it once to moue,
none haue shall such power.
6 Thee deep a fayre couering,
for it made thou hast:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do flye:
And so geue due place,
thy word to obey.
At thy voyce of thunder,
so fearefull they be,
That in their great raging,
they hast soo ne away.

8 The mountaynes full hye,
they then vp ascend:
If thou do but speake,
thy word they fulfill.
So likewise the vallies,
most quickly descend:
Where thou them appointest,
remayne they do still.
9 Their bondes hast thou set,
how farre they shall runne:
So as in their rage,
not passe that they can.
10 For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames or lakes:
Which runne do full swift,
among the huge hilles.
11 Where both the wilde Asses,
their thirst oft times slakes,
And beastes of the mountaines,
therof drinke their filles.
12 By these pleasant springes,
of fountaynes full fayre,
The foules of the ayre,
abide shall and dwell.
13 Who moued by nature,
to hope here and there,
Among the greene braunches,
their songes shall excell.

14 The mountaynes to moyst,
the cloudes he doth vse:
The earth wyth his workes,
are wholy repleat.
15 So as the brute cattell,

he doth not refuſe,
But graſſe doth prouide them,
and herbe for mans meate.
Yea bread, wyne, and oyle,
he made for mans ſake,
His face to refreſh,
and hart to make ſtrong.
16 The Cedars of Liban,
this great God did make.
Which trees he doth nourith,
that grow vp ſo long.

17 In thoſe may birdes build,
and make there their neſt:
In firre trees the Stoркes,
remayne and abide.
18 The hye hils are ſuccours,
for wilde Goates to reſt:
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nightes,
therby to diſcerne.
And by the deſcending,
alſo of the Sunne,
The colde from heate alway,
therby we do learne.

20 When darckneſſe doth come,
by Gods will and power:
Then creepe forth do all,
the beaſtes of the wood.
21 The Lions range roaring,
their pray to deuour:
But yet it is thou (Lord)
which geueſt them foode.
22 As ſoone as the Sunne,
is vp, they retyre,
To couch in their dennes,
then are they full fayne.
23 That man to hys workes may,
as right doth require,
Till night come and call hym,
to take reſt agayne.

The third part.

24 How ſundry (O Lord)
are all thy workes found:
With wiſedome full great,
they are in deede wrought.
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great Sea,
which large is and broad:
Where thinges that creepe ſwarme
and beaſtes of ech ſort:
26 There doth mighty ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou dooſt them relieue:
And thou in due tyme,
full well dooſt them feede.

28 Now when it doth pleaſe thee,
the ſame ſo to geue,
They gather full gladly,
thoſe thinges which they neede.
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good thinges,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Agayne when thy ſpirite,
from thee doth proceede,
All thinges to appoint,
and what ſhall enſue.
Then are they created,
as thou haſt decreed,
And dooſt by thy goodnes,
the dry earth renue.
31 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce?
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe wyll I.
34 Then am I moſt certayne,
my workes ſhall him pleaſe:
I will reioyce in hym,
to hym will I cry.
35 The ſinners (O Lord)
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faythfull,
prayſe ye the Lordes name.

Confitemini Domino. Pſal. CV. N.

The prayſeth the ſinguler goodnes of God, who hath of all the people of the world, choſen a peculier people to himſelf, and hauing choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Sing this as the 103. Pſalme.

GIue prayſes vnto God the Lord,
and call vpon hys name:
Among the people eke declare,
hys workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto hym prayſe:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce wyth one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,

of hys eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done
keepe ſtill in mindfull hart:
Ne let the iudgementes of hys mouth,
out of thy mynde depart.
6 Ye that of faithfull Abraham,
his ſeruauntes are the ſeede:
Ye his elect the children that,
of Jacob do proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgementes are,
through all the earth abroad.
8 His promiſe and his couenaunt,
which he hath made to hys:
He hath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made,
with Abraham long ago:
And faythfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenaunt,
to Iſraell for aye.

11 When thus he ſayd, loe I to you,
all Canaan land will geue:
The lot of your inheritaunce,
wherein your ſeede ſhall liue.
12 Although their number at that tyme,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 Whyle yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they,
did wander all abroad.
14 And wrong at none oppreſſors hand,
he ſuffred them to take:
But euen the great and mighty kynges,
reproued for their ſake.

15 And thus he ſayd, touch ye not thoſe,
that myne annointed be:
Ne do the Prophetes any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of neede,
had ſent a man before.

The third part.

17 Euen Joſeph which had once been ſold,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe
the iron peart alſo. (ſoule,
19 Vntill the tyme came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
hys faultleſſe truth did try.

20 The king ſent and deliuered hym,
from priſon where he was:
The ruler of the people then,
did freely let hym paſſe.
21 And ouer all his houſe he made,
hym Lord to beare the ſway:
And of his ſubſtance made hym haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the princes of his land:
And wiſdomes leare his auncient men,
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd that they with hate,
his people did entreat:
And did his ſeruauntes wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faythfull ſeruaunt Moſes then,
and Aaron whom he choſe:
He did commaund to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckenes he ſent and made it darcke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euē in the place
where their king Pharao lay.

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flyes:
And all the quarters of their land,
were fild with crauling lice:
32 He gaue them cold and ſtony hayle,
in ſtead of milder rayne:
And fiery flames within their land,
he ſent vnto their payne.

33 He ſmote their vines & all their trees,
whereon their figs did grow:
And all the trees within their coaſt,
downe did he ouerthrow.
34 He ſpake then Caterpillers did,
and Graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The firſt part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.

37 With

37 With golde and siluer he them brought,
from Egipt land to passe:
And in the number of their tribes,
no feble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

40 They asked and he caused quayles,
to tayne at their request:
And fully wyth the bread of heauen,
their hunger he repest.
41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched grounds,
lyke riuers ranne about.

42 For of hys holy couenaunt,
aye myndfull was he tho:
Which to his seruaunt Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had lyued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therfore.

Confitemini Domino. Psal. CVi. N.

¶ The people dispersed vnder Antiothus, do magnifie the goodnes of God among the iust and repentaunt: desiring to be brought agayne into the land by Gods mercifull visitation. And after the manifold marueils of God wrought in their deliuerance forth of Egypt, & the great ingratitude of the people rehearsed, they do pray & desire to be gathered from among the heathen, to the extent they may prayse the name of the God of Israell.

Sing this as the 103. Psalme.

Prayse ye the lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble actes,
or all his prayse display?
3 They blessed are that iudgment keepe,
and iustly doe alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mynde possesse:
And may with thyne inheritaunce,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 Thy wonders great which thou O Lord,
hast done in Egipt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercyes multitude,
did keepe in thankfull mynde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheless he saued them,
for honor of hys name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernes, so through,
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemyes hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmde,
not one was left alriue:
12 Then they beleued his wordes, & prayse,
in song they did him geue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wayte.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffred them to haue:
But wasting leannesse therwithall,
into their soule he gaue.

16 Then when they lodged in the tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did perish in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idole Calfe did frame:
And there the molten image they,
did worship of the same.

Into the likenes of a calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honor did deface.
21 And God their onely sauiour,

vnkindly

Impunitas. Licentia.

DD.i. 283.

vnkindly they forgot:
Which many great and mighty thinges,
in Egipt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therfore for their ſo shewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſd in his mynde.

Had not his choſen Moſes ſtoode,
before them in the breake:
To turne his wrath, leaſt he on them,
wyth ſlaughter ſhould hym wreake.
24 They did deſpiſe the pleaſant land,
that he behight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tents with grudging harts,
they wickedly repynde:
For to the voyce of God the Lord,
they gaue a harkening mynde.
26 Therfore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould see the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countryes of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offringes of the dead,
ſo they forſooke him tho.

29 Then with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wraty,
the plague vpon them broke.
30 But Phinees ſtoode vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto hym,
for righteouſnes that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters ebe of Meribath,
they dyd him angry make:
Yea ſo far forth that Moſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnaduiſedly,
hys feauer was ſo great.
34 Nor as the Lord commaunded them,
they ſlue the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were,

their ruine and decay:
37 To fiends their ſonnes & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdring knife,
the giltles blond they ſpilt:
Yea their own ſonnes and daughters bloud,
without all cauſe of gilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with blond of Innocentes,
defiled was the land.
39 Thus were they ſtayned with the workes
of theyr owne filthy way:
And wyth their owne inuentions,
a whoring they did ſtray.

40 Therfore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritaunce,
therfore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obey. (they.

The v. part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubiectes to their handes.
43 Full oftentymes from thrall had he,
deliuered them before:
But with theyr counſels they to wrath,
prouokt him euermore.

Therfore they by theyr wickednelle,
were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to theyr cry.
45 He cald to mynde hys couenaunt,
which he to them had ſworn:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when erſt they were theyr foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therfore.

Confitemini Do, Pſal. Cvij. W. K.

¶ The Prophet exhorteth all thoſe that are redeemed by the Lord & gathered vnto him to geue thanks for the mercifull prouidence of God, gouerning all thinges at his good pleaſure, ſending good and euill, proſperitie and aduerſitie, to bring men vnto hym. Therefore as the righteous thereat reioyce, ſo ſhall the wicked ſtaue their mouthes ſtopped.

Sing

Sing this as the 119. Psalme.

GEue thankes vnto the Lord our God,
for gratious is hee:
And that his mercy hath none end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes should prayse hys name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:
From East to West, from North to South,
hys hand did finde them out.
4 They wandred in the wildernes,
and strayed from the way:
And found no citie where to dwell,
that serue might for theyr stay.

5 Whose thirst and hunger was so great,
in these desertes so voyde:
That faintnes did them sore assault,
and eke theyr soules annoyde.
6 Then did they cry in theyr distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.
8 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaynde,
whom thirst had made to faynt:
The hungry soule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darcknes deepe,
where they of death do wayt:
Fast bound to tast such troublous stormes,
as iron chaynes do threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:
Esteming light his counsels hie,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe wyth griefe:
And none was found so much to helpe,
wherby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
14 For he from darcknes out them brought
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothyng could hym withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.
18 Their soules so much did loth all meat,
that none they could abide:
Wherby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them frō those daungers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
wyth glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas discend:
Their marchandise through fearefull flouds,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they bee:
And in the daungerous deepe the same,
most marueilous they see.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp on hie,
the cloudes they seeme to gayne:
And plunging downe the depth vntill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft:
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make,
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so fayne would haue.

The fourth part.

31 Let

31 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extoll his name:
And where the elders doe conuent,
there let them doe the ſame.

33 For running ſtoudes to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therin,
he doth iuſt vengeaunce take.

35 Agayne the wildernes full rude,
he maketh fruite to beare:
With pleaſaunt ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a citie may them builde,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeld them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers grow.

39 But when the faythfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſo oppreſſe:
And likewiſe cauſeth them to erre,
within the wildernes.

41 But yet the poore he rayſeth vp,
out of his troubles deepe:
And oft times doth his trayne augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Wheras the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

But who is wiſe that now full well,
he may theſe thinges recorde:
For certenly ſuch ſhall perceaue,
the kindnes of the Lord.

Paratum cor meum. Pſal. CVij. N.

¶ This Pſalme is compoſed of two other Pſalmes before, the lvij. and the lx. The matter here contayned is that Dauid geueth himſelfe with hart and voyce to praiſe the Lord, and aſſureth himſelfe of the promiſes of God concerning his kingdome once Iſraell, and his power agaynſt other nations: who though he ſeeme to forſake vs for a tyme, yet he alone in the ende will fall downe our enemies.

¶ *Syng this as the* 81. *Pſalme.*

O God my hart prepared is,
and eke my tong is ſo:
I will aduaunce my voyce in ſong,
and geuing prayſe alſo.
2 Awake my viole and my harpe,
ſweete melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the lofty ſky.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe (O God:)
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearly beloued may,
be ſet at liberty:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath ſpoke,
wherfore my ioyes abound:
Sychem I ſhall deuide, and meete
the vale of Succoth ground.
8 And Gilead ſhalbe myne owne,
Manaſſes myne ſhalbe:
My head ſtrength Ephraim, and law
ſhall Iuda geue for me.

9 Moab my waſhpot, and my ſhoe,
on Edom I will throw:
Vpon the land of Paleſtine,
on triumph I will goe.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou O God which late,
hadſt vs forſaken quite?
And thou O Lord which with our hoſt,
didſt not goe forth to fight?
12 Geue vs (O Lord) thy ſauing ayde,
when troubles do aſſayle:
For all the helpe of man is vayne,
and can no whit auaile.

13 Through God we ſhall do valiant actes,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

¶ Dauid being falſely accuſed by flatterers vnto Saule prayeth God to keepe him and to deſtroy his enemies. And vnder them he ſpeaketh of Iudas the traytor vnto Jeſus Chriſt, and of all the like enemies of the children of God, and deſireth to be deliuered, that his enemyes may know the workes of God. The doth he promiſe to geue prayſes vnto God.

Syng this as the 81. *Pſalme.*

I N ſpeachles ſilence doe not hold,
O God thy tong alwayes:
O God euen thou I ſay, that art,

the

the God of all my prayse.
2 The wicked mouth and guilefull mouth,
on me disclosed be:
And they with false and lying tong,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me they dyd fight.
4 For my good will they were my foes,
but than gan I to pray:
5 My good with ill, my frendlines,
with hate they did repay.

6 Set thou the wicked ouer hym,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then,
condemned be therin:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also,
let thou an other take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offsprynges be vagabondes,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straunger spoyle the fruits,
of all his toyle before.
12 Let there be none to pitie hym,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue wyth spite:
The troubled man and sought to slay,
the wofull harted wight.

17 As he did cursing loue, it shall,
betide vnto hym so:
And as he did not blessing loue,
it shall be farre hym fro.
18 As he with cursing clad himselfe,
so it lyke water shall:
Into his bowels and lyke oyle,
into his bones befall.

19 As garment let it be to hym,
to couer hym for aye:
And as a girdle wherwith he,
shall girded be alway.
20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me:
for good thy mercies be.
22 Because in depth of great distresse,
I nedy am and poore:
And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper so I,
am shaken of and fade.
24 With fasting long from needfull foode,
enfeabled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 And I also a vile reproche,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
myne ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know therby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruaunt shall reioyce.

29 Let them be clothed all wyth shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
wyll stand the poore man by:
To saue him from the men that would,
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Dauid prophecieth of the power & euerlasting kyngdome geuen to Christ, and of hys Priesthoode which should put an end to the Priesthoode of Leuy.

Sing this as the 77. Tsalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send,

the

the Scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their ſight.

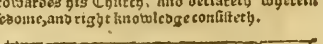
And in the day on which thy raigne,
and power they ſhall ſee:
3 Then hereby freewill offringes ſhall,
thy people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne and neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges,
vpon his wrathfull day.

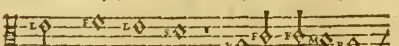
6 The heathen he ſhall iudge and fill,
the place with bodyes dead:
And ouer diuers countryes ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therfore he ſhall lift vp on hie,
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

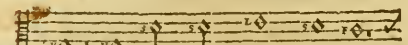
The geueth thankes to the Lord for his mercifull workes towardes his Church, and declareth wherein true wiſdome, and right knowledge conſiſteth.



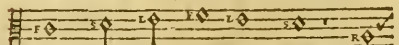
With hart I do accorde, to prayſe



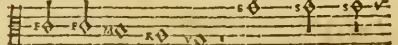
and laude the Lord, in preſence of the



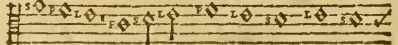
iuſte: For great hys workes are found,



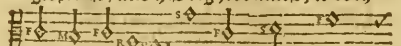
to ſearch them ſuche are bounde, as



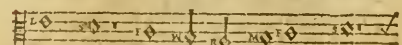
do hym loue and truſt. His workes are



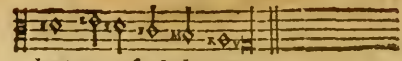
glorious, alſo his righteouſnes, it doth



endure for euer, his wondrous workes



he woulde, we ſtill remember ſhould



hys mercy fayleth neuer.

5 Such as to hym loue beare,
A portion full fayre:
He hath vp for them layde,
For this they ſhall well finde,
He will them haue in mynde,
And keepe them as he ſayd:
6 For he did not diſdayne,
His workes to ſhew them playne,
By lightninges and by thunders:
When he the heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement right and truth:
Wherto his ſtatutes tend:
They are decreed ſure,
8 For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue.
9 And hath alſo required:
His promiſe not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſdome would attayne:
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His prayſe ſhall laſt for aye.

Beatus Vir. Pſal. Cxij. W. K.

The prayſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

The man is bleſt that God doth feare,
And that his lawes doth loue in deede:
His ſeed on earth God will bleſſe,
And bleſſe ſuch as from hym proceede.
His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

2 Vnto the righteous doth ariſe,
In trouble ioy, in darkenes light,
Compaſſion is in hys eyes,
And mercy alwayes in his ſight:
3 Yea pitie moueth ſuch to lend,
He doth by iudgement thinges expend.

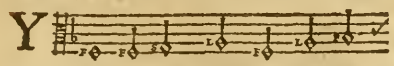
4 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is hee:
5 No tidinges ill can make hym quayle,
Who in the Lord ſure hope doth ſee.
6 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

7 He did well for the poore prounde,
His righteouſnes doth ſtill remayne:
And his eſtate with prayſe abide:
Though that the wicked man diſdayne.
8 Yea gnache his teeth therat ſhall he,
And ſo conſume hys ſtate to see.

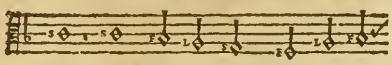
Laudate

Laudate pueri. Psal. Cxiij. W. K.

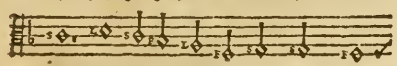
¶ An exhortation to prayse the Lord for his prouidence in that, that contrary to the course of nature he worketh in his Church.



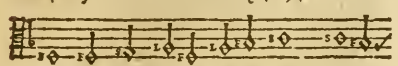
E children which doe serue the



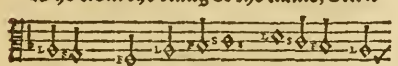
Lord, Prayse ye his name with one ac-



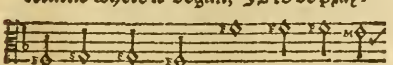
cord: Yea blessed be alwayes his name.



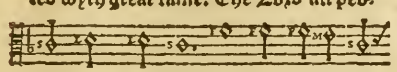
Who from the rising of the sunne, Till it



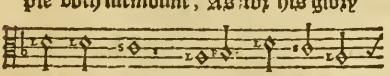
returne where it begun, Is to be pray-



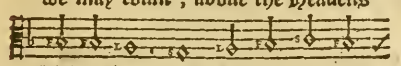
sed wyth great fame. The Lord all peo-



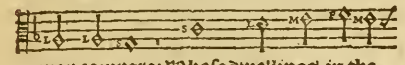
ple doth surmount, As for his glory



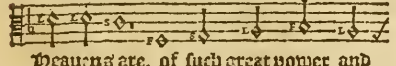
we may count, aboue the Heauens



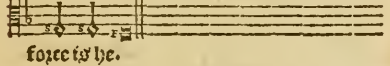
high to be. Wyth God the Lord who



may compare: Whose dwellings in the



Heauens are, of such great power and



force is he.

6 He doth abase hymselfe we know,
Thinges to behold both here below:
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did hym moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame:
9 The barren he doth make to beare:
And with great ioy her fruite to reare,
Therfore prayse ye his holy name.

In exitu Israel. Psal. Cxiiij. W W.

¶ How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God shewed at that time. Which put vs in remembraunce of Gods great mercies towardes his children, and of our vnthankfulnes for the same.

Sing this as the 68. Psalme.

When Israell by Gods addres,
from Pharaos land was bent:
And Jacobs house the straungers left,
and in the same trayne went.
2 In Juda God his glory shewed,
his holynes most bright:
So did the Israelites declare,
his kingdome power and might.

3 The sea it saw, and sodenly,
as all amased did flee:
The roaring streames of Jordans floud,
reculed backwardly.
4 As Rames afrayd the mountaynes skipt,
their strength did them forsake:
And as the selly trembling Lambes,
their tops did beate and shake.

5 What ayled the sea as all amasde,
so sodenly to flee?
Ye roaling waues of Jordans floud,
why ranne ye backwardly?
6 Why chooke ye hilles as Rams afrayde?
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause mayne floudes appeare:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

¶ A prayer of the faythfull oppressed by Idolatrous Tyrauntes, against whom they desire that God would succour them: forasmuch as there is no comparison betwene him, and their false Gods or Idols trusting most constantly that God will preserue them in this their need, seing that he hath adopted & receiued them to his fauour: promising finally that they wil not be vnmindful of so great a benefit, if it would please God to heare their prayer and deliuer thē by his omnipotent power.

Sing this as the 119 Psalme.

Not vnto vs Lord, not to vs,
but to thy name geue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what,
he will, that hath he done.

4 Their Idols siluer are and golde,
worke of mens hands they be:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares beyond to their heads,
and

and do not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And handes they haue and handle not,
and feete and doe not goe:
A throte they haue, yet through the same,
they make no sound to blowe.
8 Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessing he will showe.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with praise,
set forth the Lordes renowne:
Nor any that into the place,
of silence do goe downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ Dauid being in great daunger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towardes hym, magnifieth such great mercies, & protesteth that he will be thankfull for the same.

Sing this as the 95. Psalme.

I Loue the Lord because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on hym,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull misery,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
hys bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyes from mournfull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleue therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruaunt Lord thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd thou hast broke,
the bondes of my distresse.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.
19 Yea in the courtes of Gods owne house,
and in the midst of thee:
O thou Jerusalem I say,
wherfore the Lord prayse yee.

Laudate Dominum. Psal. Cxvij. N.

¶ He exhorteth the Gentiles to prayse God, because he hath accomplished, as well to them as to the Jewes the promise of life euerlasting by Jesu Christ.

Sing this as the 95. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where,

set

Let forth hys noble prayse.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. psal. Cxviij. N.

¶ Dauid reiected of Saule and of the people, at the time appointed obtayned the kyngdome, for the which he biddeth all them that feare the Lord to be thankfull, and vnder his person, in all this was Christ liuely set forth, who should of his people be reiected.

Sing this as the 91. Psalme.

O Geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.
2 Let Iscaell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part, with them
that helpe to succour me:
Therfore I shall see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in kinges,
or Princes in our neede.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thinges:
He causeth voyce of ioy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
most mighty thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye, but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
hys workes, and what they are.
18 The Lord hymselfe hath chastened,
and hath corrected mee:
But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnes:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to beholde,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, and thought.

25 Now helpe vs Lord and prosper vs,
we wishe with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bynde ye therfore with corde:
Your sacrifice to the altar,
and geue thankes to the Lord.

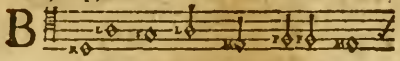
28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse,
thy mercy towardes mee.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Psal. Cxix. W. W.

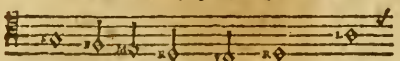
¶ In this Psalme is conteyned an exquisite art & a wonderfull vehemency in setting forth the prayse of Gods law: wherein the Prophet can not satisfie himselfe, nor sufficiently expresse the affection which he beareth thereunto: adding moreouer many notable complaints

and consolations. wherefore it is meete that all the faythfull haue it alway both in hart and mouth: And in the Ebrue euery viij. verses beginne with one letter of the Alphabet.

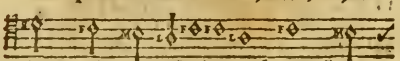
B



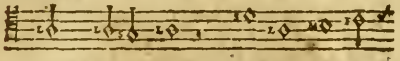
Lessed are they that perfect are,



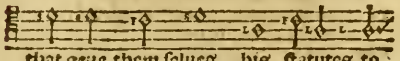
and pure in minde and harte, whose



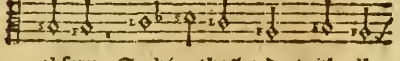
liues and conuersation, from Gods



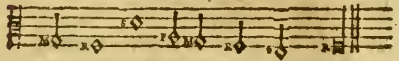
lawes neuer start. 2. Blessed are they



that geue them selues, his statutes to



obserue: Seeking the Lord, with all



their hart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgementes iust,
and likewise pryse the same.
8 And wholly will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The ij. part.

9 By what meanes may a young mā best
his life learne to amend?
If that he marke and keep thy word,
and therein his time spend.
10 Vnfaynedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secrete thoughtes,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which did procede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in dede:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy preceptes I will still muse,
and therto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My only ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy wordes forget.

GIMEL. The ij. part.

17 Graunt to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tong.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law and merueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therfore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd eche one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenantes,
with zeale as hote as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy couenantes are my ioy,
and my great hartes solace:
They serue in stede of counsellers,
my matters for to passe.

DALETH. The iij. part.

25 I Am alas as brought to graue,
and almost crumde to dust:
Restore therfore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou diddst heare:

Heare

Heare now eftsones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate.
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therfore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgements me before,
wich kepe me safe and sound.

31 Since then (O Lord) I forcde my selfe,
thy couenantes to embrace:
Let me therfore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. The fift part.

33 INstruct me (Lord) in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.

34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde and all my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me (Lord) I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my hart thy lawes to kepe,
and couenantes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desires & worldly lustes,
turne backe mine eyes and sight:
Geue me the sprite of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou doost iudge with equitie,
and therin doest excell.

40 Behold my hartes desire is bent,
thy lawes to kepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The vi. part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy sauing health let me enioy,
according to thy word.

42 So shal I stop the slaunderous mouth,
of lend men and vniust:
For in thy faithful promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer stil be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shalbe dissolued,
thy law wil I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to kepe,
thy preceptes and thy reade.

46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.

48 My handes will I lift to thy lawes,
which I haue derely sought:
And practise thy commaundements,
in will, in dede and thought.

ZAIN The vij. part.

49 THy promise which thou madest to me
thy seruant Lord remember:
For therin haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as one that were forlorne.

52 But cald to mind (Lord) thy great works,
shewed to our fathers olde:
Wherby I felt thy ioy surmount,
my griefe an hundreth folde.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsoke and did procure,
thy iudgements who knoweth when?

54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name (O Lord)
by night when others slepe:
As for thy law also I kept,
and euer wil it kepe.

56 This grace I did obtaine because,
thy couenantes swete and deare:
I did embrace and also kepe,
with reuerence and with feare.

HETH. *The viij. part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to kepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my feete straighe to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to kepe,
I did my selfe beware.

61 The cruell handes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgemẽt shewd to me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. *The ix. part.*

65 According to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and gene me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinances how to kepe,
therfore O Lord teach me.

69 The proud and wicked men haue forgde,
against me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their hartes are swolne with worldly
as grease so are they fat: (welth,
But in thy law I do delighe,
and nothing seke but that.

71 O happy tyme may I wel say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods me direct.
72 So that to me thy word and law,
is dearer manifold;
Then thousandes great of siluer and gold,
or ought that can be told.

IOD. *The x. part.*

73 Seing thy handes haue made me
to be thy creature: (Lord,
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shal reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagde,
So when thou dost correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruaunt hetest,
so from all ill me defend.

77 Thy tender mercyes poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do geue.
78 Confound the proud whose false practice,
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do the feare,
to me let them retyre:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not,
thy saluing healthy to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 Mine eyes do fayle with looking for
thy worde and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 As a shinne bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commaundements slide.
84 Alas how long shal I yet liue,
before I see the houre?
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Proud presumptuous men haue digged pits,
thinkyng to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commaundementes are all true,
and causeles they me greue:
To thee therefore I do complaine,
that thou mightest me releeue.

87 Almost they had me cleane destroyd,
and

and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenauntes keepe,
till death my life expell.

LAMED. *The xij. part.*

89 IN heauē Lord where thou doost dwel,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast layd so sure,
as no toung expresse.

91 Euen to this day we may well see,
how all thynges perseuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long tyme ere now in my distresse,
I had bene brought to nought.

93 Therfore will I thy precepte[s] aye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thyne:
Saue me therfore for to thy lawes,
mine cares and hart incline.

95 The wicked men do seeke my bane,
and thereto lye in wayte:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word,
beyond all end extend.

MEM. *The xij. part.*

97 WHat great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me farre to passe,
my foes in pollicie:
For still I keepe it as a thyng,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenauntes keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My feete I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swarued from thy iudgemēts

nor yet thronke any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
finde I thy wordes alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome
that vtterly I hate: (learned,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. *The xiij. part.*

105 EVen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming lyght.
106 I haue both sworne & wyll performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voyce,
most franckly I thee geue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it assayle:
Yet do I not thy law forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:
Yet did I not from thy precepte[s],
once swarue or go astray.

111 Thy law I haue so claymed alway,
as myne owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I wyll continue still.

SAMECH. *The xv. part.*

113 THe crafty thoughts & double hartes,
I do alwayes detest:
But as for thy lawes and precepte[s],
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therfore haue I thy promises,
lookt for wyth patience.

115 Go to therfore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe me,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,

for ought I do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For naught auayles their subtlety,
their counsell is but weake.

119 Like drosse thou castes the wicked out,
where euer they go or dwell:
Therfore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benomd:
For when I see thy iudgementes straight,
I am as one astound.

AIN. The xvi part

121 I Do the thing that lawfull is,
and geue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruaunt surety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promyse Lord,
wherby thou wilt me saue.
124 Intreate thy seruaunt louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruaunt Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now tyme Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest,
and none against them sayd.

127 This is the cause wherfore I loue,
thy lawes better then golde:
Or iewels fine which are esteemd,
most costly to be solde.
128 I thought thy preceptes all most iust,
and so them layd in store:
All crafty and malicious wayes,
I do abhorre therfore.

PE. The xvii part.

129 T Hy couenaunts are most wonderfull
and full of thinges profound:
My soule therfore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy wordes,
they finde a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gapt and breathd,
to know thy commaundement:
That I might guide my life therby,
I sought what thing it ment.
132 With mercy and compassion Lord,

behold me from aboue:
As thou wast wont to beholde such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slaundrous tongues and deadly
preserue & keepe me sure: (harmes,
Thy precepts then will I obserue,
and put them eke in vre:

135 Thy countenaunce which doth surmount
the sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.
136 Out of myne eyes great floods do gush
of dreary teares and fell:
When I behold how wicked men,
thy law keepe neuer a dell.

ZADE. The xviii. part.

137 I N euery point (Lord) thou art iust,
the wicked though they grudge:
And when thou doost sentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe pointes most hie:
And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and wrath I am consumde,
and euen pined away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruaunt nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnes (Lord) is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and know.
144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lieth vp in store.

KOPH. The xix. part.

145 W Ith feruent hart I cald & cryde,
now aunswere me (O Lord)
That thy commaundementes to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therfore and I will keepe,
thy preceptes and thy hest.

147 To thee I cry euen in the morne,

before

before the day wax light:
Because that I haue in thy word,
my confidence whole plight.
148 Myne eyes preuent the watch by night
and ere they call I wake.
That by deuising of thy word,
I might some comfort take.

149 Inclin thine eares to heare my voyce,
and pitie on me take:
As thou wast wont so iudge me Lord,
least like me should forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone backe,
and strayd from it lewdly.

151 Therfore O Lord approch thou neare,
for neede doth so require:
And all thy preceptes true they are,
then helpe I thee desire.
152 By thy cõmaundements I haue learnd,
not now but long agoe:
That they remayne for euermore,
thou hast them grounded so.

RES. *The xx. part.*

153 *M*Y trouble and affliction,
consider and beholde:
Deliuer me for of thy law,
I euer take fast holde.
154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies (Lord) I graunt,
what tongue can them attayne:
And as thou hast me iudged ere now,
so let me life obtayne.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is for griefe I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. *The xxi. part.*

161 *P*Rinces haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainly euen of thy word,
I was more mery and glad:
Then he which of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and falsity,
I hate most and detest:
For why? thy holy lawes do I,
aboue all thinges loue best.
164 Seuen times a day I prayse thee Lord,
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No daunger shall their quiet state,
empeyre or once remoue.
166 Myne onely health and comfort Lord,
I looke for at thy hand:
And therfore haue I done those thinges,
that thou didst me commaunde.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV. *The xxij. part.*

169 *O* Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Myne humble supplication,
toward thee let finde accesse:
And graunt me Lord deliuerance,
for so is thy promise.

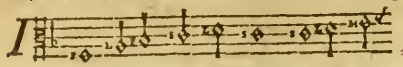
171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein standes all comfort.
172 My tong shall sing & preach thy worde,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and spedely me saue:
For thy commaundementes to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I crane health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

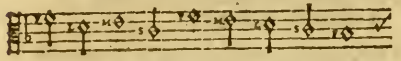
175 Graunt me therfore long dayes to lyue,
thy name to magnifie:
And of thy iudgementes mercifull,
let me the fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not fayled,
thy commaundementes to keepe.

Ad Dominum. psal. Cxx. T.S.

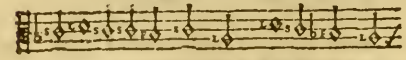
The prayer of Dauid beyng now banyshed among the barbarous people of Arabya, by the false reportes of enuyous flatterers, and therfore he lamenteth his long abode among those Infidels, who were geuen to all kynde of wickednes and contention.



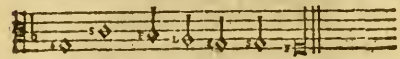
IN trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I say, from lyers lips al-



way, and tonng of false report.

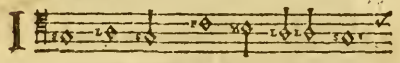
4 What bauntage or what thyng,
Gett thou thus for to sting,
Thou false and flattering lyer?
5 Thy tongue doth hurt I wene,
No lesse then arrowes kene,
Of hote consuming fire.

6 Alas to long I slacke,
Within these tentes so blacke,
Which Arabers are by name.
By whom the flocke elect,
And all of Isaackes sect,
Are put to open shame.

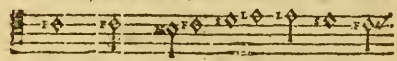
7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
But when my word was tolde,
Causeles I was controlde,
By them that would haue strife.

Leuaui oculos. psal Cxxi. W.W.

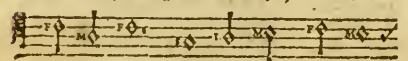
The Prophet sheweth by his owne example that the faythfull ought to looke for all their succour of God alone, who will gouerne, and geue good successe to all their godly enterpryses.



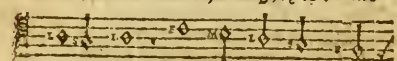
LYft myne eyes to Sion hill,



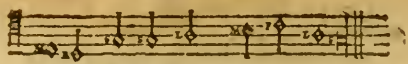
from whence I do attend, that succour



God me send. 2. The mighty God me



succour will, which heauen and earth



framed, and all thinges therein named.

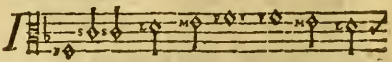
3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Lo he that doth Israell conserue,
No sleepe at all can him catch,
But his eyes do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

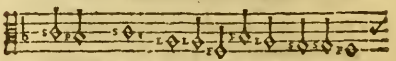
7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue,
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy thinges bring about.

Letatus sum. Psal. Cxxij. W.K.

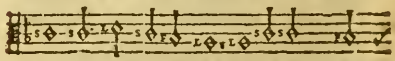
Dauid reioyseth in the name of the faythfull, that God hath accomplished hys promises, and placed his Arke in Syon, for the which he geueth thankes, and prayeth for the prosperitye of the Church.



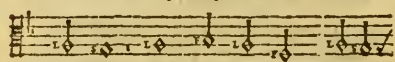
DId in hart reioyce, to heare the



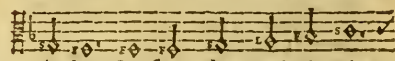
peoples voyce, in offering so willingly:



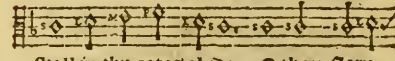
For let vs vp say they, & in the Lordes



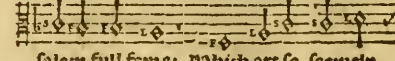
house pray, thus spake the folke full lo-



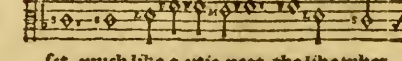
uingly. Our feete that wandred wide,



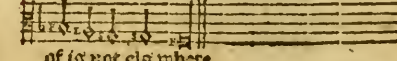
shall in thy gates abide, O thou Jeru-



salem full fayre: Which art so seemely



set, much like a cytie neat, the like wher-



of is not els where.

4 The

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take.
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintayne,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace:
Thy frendes God prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
As much alwayes as lyeth in me.

At te leuaui. Psal.Cxxiij. T.S.

¶ A prayer of the faithfull, which are afflicted by the wicked worldlinges and contemners of God.

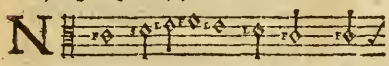
Sing this as the 119 Psalme.

O Lord that heauen doest possesse,
I lift myne eyes to thee:
Euen as the seruaunt lifteth his,
his maisters handes to see.
2 As handmaides watch their maistres,
some grace for to atchieue: (hands,
So we behold the Lord our God,
till he do vs forgeue.

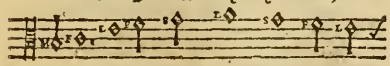
3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we be filled and ouercome,
with hatred and despight.
4 Our myndes be stuffed with great rebuke,
the rich and worldly wise:
Do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Do. Psal.Cxxiiij. W.W.

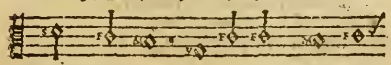
¶ The people of God beyng deliuered out of a great daunger, acknowledge not to haue escaped by their owne power, but through the fauour of God, & shewe in how great perill they were.



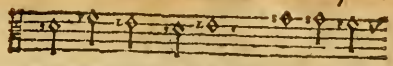
N Ow Israell may say and that



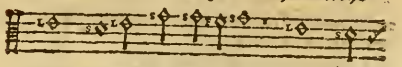
truely, If that the Lord had not our



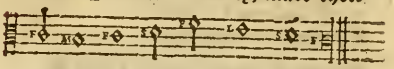
cause maintaind. If that the Lord had



not our ryght sustaynd, When all the



world against vs furiously, made their



vprores, and sayd we should all dye.

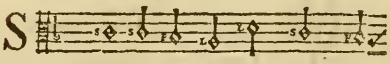
3 Now long agoe,
they had deuourd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods,
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

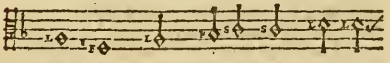
7 Euen as the bird,
out of the Foulers grinne,
Escapeth away,
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal.Cxxv. W.K.

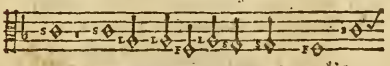
¶ The describeth the assurauncе of the faithfull in their afflictions, and destreth their wealth, and the destruction of the wicked.



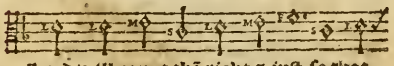
S Uch as in God the Lorde do



trust, as Mount Sion shall firmely

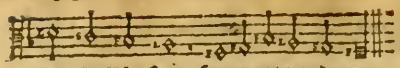


stand, and be remoued at no hand, the



Lord will count thē right & iust, so that

they



they shall be sure, for ever to endure.

2 As mighty mountaines huge and great,
Jerusalem about do close:
So will the Lord be vnto those,
Who on his godly will do waite.
Such are to him so deare,
They neuer needs to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Least they through grief forsake their God
It shall not as their lot still be.
4 Giue Lord to those thy lyght,
Whose harts are true and tyght.

5 But as for such as turne a side,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide.
Peace with Israell,
For euermore shall dwell.

An other of the same, by R. W.

Sing this at the x. Commaundementes.

THose that do put their confidence,
Vpon the Lord our God only:
And flee to him for their defence,
In all their needs and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none yll but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compasse:
So that no enemies come to them,
To hurte that towne in any case:
So God in dede in euery neede,
His faithfull people doth defende,
Standinge them by assuredly:
From this time forth world without end.

Rightwise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlyes rod:
To tary vpon his family.
Least they also from God should go,
Falling to sinne and wickednes,
O Lord defend world without end,
Thy Christian flock through thy goodnes.

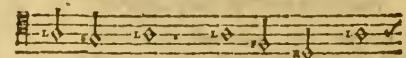
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daply slide.
Such will the Lord scatter abroad:
With hipocrits throwne downe to hell:
God will them send paine without end,
But Lord graunt peace to Israell.

Glory to God the Father almight,
And to the Sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.
That the right waye from day to day,
We may walke and him glorifie:
With hartes desire all that are here,
Worship the Lord and say Amen.

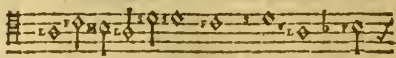
In conuertendo. Psal. Cxxvi. W. K.

¶ This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuentie yeares of captiuitie foretolde by Jere. 25. 12 & 29. 10.

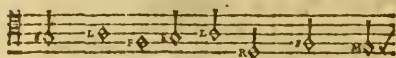
When that the Lord, again his Sion



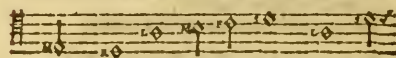
had forth brought, fro bondage great,



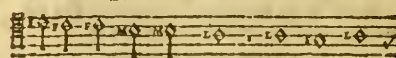
and also seruitude extreme: His worke



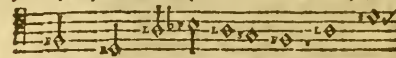
was such, as did surmount mans hart



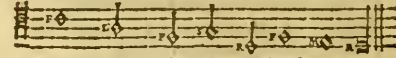
and thought, so that we were much like



to thē that vse to dreame: Our mouthes



were with laughter filled then, and the



out tounges, did shew vs ioyfull men.

2 The Heathen folke,
were forced then this to confesse,
How that the Lord,
for them also great thinges had done.
3 But much more we,
and therfore can confesse no lesse:
Wherfore to ioy,
we haue good cause as we beginne.
4 O Lord go forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares in deede:
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not empayred be.

Nisi Dominus. psal. Cxxvij. W. W.

¶ It is not mās wit, power, and labor, but the free goodnesse of God that geueth riches, preserueth townes & contreyes, graunteth nourishment and children.

Sing this as the Pater noster.

Except the Lord the house do make,
And thereunto do set his hand:
What man doth build it cannot stand,
Likewise in vayne men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
For they whom God doth loue and keepe,
Receaue all thinges with quiet sleepe.

3 Therfore marke well when euer ye see,
That men haue heyres to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comlines:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift nor doth like harme,

5 Oh well is him that hath his quiuer,
Furnished with such artillerie:
For when in perill he shall be.
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. psal. Cxxviij. T.S.

¶ The describeth the prosperous estate of them that be maried in the feare of God, toyning withall the promises of Gods blessinges, to all them that liue in this honourable estate, according to his cōmaundements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:
Thy children stand like Oliue plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see:
5 Thy promised Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israell,
prosperitie and peace.

Sæpe expugnauerunt. psal. cxxix. N.

¶ The admonisheth the Church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies for all their glorious shew, shall sodainly be destroyed.

Sing this as the 137. Psalme.

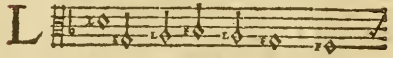
Oft they now Israell may say,
me from my youth assayled:
Oft they assayled me from my youth,
yet neuer they preuayled.
3 Vpon my backe the plowers plowed,
and forrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate him shalbe shamed,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Wherof the mower can not finde,
inough to fill his hand:
Nor he can fill hys lap that goeth,
to gleane vpon the land.

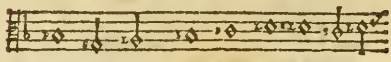
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

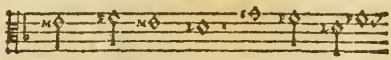
¶ An effectuous prayer of him that for hys sinnes had sustayned great afflictions, and notwithstanding he fully trusteth and assureth him selfe to obtaine merty and forgeuenes of his sinnes, and at length deliues raunce from all euils.



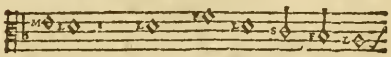
L Ord to thee I make my mone,



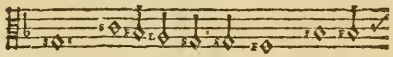
when daungers me oppresse, I call, I



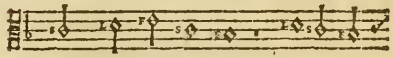
sigh, plaine and grone, trusting to find



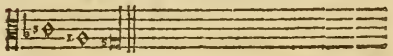
relesse. 2. Heare now, O Lord my re-



quest, for it is full due time: And let



thine eares aye be prest, vnto this



prayer mine.

3 O Lord our God if thou way,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnest to vs thy grace:
That we with hartes most carefull,
should feare before thy face.

5 In God I put my whole truſt,
my ſoule wayteth on his will:
For his promiſe is moſt iuſt,
and I hope therin ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne:
And all ſuch as ſurely haue,
their confidence in hym.

Domine non eſt. pſal. Cxxxi. M.

¶ Dauid charged with ambitiõ, & greedy deſire to raigne, proteſteth his humilitie, and modeſtie before God, & teacheth all men what they ſhould doe.

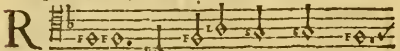
Sing this as the Lamentation.

O Lord I am not puft in mynde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in thinges that be to hye.
2 But as the childe that wayned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

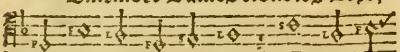
3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. pſal. Cxxxij. M.

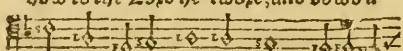
¶ The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtablish the ſame, both as touching hys poſteritie, and the building of the temple, to pray there as was foreſpoken.



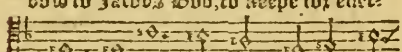
Remember Dauids troubles Lord,



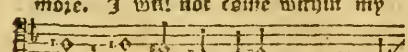
how to the Lord he ſwore, and vowd a



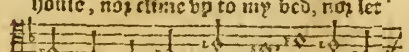
vow to Jacobs God, to keepe for euer-



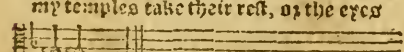
more. I will not come within my



houſe, nor clime vp to my bed, nor let



my temples take their reſt, or the eyes



in my head.

5 Till I haue found out for the Lord,
a place to ſitte therein:
An houſe for Jacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

7 We will allay and goe in now,
his tabernacle there,
Before his footſtoole to fall downe,
vpon our knees in feare,
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſtes be clothed Lord,
with truth and righteouſnes:
Let all thy ſaintes and holy men,
ſing all with ioyfulnes.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord (I ſay)
The face of thine annointed Lord,
or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt keepe,
that I ſhall learne ech one:
Then ſhall their ſonnes for euer ſit,
vpon his princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therin to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuales euery where:
And I will ſatisfy with bread,
the nedy that be there.

16 Yea I will decke and cloth her prieſtes,
with my ſaluation:
And all her ſaintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordayned for myne,
a lanthorne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm. pſal. Cxxxiij. W. W.

¶ This Pſalme containeth the commendation of godly and brotherly amity, which for the excellency therof is compared to the moſt precious ople, wherwith the prieſtes onelye and inſtrumentes of the Tabernacle were anointed. Exodus. xxx.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together fall to holde,
the band of amitie.

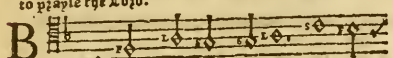
2 It eaſth to mind that ſweete perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drincke,
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fieldes with fruites doth fill.

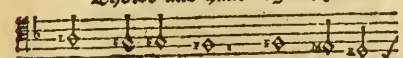
5 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hartes and mindes without al guile
this knot do kepe and hold.

Ecce nunc. pſal. Cxxxiiij. W.K.

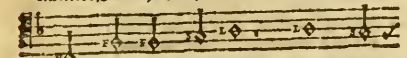
¶ He exhorteth the Leuites that watch in the Temple to prayſe the Lord.



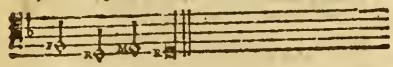
Beholde and haue regard, ye ſer-



uauntes of the Lorde: Which in hys



houſe by night do watch, prayſe hym

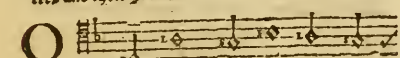


with one accorde.

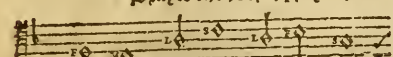
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his beneſites embrace.
3 For why the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

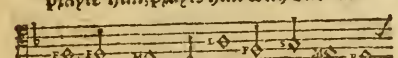
¶ He exhorteth all the faithfull, of what eſtate ſo euer they be, to prayſe God for his maruelous workes, and ſpecially for his graces toward his people wherein he hath declared his maieſty, to the confuſion of al Idolaters and their Idoles.



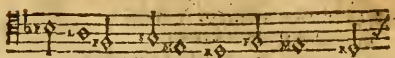
O Prayſe the Lord, prayſe him,



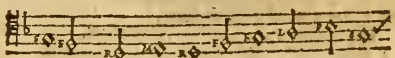
prayſe him, prayſe him with one ac-



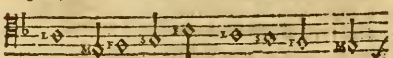
cord: O prayſe him ſtill all ye that be,



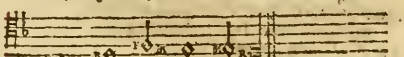
the ſeruants of the Lord. O prayſe him



ye that ſtand and be, in the houſe of the



Lord: ye of his court and of his houſe,



prayſe him with one accord.

3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why the Lord hath choſe Jacob,
his very owne you ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is in dede aboue all gods,
moſt eaſy to entreat.
6 For whatſoeuer pleaſed him,
all that ful wel he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and rayne:
He bringeth forth the windes alſo,
he made nothing in vayne.
8 He ſmote the firſt borne of ech thing,
in Egipt that tooke reſt:
He ſpared there no liuing thing,
the man not yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egit boyd of vauntes:
On Pharao thy curſed kyng,
and his ſeuere ſeruantes.
10 He ſmote then many nations,
and did great actes and things:
He ſlew the great and mightieſt,
and chieſeſt of their kinges.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſrael his owne people,
an heritage to bee.

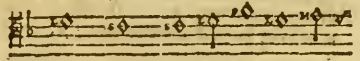
13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all in deede:

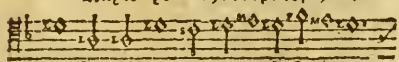
And

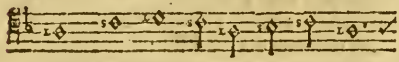
And to his seruantes he will shew,
fauour in tyme of neede.
15 The idols of the heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the workes euen of mens handes.
16 They haue their mouthes and cannot
and eyes, and haue no sight: (speake,
17 They haue eke eares that heare nothing,
their mouthes be breathlesse quite.
18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord,
20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

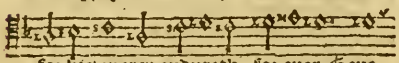
Confitemini. Psal.Cxxxvj. N.

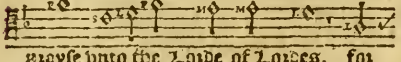
¶ A most earnest exhortation to geue thankes vnto God for the creation, gouernaunce of all things, which standeth in confessing that he geueth vs all thinges of his mere liberalitie.

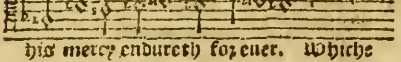


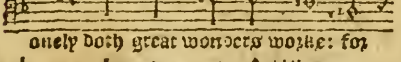


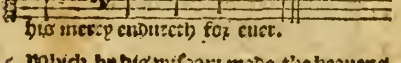








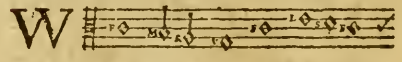


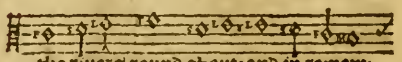


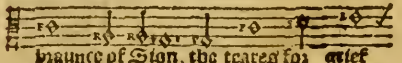
5 Which by his wisdom made the heauens
for his mercy endureth for euer.
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great light to shine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.
9 The Moone & starres to guide the night,
for his mercy endureth for euer.
10 Which smote Egipt with their first born,
for his mercy endureth for euer.
11 And Israel brought out from them,
for his mercy endureth for euer.
12 With mighty hand & stretched arme,
for his mercy endureth for euer.
13 Which cut the red sea in two partes,
for his mercy endureth for euer.
14 And Israel made passe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his host,
for his mercy endureth for euer.
16 Through wildeernes his people led,
for his mercy endureth for euer.
17 He which did smite great noble kinges,
for his mercy endureth for euer.
18 And which hath slain the mighty kings,
for his mercy endureth for euer.
19 And Selon king of the Amorites,
for his mercy endureth for euer.
20 And Og the king of Basan land,
for his mercy endureth for euer.
21 And gaue their land to heritage,
for his mercy endureth for euer.
22 Euen to his seruant Israell,
for his mercy endureth for euer.
23 Remembred vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescued vs,
for his mercy endureth for euer.
25 Which geueth food vnto all flesh
for his mercy endureth for euer.
26 Prayse ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lordes
for his mercy endureth for euer.

Super flumina. Psal.Cxxxvij. W.W.

¶ The people of God in their banishment, seeing Gods true religion decay, liues in great anguish and sorow of hart, the which greife the Caldeans did so litle pitie, that they rather increased the same dayly with tauntes, reproches, & blasphemyes against God, wherfore the Israelites desire God to punish the Edomites who prouoked the Babilonians against the, and (moued by the spirite of God) prophecie the destruction of Babylon, where they were handled so tyrannously.







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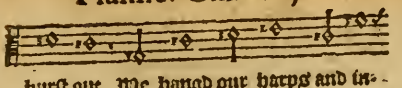
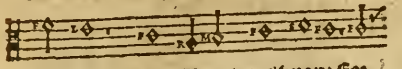
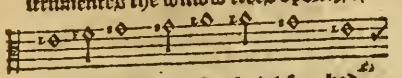


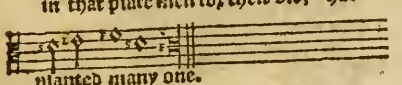
burſt out. We hangd our harps and in-



ſtrumentes the willow trees vpon: For



in that place men for their vſe, had



planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſant melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louing God,
thus vnder a ſtraunge king?

5 But yet if I Jeruſalem,
out of my hart let ſlyde:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyde for euer faſt:
If that I ioy before I ſee,
thy full deliueraunce paſt.

7 Therefore O Lord, remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razde our citie.
Remember Lord their cruell wordes,
when as with one accord:
They cryed on ſack and raze their walles,
in deſpight of their Lord.

8 Euen ſo ſhalt thou (O Babilon,)
at length to duſt be brought:
And happy ſhall that man be calde,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be calde,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi pſal. Cxxxviij. N.

¶ Dauid wyth great courage prayſeth the goodnes of God towards him, which is ſo great that it is known to forreine princes, who ſhall praiſe the Lord together with him. And he is aſſured to haue like comforte of God in the time following, as he hath had heretofore

¶ *Sing this at the* 137. *Pſalme.*

THee will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe.
Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

2 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced euer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kinges on earth they ſhall,
gene prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceding great.

6 The Lord is hie and yet he doth,
behold the lowly ſpirite:
But he contemning knowes a far,
the proud and lofty wight.
7 Although in middeſt of trouble I,
doe walke, yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I bee:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ David to cleare his harte from all hypocriſye, ſheweth that there is nothyng ſo hydde which God ſeeth not: which he confyrmeth by the creation of man. After he declareth his zeale and feare of God, and proteſteth to be enemy to all them that contemne God.

Sing this at the 173. *Pſalme.*

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know:
2 And riſing eke my thoughtes a far,
thou vnderſtandeſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tong (O Lord)
but knowne it is to thee:
5 Thou me behinde holdſt, and before,
thou layeſt thy hand on me.
6 Too wonderfull aboue my reach,
(Lord) is thy cunning ſkill:
It is ſo hye that I the ſame,
can not attaine vntill.

7 From ſight of thy all ſeeing ſpirite,
Lord whyther ſhall I goe?
Or whyther ſhall I flye away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morninges winges,
and let me goe and bide:
Euen there where are the fartheſt partes,
where flowing ſea doth ſlide.

10 Yea

10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and cause me to abide.

11 Yea if I say the darknes shall,
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shall be light.
12 Yea darknes hyderto not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both a like alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee:
14 Thee will I prayse made fearefully,
and wondrously I am:
Thy workes are meruelious, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formelesse then thine eye,
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughtes therfore of thee O God,
how deare are they to me?
And of them all how passing great,
the endles number be?
18 If I should count them, loe their summe,
more then the sand I see:
And whensoeuer I awake
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me, I say.
20 Euen those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my direct foes:
23 Try me (O God) and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednes,
in me there any bee:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me. Psalm. Cxl. N.

¶ Dauid complaineth of the crueltie, falshode, and iniuries of his enemyes, against which he prayeth vnto the Lord, and assureth himselfe of hys helpe and succour. Wherfore he prouoketh the iuste to prayse him, and to assure themselues of his tuition.

Sing this as the 137. Psalme.

LOrd saue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill doe
imagine in their spite.
Which make on me continuall way,
their tongues loe they haue whet:
3 Like serpentes vnderneath their lips,
is Adders poyson set.

4 Kepe me (O Lord) from wicked handes,
preserue me to abide:
Free from the cruel man that meanes,
to cause my steps to slyde.
5 The proud haue layd a snare for me,
and they haue spread a net:
With cordes in my path way, and ginnes
for me eke haue they set.

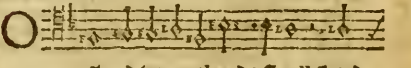
6 Therfore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherwith I pray and mone.
7 O Lord my God thou only art,
the strength that saueth me:
My head in day of battell hard,
bene couered still by thee.

8 Let not (O Lord) the wicked haue,
the end of his desire:
Performe not his ill thoughts, lest he,
with pryde be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon them selues befall.

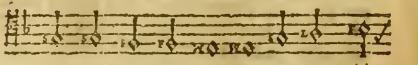
10 Let coales fall on them let him cast,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruel wight.
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iust shall prayse thy name, iust shall
dwell with the euermore.

Domine clamaui. Psal. Cxli. N.

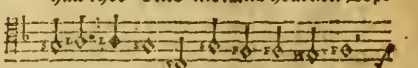
¶ Dauid being grieuously persecuted vnder Saul, onely flyeth vnto God to haue succour, desiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.



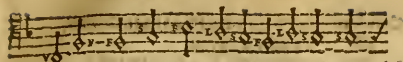
Lord vpon thee do I call Lord



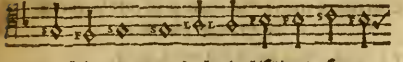
haste thee vnto me: And hearken Lord



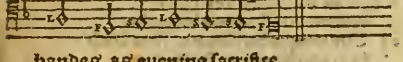
vnto my voyce, when I do cry to thee



2. As inſence let my prayer be, directed



in thine eyes: and the vplifting of my



handes, as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keep thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprouue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall shortly fall:
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe
their iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe, ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layd to catch me in,
Lord keep me from the ſnare:
And from the ſubtile ſnares of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy helpe eſcape,
the daunger of them all.

Voce mea ad. Pſal. Cxlij. N.

¶ Dauid neyther aſtonied with feare, nor carried away with anger, nor forced by deſperation, wouldē kill Saule, but with a quiet mynde directed hys earneſt prayer vnto God, who did preſerue hym.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrayned voyce vnto
the Lord God prayed I.
2 My meditation in hys ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed were my ſpirite,

my path was knowen to thee:
In way where I did walke, a ſnare
they ſlily layd for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for,
my ſoule none cared tho.

5 Then cryde I Lord to thee, and ſayd
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

¶ An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemyes did cruelly perſecute hym by Gods iuſt iudgemente. Hee deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of hys life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare the prayer, harke the plaint,
that I do make to thee:
Lord in thy native truth and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh, enter not at all:
For inſtified in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſued my ſoule,
my life to ground hath throwen:
And layde me in the darke like them
that dead are long agone.
4 Within me in perplexitie,
was mine accombred ſpirite:
And in me was my troubled hart,
amaſed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
yea in thy workes I meditate.
which thy handes haue create.
6 To thee O Lord my God loe I
do ſtretch my craning handes:
My ſoule deſireth after thee,
as do the thirſty landes.

7 Heare me with ſpeed my ſpirit doth faile
hyde not thy face me fro:
Els ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord, deliuer me
From all mine enemies: for I

haue hidden me with thee.
10 Teach me to do thy will for thou
thou art my God I say:
Let thy good spirite vnto the land
of mercy me conuey.

11 For thy names sake with quickning,
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppresse my soule, for I
thy seruaunt am, and shall.

Benedictus Dominus. Psalm. Cxliiij.

¶ Dauid prayseth the Lord with great affection and humilitie for hys kingdome restored, and for his victory obtayned, yet calling for helpe, and the destruction of the wicked: promising to acknowledge the same with a song of prayses, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strenght that doth
enstruct my handes to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort, and tower,
deliuerer, and shield:
In him I trust, my people he
subdues to me to yelde.

3 O Lord, what thing is man, that him
thou holdest so in price?
Or sonne of man, that vpon him
thou thinkest in this wise?
4 Man is but like to vanitie,
so passe hys dayes to end,
5 As fleeting shade: Bow down O Lord
the heauens, and descend.

6 The mountains touch & they shal smoke,
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send down thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand
of straungers make me free.

8 Whose subtile mouth of vanitie,
and fondnesse doth entreat:
And their right hand is a right hand
of falsehood and deceit.
9 A new song I will sing O God,
and singing will I be:
On viole and on instrument
ten stringed vnto thee.

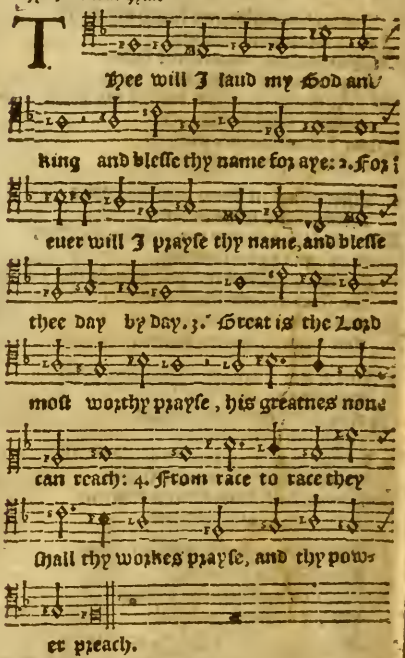
10 Euen he it is that onely geues
deliueraunce to kinges:
Vnto his seruaunt Dauid helpe,
from hurtfull sword he bringes.
11 From straungers hand me saue & shield,
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plantes,
whom growing earth doth reare;
Our daughters as carued corner stones,
like to a pallace fayre.
13 Our garners full and plenty may
with sondry sortes be found:
Our sheep bring thousands in our streetes,
then thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no going out, no cry
within our streetes be made.
15 Thy people blessed are, that with
such blessings are so storde:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabit te Deus. Psal. Cxlv. N.

¶ This Psalme was made when the kingdome of Dauid florished, wherin he describeth the wonderfull prouydence of God, as well in gouerning man, as in preseruing all the rest of his creatures. He prayseth God for his iustice and mercy, but spetially for hys louyng kyndnes towards those that call vpon hym, that feare hym, and loue hym.


T
Hee will I laud my God and
king and blesse thy name for aye: 2. For
euer will I prayse thy name, and blesse
thee day by day. 3. Great is the Lord
most worthy prayse, his greatnes none
can reach: 4. From race to race they
shall thy workes prayse, and thy pow-
er preach.

5 I of thy glorious maiestie,
the beauty will record:
And meditate vpon thy workes
most wonderfull O Lord.
6 And they shall of thy power, and
thy fearefull actes declare:
And I to publishe all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.

8 The

8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth excede:
10 Lo all thy workes do praiſe thee Lord,
and do thy honour ſpred.
11 Thy ſaintes do bleſſe thee and they do
thy kingdomes glory ſhow:
12 And blaſe thy power to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mighty kingdome ele,
to ſpread his glorious prayſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion throughout eche age,
endures without decay.
14 The Lord vpholdeth them that fall,
their fliding he doth ſtay.

15 The eyes of all do wayte on thee,
thou doeſt them all relieue:
And thou to eche ſufficing food,
in ſeaſon due doeſt geue.
16 Thou openeſt thy bounteous hand,
and bonteouſly dooſt fill:
All thinges what ſoeuer doth liue,
with giftes of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a loving hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

¶ Dauid ſhewing the great deſire he had to prayſe God teacheth that none ſhould put theire truſt in men: but in God alone: who is almighty and deliuereth the afflicted, nourifheth the poore, ſetteth priſoners at libertye, comforteth the fatherleſſe, widowes, and the ſtrangers, and raigneth king for euer.

Sing this at the 137. Pſalme.

My ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tong no tyme ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in welth:
Nor in the ſonnes of mortall men,
in whom there is no helth.

4 For why their breth doth ſoone depart,
to earth anone they fall:
And then the counſels of their hart,
decay and periſh all.

5 O happy is that man I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

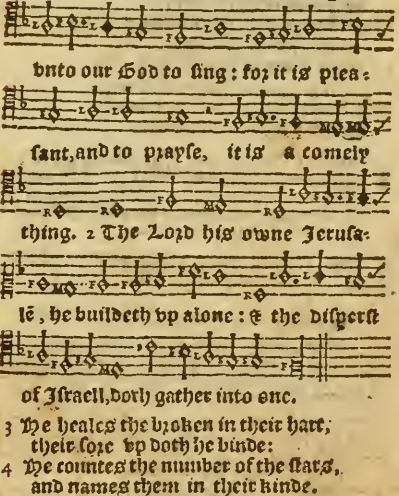
6 Which made the earth and waters depe,
the heauens hie withall:
Which doth his word and promiſe kepe,
in truth and euer ſhall.
7 With right alwayes doth he procede,
for ſuch as ſuffer wrong:
The poore and hungry he doth fede,
and loſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſs,
the ſtrangers lad in hart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In tyme of all poſterity,
for euer to remayne.

Laudate Dominum. Pſal. Cxlvij. N.

¶ The Prophet prayſeth the bountie, wiſedome, power, iuſtice & prouidence of God vpon all his creatures, but ſpecially vpon his Churche, which he gathered togeather after their diſperſion, declaring hys worde and iudgement ſo vnto them, as hee hath done to no other people.



3 He heales the broken in their hart,
their ſore vp doth he binde:
4 He counteſ the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord releeues the meke, & throwes,
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:

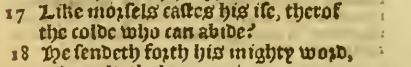
And to our God vpon the harpe,
aduaunce your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountains he doth make
the graſſe to grow agayne.
9 He geues to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrenght of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercyes ſhining light.

The ſecond part.

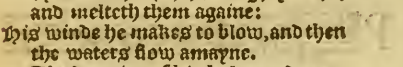
12 O prayſe the Lord Jeruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherwith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he,
Doth ſettle peace: and with the flower,
of wheat he alleth thee.
15 And his commaundement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
16 He geueth ſnow like woll, hore froſt,
like aſhes doth he ſpread:
17 Like morſels caſtes his iſe, therof
the colde who can abide?
18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
geues Iſraell to know.
20 With euery nation hath he not,
ſo delt, nor they haue knowne:
His ſecret iudgements ye therfore,
prayſe ye the Lord alone.

Laudate Dominum. pſal. Cxlviij. I. P.

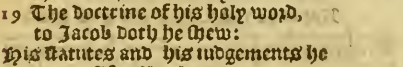
¶ He exhorteth all creatures to prayſe the Lorde, in heauen, in earth and in all places, ſpecially for the power that he hath geuen to his people Iſrael, who he hath taken ſo neare vnto him.



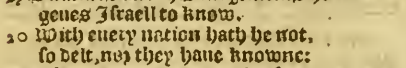
Giue laud vnto the Lord, from



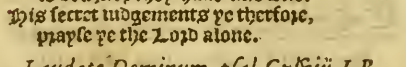
heauen that is ſo hie: Prayſe him in



dede and worde, aboue the ſtarry ſky.



And alſo ye his Aungels all armies



royall, prayſe him with glee.

3 Prayſe hym both moone & ſunne,
Which are ſo cleare and bright,
The ſame of you be done,
Ye gliſtring ſtars of light.
4 And eke no leſſe,
Ye heauens fayre,
5 And cloudes of the ayre,
His laud expreſſe.
6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extol and prayſe gods name,
On earth ye Dragons fell,
All deepe do ye the ſame,
For it becommeth you well.
8 Him magnify,
Fire, hayle, Iſe, Snow,
And ſtormes that blow,
At hys decree.

9 The hils and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.
10 Beaſts and cattell,
Yea birdes flying,
And wormes creping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine,
Princes and all iudges,
That in the world remayne.
Exalt his name,
12 Yong men and maides,
Old men and babes,
Do ye the ſame.

13 For his name ſhal we proue,
To be moſt excellent,
Whoſe prayſe is far aboue,
The earth and firmament.
14 For ſure he ſhal,
Exalt with bliſſe,
The horne of his,
And helpe them all.
His ſaints all ſhal forth tell,
His prayſe and worthines,
The children of Iſraell,
Ech one both more and leſſe.
15 And alſo they,
That with good will,
His wordes fulfill,
And him obey.

Cantate Domino. pſal. Cxlix. N.

¶ An exhortation to the Church to prayſe the Lord for his victory and conqueſt, that he geueth his ſaintes againſt all mans power.

Sing this as the 137. Pſalme,

Sing ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,

his

his holy ſaintes among.
2 Let Iſraell reioyce in hym,
that made him of nothing:
And let the ſeed of Sion ehe,
be ioyfull in their king.

3 Let thē ſound prayſe with voyce of Lute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliueraunce he will rayſe,
the meeke to glory great.

5 With glory and with honor now,
let all the ſaintes reioyce:
6 And now aloud vpon their beds,
aduaunce their ſinging voyce.
And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged ſword.

7 To plague the heathen, and correct,
the people with their handes:
8 To binde their ſtately kings in chaines,
their Lordes in iron bandes.
9 To execute on them the dome,
that written is before:
This honor all his ſaintes ſhall haue,
prayſe ye the Lord therfore.

Laudate Dominum. Pſal. CL. N.

¶An exhortation to prayſe the Lord without ceaſing, by all manner of wayes, for all his mightie and wonders full workes.

Sing this as the Cxlvij. Pſalme.

YElde vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in,
his mighty actes alwayes:
According to his excellency,
of greatneſſe gene him prayſe.

3 His prayſes with the princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the viole, and,
vpon the harpe alſo.
4 Prayſe him with Timbrell & with Flute,
Organs and Virginals:
5 With ſounding Cymbales prayſe ye him,
prayſe him with loud Cymbals.

6 What euer hath the benefite,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

¶An exhortation vnto the prayſe of
God, to be ſong before Morning
Prayer. T.B.
Sing this as the C. Pſalme.

PRayſe the Lord O ye Gentiles all,
which hath brought you into his light
O prayſe hym all people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true ſonne:
VVith the holy Ghoſt in like manner,
Now and at euery ſeaſon.

¶An exhortation vnto the prayſe of
God, to be ſong before Euening
Prayer. T.B.
Sing this as the C. Pſalme.

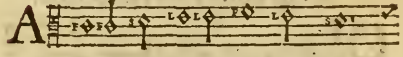
BEhold now gene heede ſuch as be,
The Lordes ſeruants faythfull & true,
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

O ye that ſtand in the Lordes houſe,
Euen in our own Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

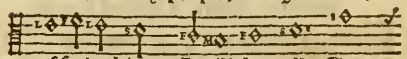
Lift vp your handes in his holy place,
yea and that in the time of night:
Prayſe ye the Lord which geueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen & earth by his power.
Gene to you and your nation,
His bleſſing, mercy, and fauour.
Glory to God the father. As afore,

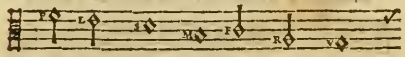
¶The X. Commaundementes of
al mighty God. Exod. xx. VV. VV.



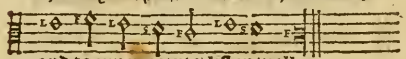
Ttend my people, and gene eare,



of ferly thinges I will thee tell: See



that my wordes in minde thou beare,



and to my precepts liſten well.

1 I am thy ſoueraign Lord and God,
Which hath the brought from carefull thrall,
And ehe reclaimed from Pharaos rod;
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With greuous plagues this ſinne will ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou might ſoone purchaſe blame,
And in his wrath he would thee ſpill.
4 The Lord frō worke the ſeuēth day ceaſt,
And brought all things to perfect end:

So thou and thine that day take reſt,
That to Gods heſtes ye may attend.

5 Vnto thy parentes honor geue,
As Gods commaundementes do pretend:
That thou long dayes and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare:
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wish not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Aſſe, his Slaue,
Or any thing which is not thine.

A prayer.

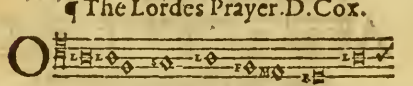
The ſpirit of grace graunt vs O Lord,
To keep theſe lawes our hartes reſtore:
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrenght we haue,
To keepe theſe lawes after thy will:
Thy might therfore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy names ſake graunt vs this,
Thou art our ſtrength oh Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore be prayſe,
With thy father in ech reſpect:
And with thy holy ſpirite alwayes,
The comforter of thine elect.

¶ The Lordes Prayer. D. Cox.



Thy bleſſed name be ſanctified,
Thy holy word mought vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keep,
The little flocke of thy poore ſheep.

Thy kingdome come euen nie, this houre,
And hereforth euerlaſtingly,
Thine holy Ghoſt into vs poure,
With all his giftes moſt plenteouſly:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo,
In trouble graunt vs patience,
Thee to obey in wealth and wo:
Let not fleſh, blond, or any ill,
Preuaile againſt thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine,
Keepe vs from warre and from bloudſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

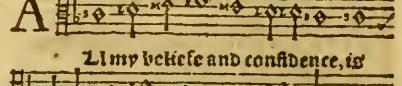
Forgeue vs our offences all,
Relieue our carefull conſcience,
As we forgeue both great and ſmall,
Which vnto vs haue done offence:
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

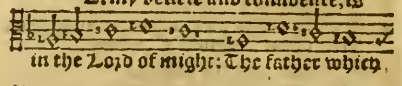
O Lord into temptation,
Lead vs not when the feend doth rage,
To withſtand his inuaſion,
Geue power and ſtrength to euery age:
Arme and make ſtrong thy feble hoſt,
With fayth and with the holy Ghoſt.

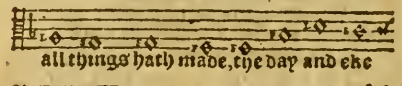
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs:
A bleſſed end to vs bequeath,
Into thy handes our ſoules receaue.

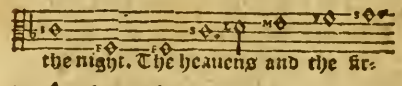
For thou O Lord art king of kinges,
And thou haſt power ouer all,
Thy glory ſhineth in all thinges,
In the wide world vniuerſall:
Amen, let it be done O Lord,
That we haue prayde with one accord.

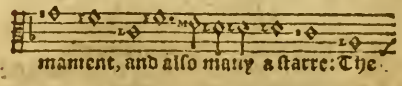
¶ *The xij. Articles of the Chriſtian Fayth.*

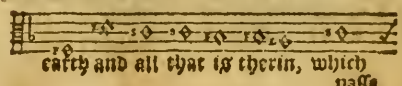




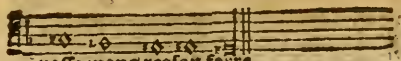








paſſe



passe mans reason farre.

And in like maner I beleue,
In Christ our Lord his sonne:
Cocquall with the deitie,
And man in flesh and bone.
Conceaued by the holy Ghost,
His word doth me assure:
And of hys mother Mary borne,
Yet the a virgine pure.

Because mankinde to Sathan was,
For sinne in bonde and thrall:
He came and offred vp him selfe,
To death to saue vs all.
And suffering most greuous paine,
Then Pilate being iudge:
Was crucified on the crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quickned in the spirite:
His body then was buryed,
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darknesse were,
The true light of their hartes.

And in the third day of his death,
He rose to life agayne:
To the end he might be glorified,
Out of all greef and payne.
Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come agayne
With Angels power: yet of that day,
We all be vncertayne.
To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My fayth to satisfie:
The third person in trinitie,
Beleue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Iesu Christ hys death:
Release and pardon of my sinnes,
And that onely by fayth.
What time all flesh shall rise agayne,
Before the Lord of might:
And see hym with their bodely eyes,
Which now do geue them light.

And then shall Christ our Sauiour,
The Sheep and Goates deuide:
And geue life euerlastingly
To those whom he hath tride.
Which is his realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And prayse for euermore.

A prayer vnto the holy Ghost, to be sung before the Sermon.

Sing this at the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keep our Queene and her counsell,
and geue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

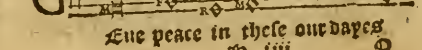
O holy spirite direct aright,
the preachers thy word:
That thou by them maist cut down sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
wheron our soules do feed.

O blessed spirite of truth keep vs,
in peace and vnitie:
Keep vs from sectes and errors all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may wel agree,
and prayse thee day and night.

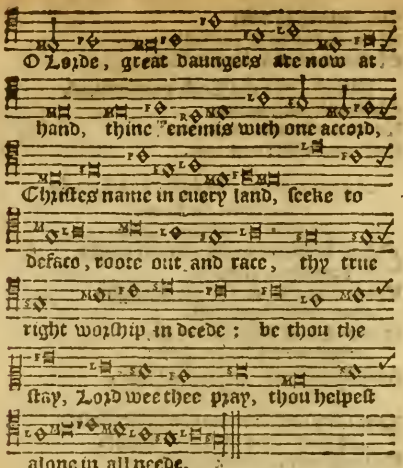
O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our time geue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy worde,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene here to fore:
As it is now and so shall bee,
henceforth for euermore.

Da pacem Domine.



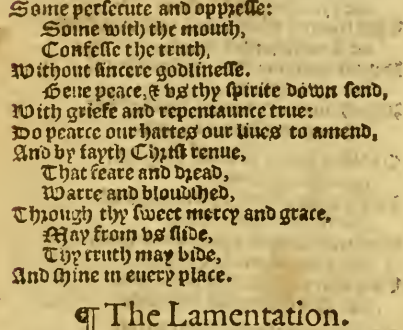
GEue peace in these our dayes

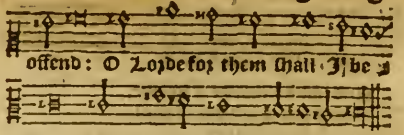


Geue vs that peace wich we do lack,
Through misbeliefe and il life:
Thy word to offer thou doost not slack,
Which we vnkindly gainstrine,
With fire and sword,
this healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.
Geue peace, & vs thy spirite down send,
With griefe and repentaunce true:
Do pearce our hartes our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

¶ The Lamentation.

¶ Through perfect repentaunce the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.





No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou graūtest with speed their iust desire.
To thee therfore still shal I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to poure on me the giftes of grace:
That when this life must flit away,
in heauen whith thee I may haue place.
Where thou doost raigne eternally,
with God which once did down thee send
Where Angels sing continually,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his giftes,
and mercy euermore:
That he doth shew vnto his Saintes,
to him be laud therfore.
Our toungs can not so prayse the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercyes of the Lord:
Thou doost deserue more worthely,
of hym to be abhord.

Nought els but sinne and wretchednesse,
doth rest within our hartes:
And stubburnly agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it self more cleane and pure,
then we be in hys sight.

The heauens aboue and all therin,
more holy are then we:
They serue the Lord in their estate,
ech one in his degree.
They do not striue for mastership,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.
Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.

The

The sea and all that is therin,
doth bend when God doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made, them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he made for vs to know,
what was his holy will:
He would vs good but we would not,
anoyd the thing is ill.

Not one of vs that seketh out,
the Lord of lyfe to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus we are all his enemies,
we can it not deny:
And he agayne of his good will,
would not that we should die.

Therfore when remedy was none,
to bring vs vnto life:
The sonne of God our flesh he toke,
to mend our mortal strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.

And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.
And as the ouen with fire hote:
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and yelded vp his breath.
Because that he to vs might be,
an euerlasting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleasant tyme,
are pressed very sore:
And plucked downe when they be ripe,
not let to grow no more.
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorowes make vs shrinke,

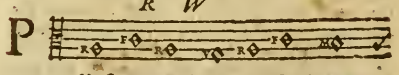
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So was the Lord and his whole church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue, in Christ aboue,
and vnto Christ alone.

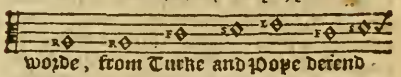
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tonges to cease.
Which if we do then shall we shew,
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do in dede,
God send vs all his grace.
Then after death we shalbe sure,
with him to haue a place.

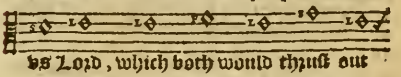
R W



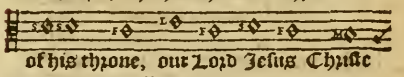
Reserue vs Lorde by thy deare



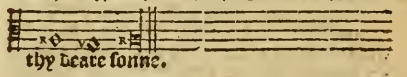
worde, from Turke and Pope defend



vs Lord, which both would thrust out



of his throne, our Lord Jesus Christe



thy deare sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end.
God holy ghost our comforter,
Be our patron, helpe and succour:
Geue vs one minde and perfect peace,
All giftes of grace in vs increase.
Thou liuing God in persons three,
Thy name be praysed in vnitie:
In al our nede so vs defend:
That we may prayse thee world without end.

¶ A forme of prayer to be vsed in priuate houses euery Morning and Euening

Morning prayer.

Almighty God & most mercifull Father, we doe not presente our selues here before thy Maiestie trusting in our owne merites or worthines, but in thy

thy manifold mercies, which hast promised to heare our prayers, and graūt our requests which we shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name, with full assurance that he will not onely be amongest vs, but also be our mediator and aduocate towardes thy maiestie, that we may obtaine all thinges which shal seeme expedient to thy blessed will for our necessities. Therfore we beseech thee most mercifull father to turne thy louing countenaunce towardes vs & impute not vnto vs our manifold sinnes and offences whereby we iustly deserue thy wrath and sharp punishmēt: but rather receiue vs to thy mercy for Jesus Christes sake, acceptyng his death and passion as a iust recompence for all our offences in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seyng that of thy great mercies we haue quietly passed thys night, graūt (O heauenly father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes, may redound to the glory of thy name and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly father. And for asmuch as of thy mere fauour and loue, thou hast not onely created vs to thine own similitude and likenes, but also hast chosen vs to be heyres with thy dere Sonne Jesus Christ of that immortal kingdōe which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our fayth and knowledge and to lighte our hartes with thy holy spirite, that we may in the meane tyme, liue in godlye conuersation and integrity of lyfe, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lord) for our selues and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holy spirite, to beleue in thee their onely sauiour and redemer. But for asmuch as they cannot beleue except they heare, nor cannot heare but by preachyng and none can preach except he be sent: therfore (O Lord) raise vp faithfull distributers of thy misteries who setting apart al worldly respectes may boto in their lyfe & doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist with all hirelinges, whom thou hast already cast of into a reprobate sense that they may not be sectes, schismes, heresies, & errours disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and daungerous tymes, wherin ignorance hath gotten the vpper hand, and Satan by his ministers seke by all meanes to quench the light of thy Gospell, we beseech thee to maintayne thy cause against these rauening wolues & strengthen all thy seruātes whom they keepe in prison and bondage. Let not thy long suffring be an occasion, either to encrease their tiranny, or to discorage thy children, neither yet let our sinnes and wickednes be an hinderance to thy mercies, but with spede (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wherfore most wretched sinners bewayle our manifold sinnes, and earnestly repent vs for our former wickednesse, and vngodly behauiour towardes thee: and wheras we cannot of ourselues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deare father these our requestes, and all other thinges necessary for vs and thy whole Church according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying.

Our father which art. &c.

A prayer to be said before meales.

ALl thynges depend vpon thy prouidence (O Lord) to receiue at thy handes due sustenaunce in tyme conuenient. Thou geuest to them and they gather it thou openest thy hand, and they are satisfied with all good thynges. O heauenly father which art the fountaine, and full treasure of all goodnes: we beseech thee to shew thy mercies vpō vs thy children and sanctifie these giftes which we receiue of thy mercifull liberalite, graunt vs grace to vse them soberly and purely: according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good thinges: and aboue all that we may remember continually, to seeke the spirituall foode of thy worde wherewith our soules may be nourished euerlastingly through our Sauiour Christ, who is the true breade of lyfe, which came downe from heauen, of whome who so euer eateth shall lyue for euer and raigne with him in glory, worlde without end. Amen.

A thankesgeuing after meales.

LEt all nations magnify the Lord let all people reioyce in praysing and extollyng his great mercies. For his fatherly kindenes is plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

We render thankes vnto thee (O Lord) God for the manifold benefites which we continually receiue at thy bountifull hand not onely for that it hath pleased thee to feed vs in this present lyfe, geuyng vnto vs all thinges

thinges necessary for the same, but especially because thou hast of thy free mercies fashioned vs a new, into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly Father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly & corruptible thynges, but that we may alwayes haue our mindes directed to thee on hye, continually watching for the cōming of our Lord & Sauiour Christ, what tyme he shall appeare for our full redemption. To whom with thee and the holy Ghost, be all honour, and glory, for euer & euer. So be it.

An other thankes geuing before meate.

ETernall and euerliuing God Father of our Lord Jesus Christ, who of thy most singular loue whiche thou beareest to mankynde, hast appointed to his sustenaūce, not onely the fruites of the earth, but also the fowles of the aire, the beastes of the earth and the fishes of the sea, and hast commaūded thy benefites to be receiued, as from thy handes with thankesgeuing assuring thy children by the mouth of thy Apostle, that to the clean all thinges are cleane, as the creatures which be sanctified by thy worde and by prayer: Graūte vnto vs grace so moderately to vse these thy giftes presently that our bodies being refreshed our soules may be more able to procede all good workes to the prayse of thy holy name through Jesus Christ our Lord. So be it. *Our Father which art. &c.*

An other.

THe eyes of all things do looke vp and trust in thee (O Lord) thou geuest them mete in due season, thou openest thy hand, and fillest with thy blessing euery liuyng creature. Lorde bless vs and all thy giftes wh we receiue of thy large liberalitie, through Jesus Christ our Lord. So be it. *Our Father which art. &c.*

An other thankesgeuing after meate.

GLy, prayse, and honour be vnto thee o mercifull and omnipotēt father who of thy infinite goodnes hast created man to thyne one image & similitude who also hast fed, & dayly feedest of thy most bountifull hād all liuing creatures: graūt vnto vs, that as thou hast nourished these our mortall bodies with corporal foode so thou wouldest replenish our soules with the perfect knowledge of thy liuely worde of thy beloued sonne Jesus, whom be prayse glory and honor. So be it.

GOd the Church vniuersall, our Queene and Realme, God comfort all them that comfortlesse: Lorde increase our Fayth. O God for Christ thy sonnes sake be mercifull to common wealthes, where thy Gospel is duly preached, and herbour graūted to the afflicted members of Christes body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word. So be it.

An other.

THe God of glory and peace, who hath created, redemed, and presently fed vs be blessed for euer and euer. So be it.

The God of all power, who hath called frō death that great pastor of the sheepe, our Lord Jesus, cōfort and defend the flocke which he had redemed by the blood of the eternall testament: increase the number of true Preachers: represse the rage of obstinate tyrantes, mittigate and lighten the hartes of the ignorāunt: Relieue the paynes of such as be afflicted: but specially of those that suffer for the testimonye of the truth: & finally cōfound Sathan, by the power of our Lord Jesus Christ Amen.

Euening Prayer.

O Lord God Father euerlasting and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen much lesse to present oure selues before thy maiestie, wyth confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruinges: for our consciences doe accuse vs and our sinnes doe witnesse agaynst vs, and wee knowe that thou art an vpryght Judge, which doest not iustifie the sinners and wicked men: but punishest the faultes of all such as trāsgresse thy Commaundementes. Yet most mercifull Father since it hath pleased thee to commaund vs to call on thee, in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swalowed vp of death and desperatiō: We vtterly renounce al worldly confidence and flye to thy soueraigne bountie, as our only stay and refuge: beseeching thee not to call to remembraūce our manifolde sinnes and wickednesse: whereby wee continually prouoke thy wrathe and indignation agaynst vs: neyther oure negligence and vnkindnes, whiche haue neyther worthely esteemed nor in our lyues sufficiently expressed the sweete cōforte of thy Gospel reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Jesus Christe, who by offering vp his bodye in Sacrifice once for all, hathe made a sufficient recompence for all oure sinnes. Haue mercye therefore vpon vs O Lorde, and forgeue vs oure offences. Teach vs by thy holy spirite, that wee maye rightly wey them and earnestly repent for the same. And so much the rather O Lorde, because that the reprobate and such as thou hast forsaken, cā not prayse thee nor call vppon thy name: But the repenting hart, the sorrowfull mynde, the conscience oppressed, hungring and thyrsting

sting for thy grace, shall euer set forthe thy prayse and glory.

And all be it, we be but wormes and dust, yet thou art our creator. & wee be the workes of thy handes: yea thou art our Father, and we thy Children: thou art our Shepheardе, and wee thy flocke: thou art our Redeemer, and wee the people whom thou hast bought: thou art our God, and we thine inheritaunce. Correcte vs not therfore in thyne anger (O Lord) neyther according to our desertes punishe vs, but mercifully chastyce vs, wyth a fatherly affection, that all the world may knowe, that at what tyme so euer a sinner doeth repent hym of his synne, from the bottome of his harte, thou wilt put away his wickednesse out of thy remēbraūce as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordayned hym the day to trauell in: Graunt (O deare Father) that wee may so take our bodely rest, that our soules may continually watch for the tyme that our Lorde Jesus Christ shall appeare for our deliueraunce out of this mortall lyfe, and in the meane season, that we not ouercome by any phantesies, dreames, or other temptations, may fully set our myndes vppon thee, loue thee, feare thee, and rest in thee: Furthermore, that our sleepe bee not excessiue, or ouermuch, after the insatiable desires of the fleshe, but onely sufficyent to content our weake nature that we may be better disposed to lyue in all godly conuersation, to the glory of thy holy name, and profite of our brethren. So be it.

¶ A godly prayer to be sayd at all tymes.

HOnor & prayse be geuen to thee (O Lord God almightye, most deare Father of heauen) for all thy mercies and louing kindnesse shewed vnto vs in that it hath pleased thy gratious goodnes freely, and of thyne owne accord to elect and chuse vs to saluation before the beginning of the world, and euen like continuall thankes be geuen to thee for creating vs after thine owne image for redeming vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelation & knowledge of thy holy worde, for helping & succoring vs in all our needes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions for sparing vs so long, and geuing vs so larg a tyme of repentaunce. These benefites, O most mercyfull Father, lyke as we knowledge to haue receiued them of thy onely goodnesse: euen so wee beseech thee for thy deare Sonne Jesus Christes sake, to graūt vs alwayes thy holy spirite wherby we may cōtinually grow in thākfulnes towards

thee, to be led into all truth, and comforted in all our aduersities. O Lord strengthen our fayth kindle it more in feruentnes and loue towardes thee, and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy word any more in vayne: but graūt vs alwayes the assistaunce of thy grace & holy spirite, that in hart, word, & deed, we may sanctifie & doe worship to thy name. Help to amplifie & increase thy kingdome, and what soeuer thou sendest, we may be hartely well content with thy good pleasure and will: let vs not lacke the thing (O Father) without the which we can not serue thee, but blesse thou so all the workes of our handes that we may haue sufficient and not be chargeable but rather helpefull vnto others. Be mercifull (O Lord) to our offences, and seeyng our debt is great which thou hast forgeuen vs in Jesus Christ, make vs to loue thee and our neighboures so much the more. Be thou our Father, our Captaine & defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered from all inconueniences, and ende our lyues in the sanctifying & honour of thy holy name through Jesu Christ our Lord and onely Sauiour. So be it.

Let thy mighty hād & out stretched arme (O Lord) be still our defence. thy mercy and louing kindnes in Jesu Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our fayth.

A confession for all estates and tymes

O Eternall God and most mercifull father we confesse and acknowledge, here before thy diuine maiestye, that we are miserable sinners conceaued and borne in sinne & iniquitie, so that in vs there is no goodnes for the fleshe euemore rebelleth agaynst thy spirite. wherby we continually transgresse thy holye preceptes and commaundements, & so purchase to our selues through thy iust iudgement, death, and damnation. Notwithstanding (O heauenly father,) for asmuch as we are displeased with our selues, the sinnes that we haue committed against thee, and doe vnfaynedly repēt vs of the same, we most humbly beseech thee for Jesus Christ sake to shew thy mercy vpon vs, to geue vs all our sinnes, and increase thy holy spirite in vs: that we acknowledgyng from the bottome of our hartes, our owne rightеousnes, may from henceforet not only mortifie our sinfull lustes and affections but also bring forth such fruites as may be agreable to thy most blessed will. not for worthynes thereof, but for the merites of thy dearely beloued sonne Jesus Christ our holy Sauiour whom thou hast already geuen an oblation & offeryng for our sinnes and for whose sake we are certainely perswaded that thou

wilt

wilt deny vs nothing, that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences, that thou art our mercifull father, & so lovest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therfore (O father) with thy sone and the holy ghost be all honor and glory, world without end. So be it.

A prayer to be sayd before *a man beginne his worke.*

O Lord God most mercifull Father, & Sauiour, seing it hath pleased thee to commaunde vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labors that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may be a witnesse vnto vs, of thy bountifulnesse and assistance, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraude or deceite: & that we may endeuour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee (O Lord) to prosper our labor geue vs a minde also to help them that haue neede, according to that ability that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to trye and exercise vs by greater powerte & neede then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberality that we be not so tempted that we fall into distrust: but that we may patiently wayt till thou fill vs, not only with corporall graces and benefites, but chiefly e with thine heauenly and spirituall treasures, to the entent that we may alwayes haue more ample occasiō to geue thee thankes and so wholy to rest vpon thy mercies. Heare vs O Lord of mercye through Iesus Christ thy sonne our lorde, Amen.

A prayer for the Whole state of Christes church.

Almighty God and most mercifull Father, we hūbly submit our selues & fal down before thy maiesty beseching thee frō the bottome of our hartes that this seede of thy word now sowen amongst vs may take such deepe roote, that neither the burning heate of persecution cause it to wither, neither the thornye cares of this life choke it but that as seede sowen in good grounde, it may bring forth thirty sixty and an hundred fold, as thy heauenly wisdome hath appointed. And because we haue nede continually to craue many thinges at thy handes. We humbly beseech thee (O Heauenly Father) to graunt vs thy holy spirite to direct our petitions that they may proceede frō such a feruent minde, as may be agreeable to thy most blessed will, and seing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed & compassed: Let thy strength (O Lord) suffayne our weakenes, that we being defended with the force of thy grace, may be safely preserued agaynst all assaultes of Sathan: who goeth about continually like a roaring Lion, seking to deuoure vs. Encrease our fayth (O mercifull Father) that we doe not swerue at any tyme from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes that no hardnes of harte, no Ipocrisie, no concupiscence of the eyes nor entisementes of the world draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore for asmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men. We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant from the miserable captiuitie of blindnes and errours, to the pure vnderstanding and knowledge of thy heauenly truth: that we all with one consent and vnitie of mindes, may worship thee our onely God & Sauiour. And that all pastors, shepheardes and ministers to whom thou hast cōmitted the dispensation of thy holy word, and charge of thy chosen people, may both in their lyfe and doctrine, be found faithfull setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer, because the hartes of rulers are in thy hādes: wee beseech thee to direct and gouerne the hartes of all kynges, Princes and magistrates, to whom thou hast cōmitted the swoorde: especially (O Lord) according to our bounden duety, we beseech thee to mayntaine and encrease the honorable estat of the Queenes Maiestie and all her most noble Counsellers, and Magistrates, with all the spirituall pastors and Ministers and all the whole bodye of this common weale. Let thy fatherly fauour so preserue thē, & thy holy spirit so gouerne their hartes that they may in such sort execute their office that thy Religion may be purely mayntayned, manners reformed, and sinne punished,

according to the precise rule of thy holy word. And for that we be all members of the mistical body of Jesus Christ, we make our requestes vnto thee O heauenly father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickenes, pouertie, imprysonment, persecution, banishment or any other kynd of thy rodded whether it be calamitie of body or vexation of minde: that it would please thee to geue them patience and constancy, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolues which to fill their bellies, seeke to destroye thy flocke. And shew thy great mercies vpon those our brethren in other countreies which are persecuted cast into prysons and dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweete comfort neuer depart from them: but so inflame their [illegible] with thy holy spirit, that they may boldly and cheerfully abyde such triall, as thy godly wisdome shall appoint. So that at length as well by their death as by their lyfe, the kingdome of thy deare sonne Jesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee. As he hath taught vs. *Our Father which art in heauen, holowed be thy name, &c.*

¶ The confession of Christian faith.

I Beleue and confesse my Lord God eternall, infinite, vnmesurable, incomprehensible, and inuincible one in substaunce, & three in person, Father, Sōne, and holy Ghost, who, by his almighty power & wisdome, hath not onely of nothing created heauen earth and all thinges therin contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth and preserueth the same, according to the purpose of his will.

I beleue also and confesse, Jesus Christ the onely sauiour and Messias who being equall with God, made himselfe of no reputation but toke on him the shape of a seruāt, and became man in all thinges, lyke vnto vs (except sinne) to assure vs of mercy and forgeuenes. For when through our father Adās transgression, we were become children of perdition there was no meanes to bring vs from the yoke of sinne and damnation, but onely Jesus Christ our Lord, who geuing vs that by grace which was his by nature, maketh vs (through fayth) the children of God, who when that fulnes of time was come, was cōceiued by the power of the holy Ghost borne of the virgin Mary (according to the flesche) & preached in earth the Gospell of saluation, till at length by tiranny of the Priestes he was guiltes condemned vnder Pontius Pilate, then president of Jury, and most daunderously hāged on the crosse betwne two theeues as a notorious trespasser, where taking vpon hym the punishment of our sinnes, he deliuered vs from the curse of the law.

And for asmuch as he being onely God, coulde not feele death, neither being onely man could ouercome death: he ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuere iudgement of God euen as it had bene in extreame tormentes of hell and therfore cried with a loud voyce my God my God, why hast thou forsaken me. Thus of his free mercy without compulsion he offred vp him selfe as the onely Sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from ther sufficiencie hereof. The which death albeit it did sufficiently reconcile vs to God, yet the scriptures doe commonly attribute our regeneration to his resurrectiō: For as by rising againe from the graue the third day he conquered death: euen so the victory of our fayth standeth in his resurrection: and therfore without the one, we cannot feele the benefite of the other. For by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish al thinges and take possession for vs in his kingdome, he ascended into heauen, to enlarge that same kingdome, by the aboundant power of his spirite: by whom we are most assured of his continuall intercession towardes God the Father for vs.

And although he be in heauē as touching his corporal presence, where the father hath now set him at his right hand, committing vnto him the administration of all thinges as well in heauē aboue, as in earth beneath, yet is he present with vs by his members euen to the end of the world in preserning and gouerning vs with his effectuall power and grace, who when all thinges are fulfilled, which God hath spoken by the mouth of all his Prophetes since the worlde began will come in the same visible forme, in the which he ascended with an vnspeakable maiestie power, and company, to separate the Lambes from the Goates: the elect from the reprobate. So that none, whether he be alme then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost God, equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth, perswadyng most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow heirs with him of the euerlasting yet notwithstanding, it is not sufficient to beleue that God is omnipotent and mercyfull, that Christ hathe made satisfaction, or that the holye Ghoste hath his power and effect, except we do apply the same benefites to our selues, which are godes elect.

I beleue therfore and confesse one holy church, which as members of Jesus Christ the onely head thereof, consent in fayth, hope and charitie, vsing the giftes of God whether they be temporall or spirituall, to the profite and furtheraunce of the same, which Church is not seene to mannes eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordayned some as vessels of wrathe to damnation and hath chosen others, as vessels of his mercie, to be saued: the which in due time, he calleth to integritie of lyfe, and godly conuersation to make thē a glorious church in him selfe.

But that Churche which is visible and seene to the eye, hath iij. tokens & markes, wherby it may be knowne. First the worde of God conteyned in the olde and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things, concerning saluation: so is it left for all degrees of men to read and vnderstand. For without thys worde neyther Churche Counsaile, or Decree, can establishe any poynt touchyng saluation. The second is the holy sacraments, to witte of baptisme, and the Lordes supper, which Sacramentes Christ hath lefte vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receyued, is signified that we (as well infants as others of age and discretion) being straungers from God by originall sinne, are receiued into his family and congregation with full assuraunce, that although this roote of sinne sie hid in vs, yet to the elect it shal not be imputed: So the supper declareth that God is a most prouident father, doth not onely feede our bodies: but also spiritually nouriheth our soules with the graces and benefites of Jesus Christ, (which the scripture calleth eating of his fleshe, & drinking of his bloud) neyther must we in the administration of these Sacramentes, followe mans fantasie, but as Christ him selfe hath ordeyned, so must they be ministred, and by such as by ordinarie vocation are therunto called. Therfore who so euer reserueth and worshippeth these sacramentes or contrariwise contemneth them in tyme & place procureth to him selfe damnation.

The confession of fayth.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall ende whereof is excommunication by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline. I acknowledge to belong to the Churche a politike magistrate: who ministreth to euery man iustice defending the good, and punishing the euill. To whome we must render honor & obedience in all things which are not contrary to the word of god. And as Moises, Ezechias, Josias & other godly rulers purged the church of god from superstition and Idolatrye, so the defence of Christes Church apperteineth to the christen magistrates against all Idolaters and Heretikes, as papists, Anabaptistes with such like limmes of Antechrist, to rote out all doctrine of Deuils and men, as the masse, Purgatorie, *Limbus Patrum*, prayer to sayntes and for the deade, freewil, distinction of meates, apparell and dayes, vowes of single life, presence at Idole seruice, mans merites with such like, which draw vs from the society of Christs Church, wherin standeth onely remission of sinnes, purchased by Christes bloud to all thē, that beleue, whether they be Jewes or Gentiles, and leade vs to vayne confidence in creatures, and trust in our owne imaginations. The punishment wherof although God oftentimes differeth in this lyfe, yet after the generall resurrection, when our soules and bodies shall rise agayne to immortalytie, they shall be damned to vnquenchable fire, and then wee, which haue forsaken all mans wisedom, to cleaue vnto Christ shall heare that ioyfull voyce: Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world, and so shall go triumphing with him in body and soule to remayne euerlastingly in glory, where we shall see God face to face, and shall no more nede to instruct one an other, we shall all know him, from the highest to the lowest: To whom with the sonne and the holy Ghost, be all prayse honor and glory now and euer. So be it.

FINIS.

¶ A Table for the number of the whole [illegible] and also in what leafe you [illegible] euery of th[illegible]

Psalme.		*Fol.*	*Psalme.*
			119 [illegible]
			1[illegible]
	A		
30	All land and.	17	
[illegible]	All people har.	[illegible]	
78	Attend my [illegible]		
82	Amid the prease		
100	All people tha[illegible]		
	B		
81	Be light		

Psalme.		Fol.
	H	
12	Helpe Lord for.	6
13	How long wilt.	7
32	Haue mercy on.	33
56	Haue mercy Lord.	36
67	Haue mercy on vs.	41
73	How euer it be, yet.	47
84	How pleasant is.	56
91	He that within.	61
	I	
5	Incline thine eares.	3
11	I trust in God.	6
20	In trouble and ad.	11
25	I lift mine hart.	14
34	I wil geue laud.	19
39	I sayd I will loke.	24
40	I wayted long and.	24
43	Judge and reuenge.	26
77	I with my voyce.	49
92	It is a thing both.	27
100	In God the Lord.	66
101	I mercy will and.	66
109	In spechlesse feare.	75
116	I loue the Lord.	78
120	In trouble and.	86
121	I lift mine eyes.	86
122	I did in hart re.	87
	L	
6	Lord in thy wrath.	3
16	Lord keepe me.	8
26	Lord be my iudge.	15
35	Lord plead my	20
49	Like as the hart	16
68	Let God arise.	24
72	Lord geue thy.	46
86	Lord bow thine.	57
88	Lord God of helth.	57
130	Lord to thee I.	89
140	Lord saue.	94
143	Lord heare my.	95
	M	
23	My shep heard is.	13
45	My hart doth take.	27
62	My soule to God.	39
71	My Lord my God.	45
103	My soule geue.	67
104	My soule prayse.	68
146	My soule prayse.	97
	N	
115	Not vnto vs.	78
124	Now Israell.	78
	O	
3	O Lord how are.	2
4	O God that art.	2
7	O Lord my God.	4
8	O God our Lord.	4
15	O Lord within.	7
17	O Lord geue eare.	8
18	O God my strength.	9
21	O Lord how ioyfull.	11
22	O God my God.	12
31	O lord I put.	17
44	Our eares haue.	26
51	O Lord consider.	32
55	O God geue eare.	35
60	O lord thou dost.	38
63	O God my God.	39
64	O lord vnto my.	40
70	O God to me take.	44
79	O lord the Gentils.	52
94	O lord thou doost.	63
95	O come let vs.	65
98	O sing ye now.	65
102	O heare my prayer.	66
108	O God my hart.	75
117	O all ye nations.	79
118	O geue ye thankes.	79
120	O lord let my.	68
123	O lord that hea.	87
129	Oft they now.	89
131	O lord I am not.	90
133	O how happy a.	61
135	O prayse the lord.	91
133	O lord thou hast.	93
141	O lord vpon thee.	94
	P	
38	Pont me not to re.	23
106	Prayse ye the lord.	71
136	Prayse ye the lord.	92
147	Prayse ye the lord.	27
	R	
61	Regard O Lord.	38
132	Remember Dauids.	90
	S	
59	Send ayd & saue.	37
69	Saue me o God.	43
60	Sing ye with.	64
125	Such as in God.	88
149	Sing ye vnto the.	98
	T	
1	The man is blest.	
14	There is no God.	
19	The hauens and.	11
23	The Lord is only.	13
24	The earth is all.	14
27	The Lord is both	15
28	Thou art o Lord.	16
32	The man is blest.	18
36	The wicked with.	21
37	The man is blest.	25
46	The Lord is our.	28
50	The mighty God.	30
50	The God of Gods.	31
53	The foluly man.	34
57	Take pity for thy.	36
65	Thy prayse alone.	40
76	To all that now.	49
80	Thou heard that.	53
85	Thou hast bene.	56
87	That citie shall.	57
89	To sing the mer.	58
90	Thou lord hast.	60
93	The lord as king.	62
97	The lord doth.	64
99	The L. doth raign.	65
110	The lord did say.	76
112	The man is blest.	77
125	Those that do put.	88
138	Thee wil I prayse.	93
145	Thee will I laud.	96
	V	
75	Vnto thee God.	48
	VV	
2	Why did the Gētils.	1
9	With hart & mouth.	5
10	What is the cause.	5
52	Why doest thou	34
74	Why art thou lord.	47
111	With hart I do	72
114	When Israel by	72
126	When that the.	83
137	When as we sat.	93
	Y	
33	Ye righteous in	19
47	Ye people all	28
58	Ye rulers that	37
66	Ye men on earth.	41
113	Ye children with.	77
150	Yeld vnto.	99

These ye shall haue in the be-

ing of the Booke.

irus,

¶ These follow after the Psalmes.

Prayse the Lord.
Behold now geue.
Attend my people, and
Our Father which in.
My beliefe and confidence.
ger vnto the holy ghost.
peace in these.
be thanked for his gifts.
Lord by.
all.

S.